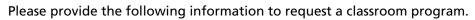


## Sequoia and Kings Canyon National Parks

## Rangers in the Classroom 6-12 Program Request





| Contac   | ct Info   | rmatior     | 1            |                                |                  |        |               |                  | Wing .   |
|--|-----------|-------------|--------------|--------------------------------|------------------|--------|---------------|------------------|----------|
| Lead Teacher   |           |             |              |                                | Email            |        |               |                  |          |
| School   |           |             |              |                                |                  |        |               |                  |          |
| Address  |           |             |              |                                |                  |        |               |                  |          |
| City & Zip   |           |             |              |                                |                  |        |               |                  |          |
| Reque  | sted Pr   | rogram      | s and        | Dates                          |                  |        |               |                  |          |
| Program  |           |             |              |                                | Date: 1st choi   | ce     | Date: 2nd ch  | Date: 3rd choice |          |
| How to be a Field Scientist                          |           |             |              |                                |                  |        |               |                  |          |
| Discover your Changing Climate                       |           |             |              |                                |                  |        |               |                  |          |
| SPROUTS: Student Phenology                           |           |             |              |                                |                  |        |               |                  |          |
| Ranger Careers                                       |           |             |              |                                |                  |        |               |                  |          |
| Inform   | 1         | 1           | ·            | <b>Group</b> (Max              | imum of 30       | stud   | lents per cl  |                  |          |
| Time   | Grade     | Room #      | Teacher Name |                                |                  |        |               | # of Students    |          |
|  |           |             |              |                                |                  |        |               |                  |          |
|  |           |             |              |                                |                  |        |               |                  |          |
|  |           |             |              |                                |                  |        |               |                  |          |
| Classro  | oom No    | otes        |              |                                |                  |        | •             |                  |          |
| Do you ha  | ve a comp | uter with P | owerPoir     | nt software and                | a functioning pr | ojecto | or that we ma | y use            | ? Yes No |
| Will the presenter have a full hour? Yes             |           |             |              |                                | No               | lf r   | no, how much  | time?            | •        |
| Is this your first Rangers in the Classroom program? |           |             |              |                                | Yes              | No     |               |                  |          |
|  |           |             |              | ITC@nps.gov.<br>call (559) 565 | -4211.           |        |               |                  |          |

For Park Use Only: \_\_\_ In Calendar \_\_\_ E-mail Confirm \_\_\_ Email Confirm (2 weeks out) \_\_\_ In Database