



National Park Service  
U.S. Department of the Interior

Mount Rushmore National Memorial  
13000 Highway 244, Bldg. 31, Suite 1  
Keystone, SD 57751

## RANGERS IN THE CLASSROOM APPLICATION

*Submit application by email or fax*  
marvin\_achtenberg@nps.gov  
(605) 574-2307 fax

**Applications should be submitted two full weeks before the requested date.**

**Programs are only available during Mount Rushmore's classroom season  
January 18 through April 8, 2016.**

School Name: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Number of Classes: \_\_\_\_\_

**Classroom information:**

	Teacher's Name	Room #	# of Students	Electronic whiteboard?
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____

**Contact information:**

Name \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Email \_\_\_\_\_

**Program Requested:**

Date Requested: 1st choice \_\_\_\_\_ 2nd choice \_\_\_\_\_ 3rd choice \_\_\_\_\_

Time(s) available for programs: \_\_\_\_\_

**Comments:**

*Applications will be considered based on dates, and ranger availability.  
Decisions will be made within one week after the submission of the application.*

Marvin Achtenberg, Park Ranger  
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(605) 574-2307 fax  
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