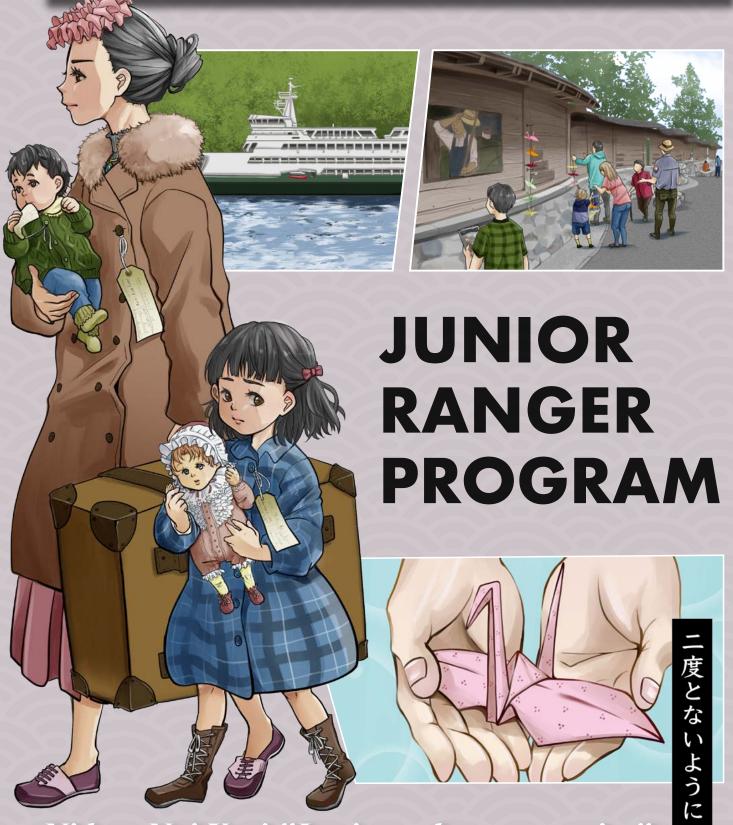
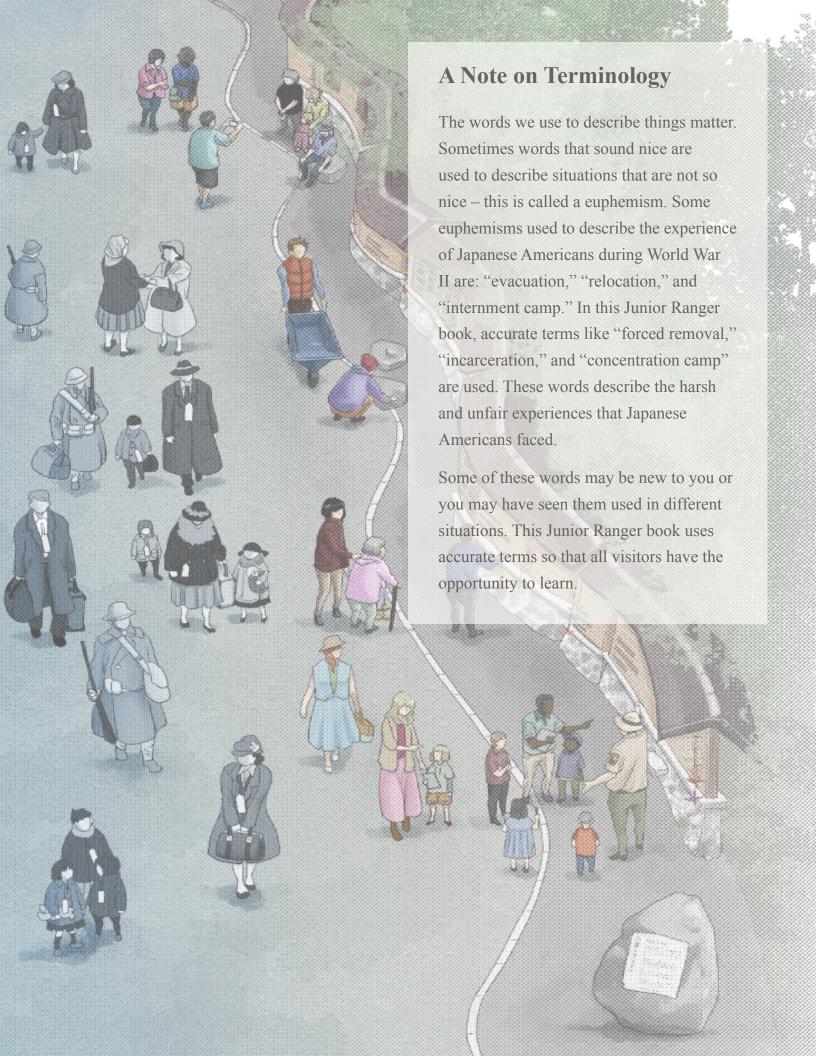
Bainbridge Island Japanese American Exclusion Memorial



A Unit of Minidoka National Historic Site



Nidoto Nai Yoni ''Let it not happen again.''



