Use only for **unassociated funerary objects, sacred objects, or objects of cultural patrimony** after receiving a request for repatriation **from an Indian Tribe or Native Hawaiian organization** (see [43 CFR 10.9(d)](https://www.ecfr.gov/current/title-43/part-10/section-10.9#p-10.9(d)) *Step 4 – Receive and consider requests*) and appropriate response (see [43 CFR 10.9(e)](https://www.ecfr.gov/current/title-43/part-10/section-10.9#p-10.9(e)) *Step 5 – Respond to requests*).

No later than 30 days after responding to a request for repatriation that meets the criteria for a request, use this template to complete [43 CFR 10.9(f)](https://www.ecfr.gov/current/title-43/part-10/section-10.9#p-10.9(f)) *Step 6 – Submit a notice of intended repatriation*.The museum or Federal agency may include in a single notice all cultural items with the same requestors identified in item 6 below.

**Insert the following six pieces of information** in the appropriate places in this template, indicated by {#. Required information and *additional instructions*}. Provide ONLY the information requested.

1. Museum or Federal Agency. *Full name can be abbreviated or referred to by initials after the first instance, i.e. Museum of Natural Science (MONS).*

2. Authorized representatives’ name and direct contact information.

3. The {number} of cultural items.

4. The {number} of {pick appropriate terms - unassociated funerary objects, sacred objects, objects of cultural patrimony}.

5. *A BRIEF abstract of additional information, updated as appropriated, from the summary.*

6. *The Indian Tribes or Native Hawaiian organizations requesting repatriation.*

**DO** **NOT** make any changes to the font (Times New Roman 11pt), line spacing (double), margins, or headings. **DO** **NOT** change the brackets [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**]. This instructs the *Federal Register* to calculate the date upon publication. The notice must conform to the mandatory format of the *Federal Register* and include the required information listed above. Deviation from the template may result in the return of the notice for edits and delayed publication.

**VERIFY** all information, especially any numbers or internal addition. The National NAGPRA Program does not review or validate the content of your notice and is not responsible for the determinations or errors in the notice. **REMOVE** these instructions, highlighting, italics, and {braces} before submission.

**Submit a notice** by sending it to all requestors, any consulting parties, and to the Manager, National NAGPRA Program, (nagpra\_info@nps.gov) for publication in the *Federal Register.* National NAGPRA will verify receipt within one business day. No later than 21 calendar days after receiving a notice, the Manager, National NAGPRA Program, will either:

* Approve it for publication in the *Federal Register*, or
* Return it to the museum or Federal agency. No later than 14 days after the submission is returned, the museum or Federal agency must resubmit the notice to the National NAGPRA Program.

**The notice will publish in the Federal Register 5-10 days** after it is approved by the Manager, National NAGPRA Program. You will receive an email from the National NAGPRA Program once it is published.

**4312-52**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NAGPRA-DTSNUMBER; PPWOCRADN0-PCU00RP14.R50000]**

**Notice of Intended Repatriation: {1. Museum or Federal Agency, City, State Abbreviation}**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the {1. Museum or Federal Agency} intends to repatriate certain cultural items that meet the definition of unassociated funerary objects, sacred objects, and/or objects of cultural patrimony and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**].

**FOR FURTHER INFORMATION CONTACT:** {2. Authorized representative’s Name, Museum or Federal Agency’s Name, telephone (XXX) XXX-XXXX, email *XXXX@XXXX.XXX*}. Individuals who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the {1. Museum or Federal Agency}, and additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records. The National Park Service is not responsible for the determinations in this notice.

**Abstract of information available**

A total of {3. number} cultural items have been requested for repatriation. The {4. *Pick appropriate sentence, repeat as needed:* The{4. number} of unassociated funerary objects *OR* The{4. number} sacred objects *OR* The {4. number} of objects of cultural patrimony *OR* The {4. number} sacred objects/objects of cultural patrimony} are {*list type of each object or group of objects, e.g., pipes, stone projectile points, ceramic beads, and buttons*}. {5. *Include a BRIEF abstract of additional information, updated as appropriate, from the compiled summary. Include, if available, the geographical location, acquisition history, cultural affiliation, and the presence of any potentially hazardous substances used to treat any of the cultural items*.}

**Determinations**

The {1. Museum or Federal Agency} has determined that:

*Use appropriate bullets based on type of cultural item. Delete any not applicable.*

* The {4. number}unassociated funeraryobjects described in this notice are reasonably believed to have been placed intentionally with or near human remains, and are connected, either at the time of death or later as part of the death rite or ceremony of a Native American culture according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization. The unassociated funerary objects have been identified by a preponderance of the evidence as related to human remains, specific individuals, or families, or removed from a specific burial site or burial area of an individual or individuals with cultural affiliation to an Indian Tribe or Native Hawaiian organization.
* The {4. number} sacred objectsdescribed in this notice are specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, according to the Native American traditional knowledge of a lineal descendant, Indian Tribe, or Native Hawaiian organization.
* The {4. number}objects of cultural patrimony described in this notice have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision), according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization.
* The {4. number} sacred objects/objects of cultural patrimonydescribed in this notice are, according to the Native American traditional knowledge of an Indian Tribe or Native Hawaiian organization, specific ceremonial objects needed by a traditional Native American religious leader for present-day adherents to practice traditional Native American religion, and have ongoing historical, traditional, or cultural importance central to the Native American group, including any constituent sub-group (such as a band, clan, lineage, ceremonial society, or other subdivision).
* There is a connection between the cultural items described in this notice and {6. list the requesting Indian Tribes in alphabetical order per the most recent Secretary’s list of federally recognized Indian Tribes, as published in the *Federal Register*, or list Native Hawaiian organizations}.

**Requests for Repatriation**

Additional, written requests for repatriation of the cultural items in this notice must be sent to the authorized representative identified in this notice under FOR FURTHER INFORMATION CONTACT. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after [INSERT DATE 30 DAYS AFTER DATE OF PUBLICATION IN THE **FEDERAL REGISTER**]. If competing requests for repatriation are received, the {1. Museum or Federal Agency}must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The {1. Museum or Federal Agency} is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice and to any other consulting parties.

**AUTHORITY:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3004 and the implementing regulations, 43 CFR 10.9.

Dated:

**Melanie O’Brien,**

*Manager, National NAGPRA Program.*