***Title***

***A Storytime with a Historic Place***

Image

**Program Title:**  (Topic and historic place you want to use)

**Summary:** (Introduce the program to your patrons in a paragraph)

**Prompts to Encourage Empathy about the topic**

* *Ask for example: How do you feel when \_\_\_?*
* *Example: How do you think \_\_\_\_?*
* *Example: Why do you think \_\_\_\_\_?*

**Map to Ground the topic and the place**

* Map of *Title* and discussion questions

**Image to Spark Imagination**

* *Title* and discussion questions

**Suggested Books to Be Read or Displayed**

1) *Example:* *Elizabeth Leads the Way: Elizabeth Cady Stanton and the Right to Vote* by Tanya Lee Stone

2)

3)

4)

5)

6)

**Hands-on activity summary:**

**Map to Investigate**

Title and Map Image here

**Map Discussion Questions**

1) *Example: Why do you think \_\_\_\_ happened here?*

2) *Example: What’s unique about this place? What’s not unique about this place?*

**Image to Explore**

*Title*

*Image*

*Caption to read to your audience*

**Image Discussion Questions**

1) *Example: Who or what do you see in this photograph?*

2) *Example: Why would you \_\_\_?*  
  
  
3) *Example: What do you think were the challenges facing \_\_\_\_\_\_\_?*

**Book List**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Book** | **Author** | **Recommended Age Range** | **Accelerated Reader** ™ **Book Level** | **Lexile**Ⓡ **Level** |
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**Activity 1**

Title

Directions for the activity

National Park Service: <https://www.NPS.gov>

Search for Parks by location: <https://www.nps.gov/findapark/>

Search for Parks by theme: <https://www.nps.gov/findapark/advanced-search.htm>

Teaching with Historic Places: [https://www.nps.gov/subjects/teachingwithhistoricplaces/](https://www.nps.gov/subjects/teachingwithhistoricplaces/index.htm)

National Register of Historic Places (NPS): <https://www.nps.gov/history/nr/>

State Historic Preservation Offices’ websites: <https://www.nps.gov/nr/shpolist.htm>

Library of Congress: [http://www.loc.gov/](http://www.loc.gov/teachers/classroommaterials/primarysourcesets/womens-suffrage/)

Accelerated Reader Bookfinder™: <http://www.arbookfind.com/>

Lexile: <https://www.lexile.com/>