Welcome to Bainbridge Island Japanese American Exclusion Memorial!

As a Junior Ranger, your mission is to learn about the National Park Service and to help protect these important places so that people in the future may enjoy them.

Earn your Junior Ranger badge by learning about the legacy of Japanese Americans of Bainbridge Island, Washington. During World War II, Japanese Americans were discriminated against, forced from their homes, and put into American concentration camps. Bainbridge Island Japanese American Exclusion Memorial was built with the mission of *Nidoto Nai Yoni* - Let It Not Happen Again.

Instructions:

Ages 6 - 7 : Complete any 4 activities with an origami crane icon

Ages 8 – 11 : Complete any 6 activities Ages 12 and up : Complete any 8 activities



Junior Rangers are encouraged to ask family, friends, or a Park Ranger for help!

Memorial Wall

The Memorial Wall honors the names of all 276 Japanese Americans who were exiled from Bainbridge Island because of their ancestry. The wall also celebrates the Bainbridge Island community and the allies who defended their neighbors.

Find someone on the Memorial Wall. Write their name and age below.

Think of this person as you explore Bainbridge Island Japanese American Exclusion Memorial.



A Peaceful Place to Call Home



Bainbridge is a small island in Puget Sound near Seattle, Washington. For thousands of years, the Suquamish people and their ancestors have lived on the land now called Bainbridge Island. They are known to be expert fishermen, canoe builders, and basket weavers. Around the 1800s, European explorers sailed into their waters and marveled at the island's lush forests. Lumber mills and shipyards were soon established. Immigrants from around the world, especially Europe and Asia, came to work on Bainbridge Island.

Japanese Americans arrived on Bainbridge Island in the late 1800s. They worked on the lumber mills and started farms and small businesses. Japanese American farmers became famous for their strawberries. Their children went to school with students of many backgrounds. By the 1940s, Bainbridge Island had become a tight-knit and diverse community.



Think about where you live and all the things that make it special.

Draw a picture that represents your home.

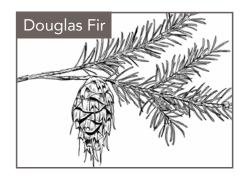


A Community of Life



Bainbridge Island is surrounded by forests, wetlands, and beaches. There are many plants and animals to observe. Go out there and explore!

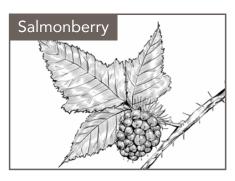
Match each of these plants on Bainbridge Island to their descriptions.



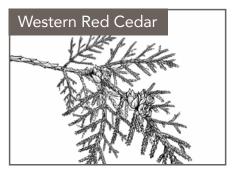
 I am named after my red and brown tree bark that peels off in strips. My branches look like fans and grow tiny leaves.



I am a shrub that grows in dense thickets. My name might remind you of a fish, but my orange-pink fruit tastes a little like raspberries.



 I am a tall tree with thin green needles. My branches carry large cones with scales that look like pitchforks.



I grow white flowers and trifold leaves. My red fruit is what gives me my special name.

Community Crossword

Use the pavilion panels and the word bank to complete the crossword puzzle

Strawberry Farmer Issei Nisei Incarceration Gaman Eagledale

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DOWN

- The dock where Japanese Americans were forced off Bainbridge Island
- A job of many Bainbridge Island
 Japanese Americans before WWII
- The first generation of Japanese immigrants to America

ACROSS

- A common crop grown on Bainbridge Island
- The Japanese word for inner strength and perseverance
- 5 To be confined in a prison
- Second generation Japanese Americans, US citizens by birthright



Only What We Could Carry

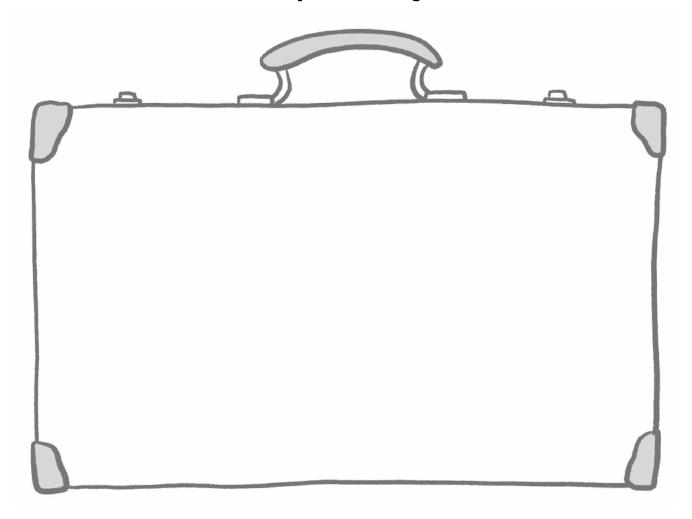


The Bainbridge Islanders were the first Japanese American community to be forcibly removed and put in concentration camps during World War II. In March of 1942, instructions for Japanese Americans were posted all around the island. They were given less than a week's notice to pack their bags and had to leave most of their belongings behind – even their pets!

