

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
NATIONAL PARK SERVICE**

**STATE** \_\_\_\_\_

**Project Amendment No.** \_\_\_\_\_

**AMENDMENT TO PROJECT AGREEMENT**

**THIS AMENDMENT To Project Agreement No. \_\_\_\_\_ is hereby made and agreed upon by the United States of America, acting through the Director of the National Park Service and by the State of \_\_\_\_\_ pursuant to the Land and Water Conservation Fund Act of 1965, 78 Stat. 897 (1964).**

**The State and the United States, in mutual consideration of the promises made herein and in the agreement of which this is an amendment, do promise as follows:**

**That the above mentioned agreement is amended by adding the following:**

**In all other respects the agreement of which this is an amendment, and the plans and specifications relevant thereto, shall remain in full force and effect. In witness thereof the parties hereto have executed this amendment as of the date entered below.**

**THE UNITED STATES OF AMERICA**

**STATE**

**By** \_\_\_\_\_  
**(Signature)**

\_\_\_\_\_  
**(State)**

\_\_\_\_\_  
**(Title)**

**By** \_\_\_\_\_  
**(Signature)**

**National Park Service  
United States Department of the Interior**

\_\_\_\_\_  
**(Name)**

**Date** \_\_\_\_\_

\_\_\_\_\_  
**(Title)**

Paperwork Reduction Act Statement: This form is authorized by the Land and Water Conservation Act of 1965 (LWCF Act) (16 U.S.C. 4601-4 et seq.). Your response is required to obtain or retain a benefit. We use this information to document changes made to original grant agreements. Your response is not valid OMB control number is displayed. We estimate that it will take 3 hours to complete this form, including time necessary to review instructions, gather data and review the form. You may direct comments regarding the burden estimate or any other aspect of the form to State and Local Assistance Programs, 1849 C Street N.W., Mail Stop 2225, Washington DC 20240