



# UNITED STATES YOUTH CONSERVATION CORPS MEDICAL HISTORY FORM



To be Completed by  
Youth Conservation Corps (YCC) Program Applicants Only

**NOTE:** This information is collected under the authority of Public Law 93-408. It will be used primarily for the purpose of determining your eligibility for Youth Conservation Corps (YCC) service. **Furnishing this information is voluntary; however, failure to provide the requested information may disqualify acceptance into the Youth Conservation Corps program.**

### APPLICANT MEDICAL HISTORY

Please answer the following questions regarding your background, contact, and other information

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_ Suffix: \_\_\_\_\_

Sex:  Male  Female  Prefer not to disclose

Date of Birth: \_\_\_\_\_ (mm/dd/yyyy) Age: \_\_\_\_\_

#### Contact Information

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Are you covered under your family or any other type of health insurance?

Yes  No If yes, list name of insurer and policy number: \_\_\_\_\_

Primary Care Provider Name: \_\_\_\_\_ Address: \_\_\_\_\_

Have you had or are you having any of the following health conditions? (Enter "X," or check off where appropriate)

Allergies	Recent or Recurring Infections	Other Health Conditions		
<input type="checkbox"/> Hay fever	<input type="checkbox"/> Cold	<input type="checkbox"/> Chest pain	<input type="checkbox"/> Rheumatism	<input type="checkbox"/> Shortness of breath
<input type="checkbox"/> Asthma	<input type="checkbox"/> Sore throat	<input type="checkbox"/> Convulsion	<input type="checkbox"/> Loss of weight	<input type="checkbox"/> Sleepwalking
<input type="checkbox"/> Poison ivy	<input type="checkbox"/> Earache	<input type="checkbox"/> Diabetic	<input type="checkbox"/> Lyme disease	<input type="checkbox"/> Swollen/painful joints
<input type="checkbox"/> Insect stings	<input type="checkbox"/> Bladder infection	<input type="checkbox"/> Difficulty with balance	<input type="checkbox"/> Ulcers	<input type="checkbox"/> Mental health
<input type="checkbox"/> Skin condition	<input type="checkbox"/> Intestinal infection	<input type="checkbox"/> Fainting	<input type="checkbox"/> Persistent cough	conditions
		<input type="checkbox"/> Problem with blood not clotting	<input type="checkbox"/> Other (identify) _____	<input type="checkbox"/> Heart condition

Are you currently taking any prescribed medications?

Yes – if yes, explain on page 2  
 No

Are you allergic to any medications?

Yes – if yes, explain on page 2  
 No

**Immunization history** – Applicants must have received a Tdap immunization (Tetanus, Diphtheria, Pertussis) or booster within the last ten years to participate in the YCC program.

Date of Tdap immunization or last booster (mm/dd/yyyy): \_\_\_\_\_

**Medications**

1. Please use the table below to identify any medication(s) that the applicant is currently taking. Include the name, dosage, and any specific instructions that a YCC program staff would need to administer medication (if necessary).

Medication Name	Dosage	Instructions

2. List any over-the-counter medications that YCC program staff have approval to administer if needed (i.e., Ibuprofen):

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3. List all medications to which you are allergic:

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**Medical and Physical Abilities and Limitations**

Below is a list of typical activities and environmental factors required for outdoor work. Please check any of the items below that may limit your participation in certain types of projects within the YCC program. The YCC site will work with you to adjust projects and accommodate any limitations to the best of their ability.

**Physical and Functional Limitations**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Heavy lifting, 45 pounds and over  | <input type="checkbox"/> Use of fingers    | <input type="checkbox"/> Repeated bending                             |
| <input type="checkbox"/> Heavy carrying, 45 pounds and over | <input type="checkbox"/> Use of both hands | <input type="checkbox"/> Climbing, legs only                          |
| <input type="checkbox"/> Straight pulling                   | <input type="checkbox"/> Walking           | <input type="checkbox"/> Climbing, use of legs and arms               |
| <input type="checkbox"/> Pulling hand over hand             | <input type="checkbox"/> Standing          | <input type="checkbox"/> Use of both legs                             |
| <input type="checkbox"/> Pushing                            | <input type="checkbox"/> Crawling          | <input type="checkbox"/> Hearing                                      |
| <input type="checkbox"/> Reaching above shoulder            | <input type="checkbox"/> Kneeling          | <input type="checkbox"/> Corrected vision in one eye (20/20 to 20/40) |