Imagine that you are being forced out of your home. You do not know where you will be going or for how long you will be there. You can only take what you can carry. What would you pack in your suitcase?



Draw or list the items that you would bring in the suitcase below.

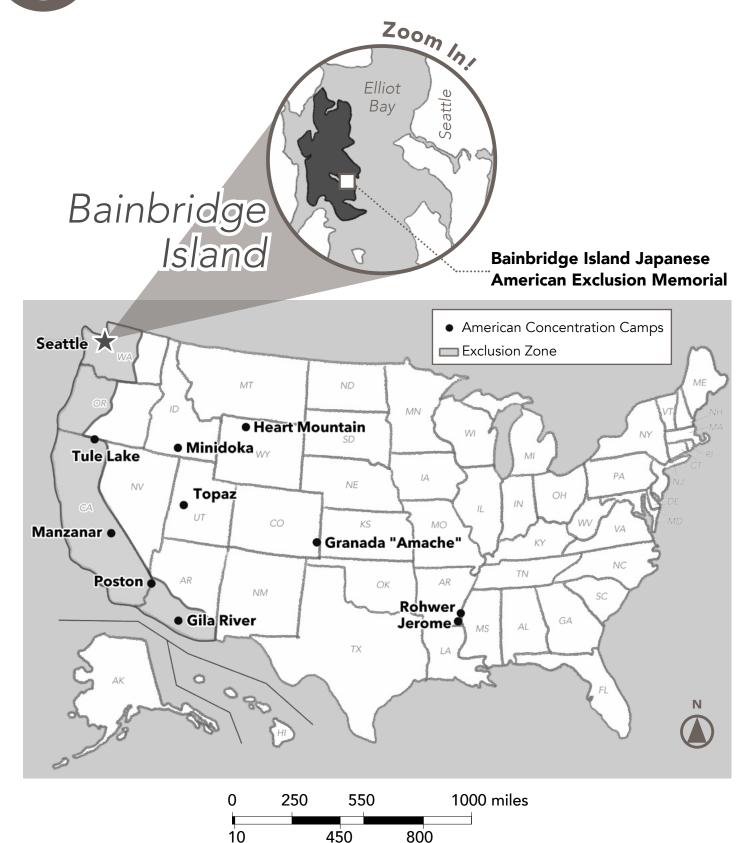


Far from Home

During World War II, many Bainbridge Island Japanese Americans were sent to two concentration camps: first to Manzanar in California and then to Minidoka in Idaho. How far were the Bainbridge Islanders from home?

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Far from Home



Use the mileage key to measure the distances.



History by the Numbers

Read the pavilion panels and use the numbers in the box below to fill in the story of the Bainbridge Island Japanese Americans.

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Defending our Neighbors

After the attack on Pearl Harbor by the Empire of Japan, many newspapers questioned the loyalty of Japanese Americans. But the *Bainbridge Review* (now called the *Bainbridge Island Review*), a newspaper owned and published by Walt and Milly Woodward, was one of the few newspapers in the nation that supported the civil and constitutional rights of their neighbors. The Woodwards hired Paul Ohtaki, a Bainbridge High School student, to write news articles from inside the concentration camps. This helped to keep the Bainbridge Island community connected with their Japanese American friends.

Imagine you were a Bainbridge Island neighbor during World War II. Write a letter to the *Bainbridge Review* newspaper explaining why Japanese Americans should not be removed from the community.

	In Defense of our Neighbors,

Activity 8

Minidoka Word Search

Find the bolded phrases in the word search puzzle below.

Minidoka Relocation Center was an concentration camp in **Idaho**. More than 13,000 Japanese **Americans** during World War II were incarcerated here. The residents were from **Washington**, Oregon, California, and Alaska.

They lived inside **barracks** made of tar paper and green wood. The incarcerees were surrounded by barbed wire **fences** and guard towers, but managed to build a community. Schools, churches, and sports like **baseball** were started at Minidoka.

Some Japanese Americans served in the US military and the names of these brave people are displayed on the **Honor Roll**.

