

**EXHIBIT E****ASSIGNED GOVERNMENT PERSONAL PROPERTY**

***For the purposes of this Contract (CC-BLR/008-26), assigned Government personal property is shown below.***

<b>Property Number</b>	<b>Description</b>	<b>Location</b>
	5 picnic tables, 6' x 3', wood/metal	Maintained Landscape
	2 trash receptacles, Bear Saver, 4' x 2' x 4' h, steel (double)	Maintained Landscape
	4 trash receptacles, Bear Saver, 2' x 2' x 4' h, steel (single)	Maintained Landscape

**NOTE: The Service will maintain the outdoor kiosk, flagpole, and flag (government-owned personal property, not assigned to the Folk Art Center concessioner) as part of the Eastern National operation.**

Approved, effective \_\_\_\_\_, 20\_\_\_\_

By: \_\_\_\_\_  
Regional Director  
Interior Region 2