

President's Park Education Program Registration Form

Please complete and return by mail or by fax to:

President's Park
Education Programs
1100 Ohio Drive, SW
Room 344
Washington, DC 20242

202-208-1643 Fax

PLEASE NOTE: Education programs do not include a tour of the White House.

Please provide information on the teacher(s) accompanying the group.

Please indicate the program(s) you are interested in.

Please indicate when you would like to schedule the education program(s).

Thank you again for your interest in the education programs offered by President's Park.

Your name: _____ Phone number: _____
Email: _____ Best time to call: _____
Name of school: _____
School street address: _____
City: _____ State: _____ ZIP: _____

A confirmation letter with curricular materials you select below will be sent to the email address provided above.

Principal name: _____ Phone number: _____
Email address: _____

Name: _____ Phone number: _____
Email address: _____

Name: _____ Phone number: _____
Email address: _____

- Witness to History (Grades K-3)
- The Redcoats are Coming Again! – The War of 1812 (Grades 4-6)
- President's Park – A Sense of Place (Grades 4-8)
- History through Art (Grades 4-8)
- Slavery and the Underground Railroad Traveling Trunk (Grades 4-8)
- If Statues Could Talk (Grades 4-8)
- Stepping into History at President's Park (Grades 5-8)
- America's Forgotten War – The War of 1812 & The Treaty of Ghent (Grades 6-12)
- Lafayette Park: First Amendment Rights on the President's Doorstep (Grades 6-12)

Education programs are available on Tuesdays, Wednesdays, Thursdays or Fridays at 9am, 9:30am, 10am, 10:30am, 11am, or 11:30am and last between 1½ and 4 hours. Programs are not available on Federal Holidays.

First choice: _____ Date: _____ Time: _____
Second choice: _____ Date: _____ Time: _____

Official use only.

Grade level(s) of students: _____ Number of students: _____
Number of adults: _____

We require 1 adult chaperone per 10 students, with a maximum group size of 60 students.

What kind of school group is this? _____

Please send me more information about NPS-sponsored busing.

Are there any special accommodations that we should be aware of?