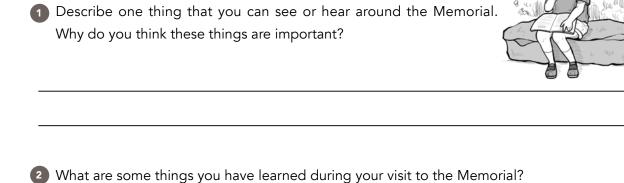




Reflection



Find a nice place at the Memorial to reflect on your surroundings and the story of Bainbridge Island.



3 Why are places like Bainbridge Island Japanese American Exclusion Memorial important to protect?

Bonus Question: If you see a Ranger during your visit, ask them a question about something that interests you about the park. Write the question and the answer below.

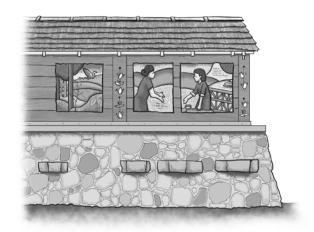
Question:

Answer:

Let It Not Happen Again

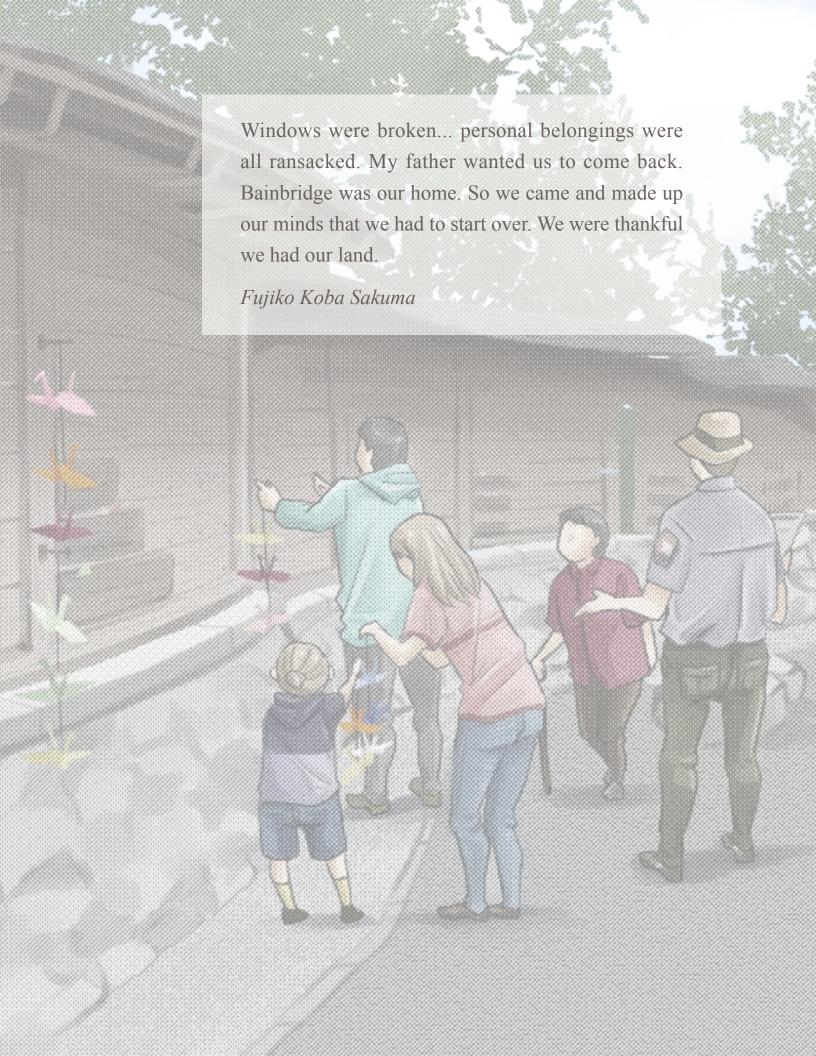


The Memorial Wall represents the Japanese American story of Bainbridge Island. The wood on top of the rocks symbolizes the strength of the community. The forced removal is shown by a break in the wall. The return of the Japanese Americans is illustrated on the last panel. The origami paper cranes are symbols of peace and represent healing. Finally, the granite base represents the island's solid foundation of community. This memorial represents the wishes of the community. *Nidoto Nai Yoni* - Let It Not Happen Again.



Design your own memorial that is dedicated to your community or to a cause that you care about.

Memorial Name		
	My memorial represents	



Bainbridge Island Japanese American Exclusion Memorial Junior Ranger Pledge

As a Junior Ranger, I will preserve and protect Bainbridge Island Japanese American Exclusion Memorial. I will learn more about the national parks and the nation's history. I will defend our civil and constitutional rights and share what I learn with others.

にどとないように Nidoto Nai Yoni - Let It Not Happen Again

Junior Ranger	Date	Park Ranger	



For more Junior Ranger programs and online activities, visit www.nps.gov/kids