



# Sequoia and Kings Canyon National Parks

## Field Trip Request

Please provide the following information to request a field trip program (page 1) and a prerequisite in-class pre-trip program (page 2). All park education programs are free of charge for school groups.

### Contact Information

Lead Teacher \_\_\_\_\_

Email \_\_\_\_\_ Cell \_\_\_\_\_

Other Teacher(s) \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_ Phone \_\_\_\_\_

### Choose a Program

Grant Grove Locations (Oct, Apr, & May):

A Giant's Life (grades 2-3)

Life in the Balance (grades 4-5)

Hospital Rock Location (Oct-Apr):

Layers in Time (grades 3-4)



### Important Notes

- A pre-trip visit to your classroom is essential. Request a pre-trip using Page 2.
- Programs are available Tuesday - Friday.
- Please provide 1 adult chaperone per 10 students.
- Field trips are from 9:45am -12:45pm and include a lunch break.
- If you need to schedule field trips for more than one day, please use **one form per day**.
- We will send an email confirmation to the lead teacher.

### Request a Date

1st choice

2nd choice

3rd choice

\_\_\_\_\_

### Information About Your Group

Number of Students (max 70/day) \_\_\_\_\_ Grade Level \_\_\_\_\_

What other pre-trip activities will you be conducting with your class?

Are there any special requests/needs, including accessibility or medical issues?

### Other Information About Your Program

Will you take your class to the visitor center or to other sites after your program?

Please specify locations:

E-mail both saved pages of this request form to SEKI\_RITC@nps.gov.

If you have questions, email us or call (559) 565-4211.

For Park Use Only: \_\_\_ In Calendar \_\_\_ Fee Waiver, Lesson Plan \_\_\_ E-mail Confirm  
\_\_\_ Ranger \_\_\_ Email Confirm (2 weeks out) \_\_\_ In Data Base \_\_\_ Pre-Trip Date Confirm



# Sequoia and Kings Canyon National Parks

## Pre-Field Trip Classroom Program Request



Please provide the following information to request a prerequisite in-class pre-trip program.

### Contact Information

Lead Teacher \_\_\_\_\_ Email \_\_\_\_\_

School \_\_\_\_\_

Address \_\_\_\_\_

City & Zip \_\_\_\_\_ Phone \_\_\_\_\_

### Requested Programs and Dates

Program	Date: 1st choice	Date: 2nd choice	Date: 3rd choice
<b>Bear Essentials</b> (grades 2-3, Oct - Apr) <i>Pair with A Giant's Life</i>			
<b>Meet Your National Parks</b> (grades 2-4, Oct - Apr) <i>Pair with any field trip</i>			
<b>Layers in Time</b> (grades 3-4, Oct - Apr) <i>Pair with Layers in Time</i>			
<b>How to Read a Skull Like an Open Book</b> (grades 4-5, Oct - Apr) <i>Pair with Life in the Balance</i>			
<b>Life in the Zone</b> (grades 3-5, Oct - Apr) <i>Pair with A Giant's Life or Life in the Balance</i>			

### Information About Your Group (Maximum of 30 students per class)

Time	Grade	Room #	Teacher Name	# of Students

### Classroom Notes

Do you have a computer with PowerPoint software and a functioning projector that we may use?    Yes    No

Will the presenter have a full hour?    Yes    No    If no, how much time? \_\_\_\_\_

Is this your first Rangers in the Classroom program?    Yes    No

E-mail both saved pages of this request form to SEKI\_RITC@nps.gov.

For Park Use Only: \_\_\_ In Calendar \_\_\_ E-mail Confirm \_\_\_ Email Confirm (2 weeks out)  
\_\_\_ In Data Base \_\_\_ Field Trip Date Confirmed: \_\_\_\_\_