



## BACKCOUNTRY PERMIT APPLICATION

**YELLOWSTONE NATIONAL PARK**  
Central Backcountry Office  
PO Box 168  
Yellowstone National Park, WY 82190  
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### APPLICANT INFORMATION

Last Name		First Name			MI	Suffix	Age
Street Address					Email Address		
City		State	Zip Code		Country	Contact Phone(s)	
Number of People		Number of Boats		Number of Stock		Emergency Point-of-Contact Name	
Vehicle Make	Vehicle Model	Vehicle Color	Vehicle State	Vehicle Plate #		Emergency Point-of-Contact Phone Number	
Additional Party Members Names <i>use reverse side if necessary</i>							

### METHOD OF TRAVEL (Check All That Apply)

<input type="checkbox"/> Foot / Backpacking	<input type="checkbox"/> Stock (Indicate Type: <input type="checkbox"/> Horses / Mules <input type="checkbox"/> Llamas <input type="checkbox"/> Drop-Off by Stock)
<input type="checkbox"/> Watercraft (Indicate Type): <input type="checkbox"/> Motorized (boat length: _____ ) <input type="checkbox"/> Sailboat <input type="checkbox"/> Drop-Off by Boat / Lake Shuttle	<input type="checkbox"/> Non-motorized (boat type & color(s): _____ )

### ITINERARY DETAILS

### FOR INTERNAL USE To be completed by issuing Ranger

Entry Location	Exit Location				
	Date	Campsite Code			
Night 1					
Night 2					
Night 3					
Night 4					
Night 5					
Night 6					
Night 7					
Night 8					

**Bear Safety:** avoidance & encounters.  
 Carrying Bear Spray.

**Food Storage:** hang or use approved container. Store food first (before setting up camp). Store food when not attended.  
 Minimum 30 feet of rope if hanging.  
 Using approved bear resistant food storage container.

**Campsite setup:** tent 100 yards from food storage area. No food caches.

**Trash & sanitation:** Pack It Out! Dispose of wastewater away from camp. Don't wash dishes in waterways. Bury human waste 6-8" deep, 100 ft. from water and trails.

**Campfires:** If permitted, use only dead and down wood in the established fire ring. Extinguish fire completely: Soak, Stir, Feel.

**Wildlife:** do not approach or harass.

**Natural features:** see it and leave it (antlers, rocks, flowers, etc.).

**Thermal Areas:** Foot travel in all thermal areas must be confined to boardwalks or maintained and marked trails. No soaking or bathing in areas solely of thermal origin.

**NO** pets, weapons (other than legally permitted firearms), traps, nets, motors, bicycles, or wheeled vehicles. Some service animals & wheelchairs allowed (YELL-446).

**Water:** properly boil, filter or purify to guard against harmful organisms.

**Weather:** check weather report.

**Vehicle security:** keep valuables out of sight.

**Fishing:** permit required. Know regulations: barbless hooks, lead-free tackle, no felt shoes.

**Boating:** permit and AIS inspection required. Review boat regulations. PFD required. Early start recommended. Caution at crossings.

**Stock use:** review stock checklist (YELL-391).

**Beyond Roads End** video viewed.

### PERMIT INFORMATION To be completed by issuing Ranger

Date	Permit Number	<i>Backcountry Permit Fee: age 9+, Memorial Day through September 10</i>			
Issued By		# people * (max 5 for hiker or boat fee calculation)	x \$3 hiker/boat \$5 stock	= per night (max \$15 for hiker or boat)	x # nights = Total Due
Checked/Covered: <input type="checkbox"/> Site Restrictions <input type="checkbox"/> Situation Report <input type="checkbox"/> Topo Maps / Mileage / Fords		* Reduce # people for each valid Annual Backcountry Pass			
I have been advised of the above checked items and agree to comply with all requirements. I also agree to communicate this information to all members of my party.		Trip leader signature			Date

## NOTICES

### Notice Regarding the Use of Cell/Satellite Phones and Personal Locator Beacons

Communication devices may be helpful, but do not guarantee your safety or rescue. It is your responsibility to accept the risks inherent with your trip and to be self-reliant in the event of an emergency.

### Privacy Act Statement

**General:** This information is provided pursuant to Public Law 93-579 (Privacy Act of 1974), December 21, 1984, for individuals completing this form.

**Authority:** 54 U.S.C. §100101, NPS Organic Act; 16 U.S.C. 1131-1136, Wilderness Act; 43 U.S.C. §1701 et seq., the Federal Land Policy and Management Act; 54 U.S.C. §200301-200310, Land and Water Conservation Fund Act, as amended; 16 U.S.C. §6801-6814, the Federal Lands Recreation Enhancement Act; 36 CFR Part 71, Recreation Fees; and, 36 CFR 1.6, Permits.

**Purpose and Uses:** To establish and verify an applicant's eligibility for a permit to conduct certain activities within the National Park System and to process permits for individual members of the public and organizations interested in obtaining a permit authorizing an activity. Information collected will be used to provide the public and permittees with permit-related information, to monitor activities conducted under a permit, to analyze data and produce reports to monitor the use park resources, to assess the impact of permitted activities on the conservation and management of protected species and their habitats, and to evaluate the effectiveness of the permit programs. The DOI and NPS may use the information to meet reporting requirements, to generate budget estimates and track performance, and to assist park staff with visitors' education, fee collection, resource management and protection, recreational use planning, law enforcement and public safety personnel for such purposes as emergency contact and search and rescue efforts; to provide permit holders and participants with information about parks and their partners; and to provide reports of activities conducted under an issued permit.

Based on the disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, the National Park Service may share information with first responders and Federal, state, and local governments to provide information needed to locate an individual or render aid in an emergency; to recover debts owed to the United States; to respond to a violation or potential violation of the law; in response to a court order and/or discovery purposes related to litigation; or other authorized routine use when the disclosure is compatible with the purpose for which the records were compiled.

**Effects of Nondisclosure:** It is in your best interest to answer all of the questions. The U.S. Criminal Code, Title 18 U.S.C. 1001, provides that knowingly falsifying or concealing a material fact is a felony that may result in fines of up to \$10,000 or 5 years in prison, or both. Deliberately and materially making false or fraudulent statements on this form will be grounds for not granting you a Backcountry/Wilderness Use Permit.

**Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b):** Your Social Security Number is not needed to complete this form.

### Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) and 36 CFR 1-7, 12 and 13 which authorize the National Park Service to require applicants to fill out this form to monitor resources and to protect visitors. This information is being collected to allow the park management to make value judgements necessary to enhance the safety and enjoyment of both the visitors and wildlife. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number.

### Estimated Burden Statement

Public Reporting burden for this form is estimated to average 8 minutes per response, including the time it takes for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Comments regarding this burden estimate or any aspect of this form should be sent to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Dr. (MS-242), Reston, VA 20192. Do not send this application to this address but rather to the address at the top of the first page.