## **EXHIBIT D**

## ASSIGNED GOVERNMENT PERSONAL PROPERTY

Government personal property is assigned to the Concessioner for the purposes of this Contract as follows:

| Property Number                          | Description of Item |
|--|---------------------|
|  | NONE                |
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| Approved, effective                      | , 20                |
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|  |                     |
| By:                                      |                     |
| Frank Lands                              |                     |
| Regional Director, National Park Service |                     |
| Interior Regions 8, 9, 10 and 12         |                     |