

APPLICATION FOR SPECIAL USE PERMIT COMMERCIAL FILMING / STILL PHOTOGRAPHY (Long Form)

NATIONAL PARK SERVICE

White Sands National Park

Physical Address: 19955 Highway 70 West; Alamogordo, NM 88310 Mailing Address: PO Box 1086; Holloman AFB, NM 88330-1086 Phone: 575-479-6124 X217

Please supply the information requested below. Attach additional sheets, if necessary, to provide required information. A nonrefundable processing fee of \$100.00 must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

* Enter either a social security number OR a tax ID number; we do not require both.

| Applicant Name | | | | Company/Organization Name | | | | |
|---------------------------------------|---------------------|----------------|-------------|--|-------|----------|---------|--|
| Social Security Number* | | | | Tax Identification Number* | | | | |
| Street Address | | | | Street Address | | | | |
| City | State | Zip Code | Country | City | State | Zip Code | Country | |
| Telephone Number | | | <u> </u> | Contact Name | | | | |
| Cell Phone Number | | | | Telephone Number | | | | |
| Fax Number | | | | Fax Number | | | | |
| Email Address | | | | Email Address | | | | |
| | | | PROJECT | INFORMATION | | | | |
| Project Name | | | | Telephone Number Cell Phone Number | | | | |
| Location Manager | | | | Email Address | | | | |
| Type of Project Uideo/Motion Picture/ | /Movie 🗌 S | till Photograp | ohy | | | | | |
| Detailed Description of Or | nsite Activities (a | attach additio | onal pages, | if necessary) | | | | |
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| LOCATION SCHEDULE | | | | | | |
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| * number in this column should include all individuals present at the location | | | | | | |
| Date | Location | Start Time | End time | Interior/ Exterior | Activity: Set-Up/Film/ Non-Filming/Breakdown | Number of Cast/Crew* |
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| | | TA | LENT | | | <u> </u> |
| | omprises anyone in front of the camera and | l includes, but i | s not limited t | | sts, correspondents, presente | rs, park |
| Do you ii | cooperators, volunteers, National Park Sennet to utilize talent? Yes No If " | vice and conces Yes", provide a | ssioner staff, full descriptic | etc. on below of w | ho they are and how they will | be utilized. |
| | dditional pages, if necessary) | , p | | | | |
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| | | | IPMENT | | | |
| Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity. | | | | | | |
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| | | ELECTRICAL | DECLIDEME | NTO | | |
| Descripti | on of electrical requirements (attach addition | | | | | |
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| LOCATION SCHEDULE * number in this column should include all individuals present at the location | | | | | | | | |
|---|--|--------|------------------------------|---------------------|--------------|--------------------------|-------------------------------|---------------------------|
| | | | | | | | | Size |
| Generators | ? If "Yes", prov | vide q | uantity and size. 🗌 Yes 🗌 No | | |) | Quantity | |
| LIGHTING REQUIREMENTS | | | | | | | | |
| Lighting? Yes No (If "Yes", explain below) Reflectors Only? Yes No | | | | | | | | |
| Description of lighting requirements (attach additional pages, if necessary). | | | | | | | | |
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| | | | | | | | | |
| | | | | _ | ROAD | | | |
| | uire the use o | | | | s", please e | explain: | | |
| | uire road closu | | ☐ Yes ☐ wing informatio |] No n (attach a | additional p | anes if no | cessary) | |
| Starting | Ending | | | | | | | |
| Date | Date | 3 | tarting Time | Enain | ng Time | | Location | |
| | | | □ AM □ PM | | □ AM □ PM | | | |
| | | | | | AM | | | |
| | | | | | | | | |
| | | | 🗌 AM 🗌 PM | | ☐ AM ☐ PM | | | |
| | | | | | AM | | | |
