

**BLUE RIDGE PARKWAY**  
**CONCESSION CONTRACT NO. CC-BLRI009-26**

**PROSPECTUS APPENDIX**

- A. .... **PROPOSAL PACKAGE (WORD VERSION)**
- B. .... **PROPOSAL PACKAGE EXCEL FORMS**
- C. .... **2022 MABRY MILL RESTAURANT MENU**

**Links to Laws, Policies, Regulations, and Standards**

[2006 NPS Management Policies](#)  
[Concessions Management Improvement Act of 1998](#)  
[Concession Management Regulation – 36 CFR Part 51](#)  
[Rate Administration Guide](#)  
[Concessioner Tools and Information](#)  
[Retail Standards](#)  
[Risk Management Program](#)  
[National Park Service Healthy and Sustainable Food Choice](#)  
[Additional Concession Laws, Regulations, Policies, and Standards](#)

**AVAILABLE UPON REQUEST**

Existing Concession Contract, CC-BLRI009-13