**Environmental Factors**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Outside            | <input type="checkbox"/> Dry atmospheric conditions          | <input type="checkbox"/> Working around moving objects     |
| <input type="checkbox"/> Excessive heat     | <input type="checkbox"/> Excessive or intermittent noise     | <input type="checkbox"/> Working on ladders or scaffolding |
| <input type="checkbox"/> Excessive cold     | <input type="checkbox"/> Dust                                | <input type="checkbox"/> Working with hands in water       |
| <input type="checkbox"/> Excessive humidity | <input type="checkbox"/> Slippery or uneven walking surfaces | <input type="checkbox"/> Working closely with others       |
|   |  | <input type="checkbox"/> Working alone                     |

**Please use this space to further explain any factors listed above that could require additional care or treatment.**

**TO BE COMPLETED BY THE APPLICANT IF 18 YEARS OLD**

I certify that I am familiar with the Youth Conservation Corps (YCC) program and am ready to participate in the program as a YCC member. I understand that I will not hold the United States Government responsible for any non-program accident or illness, and I authorize first aid or emergency medical care to be performed at the nearest, most adequate facility approved by the YCC. I authorize the sharing of pertinent medical information with a medical care provider in the event first aid or emergency medical care is needed.

\_\_\_\_\_  
Applicant Name

\_\_\_\_\_  
Applicant Signature  
(digital signature is acceptable)

\_\_\_\_\_  
Date  
(mm/dd/yyyy)

**Emergency Contact Information:**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Emergency Contact Number #1

\_\_\_\_\_  
Emergency Contact Number #2

**TO BE COMPLETED BY THE PARENT OR LEGAL GUARDIAN IF THE APPLICANT IS UNDER THE AGE OF 18**

I certify that I am familiar with the Youth Conservation Corps (YCC) program and that I give my consent for my child/ward to participate in the program as a YCC member. I understand that I will not hold the United States Government responsible for any non-program accident or illness, and I authorize first aid or emergency medical care to be performed at the nearest, most adequate facility approved by the YCC. I authorize the sharing of pertinent medical information with a medical care provider in the event first aid or emergency medical care is needed.

\_\_\_\_\_  
Parent/Legal Guardian Name

\_\_\_\_\_  
Parent/Legal Guardian Signature  
(digital signature is acceptable)

\_\_\_\_\_  
Date  
(mm/dd/yyyy)

\_\_\_\_\_  
Street

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

**Contact Information**

\_\_\_\_\_  
Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Emergency Contact Number #1

\_\_\_\_\_  
Emergency Contact Number #2

**TO BE COMPLETED BY REVIEWING OFFICER**

\_\_\_\_\_  
Reviewing Officer's Name

\_\_\_\_\_  
Reviewing Officer's Signature  
(digital signature is acceptable)

\_\_\_\_\_  
Date (mm/dd/yyyy)

**Additional Information.** Please use this space to provide any additional information needed to complete the application.

## NOTICES

### PRIVACY ACT STATEMENT

**Authority:** 16 USC 1701-1706, Chapter 37 – Youth Conservation Corps and Public Lands Corps, Subchapter I – Youth Conservation Corps (Youth Conservation Corps Act of 1970 (P.L. 91-378; 84 Stat. 794) as amended in 1972 (P.L. 92-597) and in 1974 (P.L. 93-408).

**Purpose:** This information is collected from selected applicants to determine their ability to fully participate, and to allow the participating agencies to make necessary reasonable accommodations as appropriate.

**Routine Uses:** The information collected on this form may be shared in accordance with the Privacy Act of 1974 and the routine uses listed in the DOI Office of the Secretary (OS) System of Records Notices INTERIOR/OS-25, YCC Enrollee Records available at <https://www.doi.gov/privacy/os-notices>.

**Disclosure:** Furnishing this information is voluntary; however, failure to provide the requested information may disqualify acceptance into the YCC program.

### PAPERWORK REDUCTION ACT STATEMENT

In accordance with the Paperwork Reduction Act (44 U.S.C. 3501), the U.S. Department of the Interior National Park Service and U.S. Fish and Wildlife Service and the U.S. Department of Agriculture – U.S. Forest Service, collect information necessary to assist the agencies in safeguarding the health, safety, and welfare of the enrollees of the YCC programs. Your response is voluntary, but failure to complete this form will result in exclusion from participation in the YCC Program. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. OMB has approved this collection of information and assigned Control No. 1093-0010.

### ESTIMATED BURDEN STATEMENT

We estimate public reporting for this collection of information to average 14 minutes, including time for reviewing instructions, gathering and maintaining data, and completing and reviewing the form. Direct comments regarding the burden estimate or any other aspect of the form to the Departmental Information Clearance Officer, U.S. Department of the Interior, 1849 C Street, NW Washington, DC 20240, or via email at [doi-pra@ios.doi.gov](mailto:doi-pra@ios.doi.gov). Please do not send your completed form to this address.