| | | | | | | | | |
| | | | □ AM □ PM | | □ AM □ PM | | | |
| | | | | Drive | -by 🗌 Towing | Wet down road | | |
| Types of Shots: | | | | | | | | |
| | | | | | | | | |
| Camera/Equipment Location: Road shoulder Road median | | | | | | | | |
| | (Check all that apply) Other (explain): | | | | | | | |
| | | | Hand | | 🗌 Tri | pod | Dolly | |
| Types of Eq | | | Dolly w/tra | ck footage | - | | Crane or jib arm | |
| (Check all th | nat apply) | | - | - | - | | - | akar ar process troiler |
| Portable crane Car mount Camera car, shot maker, or process trailer | | | | | | aker, or process trailer | | |
| OPERATIONAL INFORMATION NUMBER OF VEHICLES | | | | | | | | |
| NOTE: Lar | ge or oversize | ed veh | | e able to be | e accommo | dated or a | dditional steps may need to b | e taken to ensure that no |
| damage to park resource occurs. Vehicles greater than a 10,000 lbs. (class 3 or higher) | | | | | | | | |
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| BASE CAMP LOCATION (attach diagrams) | | | | | | | | |
| | | | | | | | | |
| SPECIAL A | CTIVITIES (a | ttach | additional page | s, if necess | ary) | | | |
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| LOCATION SCHEDULE * number in this column should include all individuals present at the location | | | | | | |
|---|-----------------------|--------------------------|----------------------|---------------|--|--|
| INVOLVEMENT OF MINORS | | | | | | |
| Will children be involved? Yes No If "Yes", provide number of children and age range. | | | | | | |
| LIVESTOCK OR TRAINED ANIMALS Will livestock or trained animals be used? Yes No If "Yes", provide the following: | | | | | | |
| Type | Quantity | Manner of Transportation | | Requirements | | |
| Туре | Quantity | | Staging/Cora | Trequirements | | |
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| AIRCRAFT NOTE: All aircraft use over park lands should be listed. Landings must be specifically requested and approved as a condition of your permit. Will aircraft be used? Yes No If "Yes", explain below (attach additional pages, if necessary) | | | | | | |
| SPECIAL EFFECTS (including weapons, pyrotechnics, etc.) (attach additional pages, if necessary) | | | | | | |
| Effects Technician' | s Name | | Contact Phone Number | Email Address | | |
| License # (if applicable) Permit # (if applicable) | | | | | | |
| STUNTS Will stunts be used? | | | | | | |
| Stunt Coordinator | | | Contact Phone Number | Email Address | | |
| OTHER OR HAZARDOUS ACTIVITIES Any other unusual or hazardous activities? Yes No If "Yes", explain below (attach additional pages, if necessary) | | | | | | |
| Have you physically | v visited the request | OPERATIONAL | INFORMATION | | | |
| Have you physically visited the requested area? When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary | | | | | | |
| When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary Do you have, or are you applying for, a permit with another Federal, State or local agency for this activity? | | | | | | |
| Have you had previous permits from the National Park Service? | | | | | | |
| Have you ever been denied a permit or had a permit revoked by a Federal agency? Yes Have you forfeited a bond or other security for filming on Federal lands? Yes Are there any pending Federal investigations against you which involve a commercial filming activity? Yes Do you plan to advertise or issue a press release before the event? Yes Do you anticipate any security concerns? If yes, explain (attach additional sheet). Yes | | | | | | |
| | te any coounty conto | | | | | |
| NOTE: You are encouraged to attach additional pages with information useful in evaluating your permit request including: story boards or scripts, set construction, parking plan, security plans, sanitary facilities, crowd control, emergency medical plan, off-road activity, trail use, use of any building and site clean-up. | | | | | | |

| LOCATION SCHEDULE | | | | | |
|---|----------------------------|---------------------------|---|--|--|
| * number in this column should include all individuals present at the location | | | | | |
| | PROJECT ADMI | | | | |
| Are you applying for this permit on behalf of a If "Yes", provide a full description (including of additional pages, as necessary) | | | panies involved with this project (attach | | |
| | | | | | |
| | CONTA | | | | |
| Person on Location Responsible for Adherer | nce to All Terms and Con | nditions of Permit: | | | |
| Name | | Title | | | |
| Telephone Number | Cell Phone Number | | Email Address | | |
| Person on Location Responsible for Coordinating Activities With the NPS: | | | | | |
| Name | | Title | | | |
| Telephone Number | Cell Phone Number | | Email Address | | |
| Company Point-of-contact for Follow-up Info | rmation and Billing: | | | | |
| Name | | Title | | | |
| Telephone Number | Cell Phone Number | | Email Address | | |
| The applicant by his or her signature certifies information or false statements have been gr represent the applicant/production company | iven. All estimates are re | eliable to the best of my | | | |
| Printed Name | Title Company Name | | | | |
| Signature | | | Date | | |

NOTICES

This is an application **only** and does not serve as permission to conduct any special activity in the park. The information provided will be used to determine whether a permit will be issued.

Send the completed application via email to whsa_permits@nps.gov. After July 1, 2023, only electronic applications will be accepted as a valid application. A non-refundable application fee is required to process the permit request. Payment for the non-refundable application fee can be made by credit card only. Payment by credit card is done over the phone by calling the park: 575-479-6124 x206 and speaking with the park ranger to process the payment.

Applications will not be processed unless the non-refundable application fee is paid in by credit card as described above.

If your request is approved, a permit containing applicable terms and conditions will be sent you. The permit must be signed by the responsible person and returned to the park for final approval by the Park Superintendent before the permitted activity may begin.

Privacy Act Statement

Authority: The authority to collect information on the attached form is derived from 54 U.S.C. 100101.

Purpose: The purposes of the system are (1) to provide a park superintendent with information to approve or deny requests for activities that provide a benefit to an individual, group or organization, rather than the public at large; and (2) to assist park staff to manage the activity to ensure that the permitted activity does not interfere with the enjoyment of the park by visitors and that the natural and cultural resources of the park are protected.

Routine Uses: In addition to those disclosures generally permitted under 5 U.S.C.552a(b) of the Privacy Act, records or information contained in this system may be disclosed outside the National Park Service as a routine use pursuant to 5 U.S.C. 552a(b)(3) to other Federal, State, territorial, local, tribal, or foreign agencies and other authorized organizations and individuals based on an authorized routine use when the disclosure is compatible with the purpose for which the records were compiled as described under the system of records notice for this system.

Disclosure: Voluntary, however, failure to provide the requested information may impede individual from obtaining a permit from the National Park Service.

Information Regarding Disclosure of Your Social Security Number Under Public Law 93-579 Section 7(b): Your Social Security Number (SSN) is needed to identify records unique to you. Applicants are required to provide their social security or taxpayer identification number for activities subject to collection of fees and charges by the National Park Service. Failure to disclose your SSN may prevent or delay the processing of your application. The authority for soliciting your SSN is 54 U.S.C.103104. The information gathered through the use of the SSN will be used only as necessary for processing this application and collecting and reporting any delinquent financial obligations. Use of the social security number will be carried out in accordance with established regulations and published notices of system of records.

Paperwork Reduction Act Statement

We are collecting this information subject to the Paperwork Reduction Act (44 U.S.C. 3501) to provide the park managers the information needed to decide whether or not to allow the requested use. All applicable parts of the form must be completed in order for your request to be considered. You are not required to respond to this or any other Federal agency-sponsored information collection unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1024-0026.

Estimated Burden Statement

Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive Reston, Virginia 20192. Please do not send your form to this address.

INTERNAL AGENCY USE ONLY

| Project Number/BILL | Date Processed |
|---------------------|----------------|
| | |
| Permit Number | Prepared By |
| | |
| Organization Name | |
| | |