

**NATIONAL PARK SERVICE APPLICATION FOR
LEASE OF HISTORIC REAL PROPERTY**

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**MARTIN LUTHER KING, JR. NATIONAL HISTORIC SITE  
ATLANTA, GEORGIA 30312**

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Please Note: By completing this application, you are authorizing the National Park Service or its designee or agent to verify any or all disclosed information on this application.

This application will not be processed without the applicant providing this office with a credit bureau report. Payment for obtaining this report will be in lieu of an application fee.

Information provided in this application is to record your use of a rental unit in the ownership of the United States. The National Park Service may disclose this information to Federal, State and local agencies when relevant to civil, criminal, or regulatory investigations and prosecutions; to other Federal agencies, if conducting an investigation on you for employment or security reasons; and to collection agents or the Internal Revenue Service. This information shall not be otherwise disclosed or released outside of the National Park Service, except as required or permitted by law.

Although the information requested on this application is voluntary, failure to provide requested data may result in our not leasing a unit to you.

You will know the status of your application within ten (10) days after receipt of your credit report.

The National Park Service shall not discriminate based upon race, color, religion, creed, national origin, sex, age, handicap, membership in a protected class or because there are children or illness in the family.

Answers to any questions you might have may be obtained by calling (404) 331-5190 x3009.

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**PERSONAL AND FAMILY DATA**

**DATE:** \_\_\_\_\_

**FULL NAME:** \_\_\_\_\_

**CURRENT ADDRESS:** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**DOB** \_\_\_\_\_ **SOCIAL SECURITY#** \_\_\_\_\_

**HOME TELEPHONE:** \_\_\_\_\_ **WORK TELEPHONE** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**DRIVERS LICENSE #** \_\_\_\_\_

**FULL NAME OF SPOUSE OR OTHER ADULT(S) EXPECTED TO RESIDE WITH YOU:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**NAMES AND AGES OF ANY CHILDREN EXPECTED TO RESIDE WITH YOU:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**PERSONAL HEALTH FACTORS, HANDICAPS OR OTHER DISABILITIES:**

\_\_\_\_\_

\_\_\_\_\_

**IDENTIFY HOUSEHOLD MEMBERS WITH HEALTH FACTORS, HANDICAPS OR OTHER DISABILITIES:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**NAME AND ADDRESS OF NEAREST RELATIVE NOT LIVING WITH YOU:**

1. \_\_\_\_\_

\_\_\_\_\_

**HOME TELEPHONE:** \_\_\_\_\_ **WORK TELEPHONE:** \_\_\_\_\_

**PETS – SORRY, NO PETS ALLOWED**

**AUTOMOBILE: YES ( ) NO ( ) MAKE:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**STATE & COUNTY OF REGISTRATION:**

\_\_\_\_\_

**LIST SAME INFORMATION FOR ANY OTHER VEHICLES REQUIRING REGISTRATION:** \_\_\_\_\_

\_\_\_\_\_

**HOW LONG AT PRESENT ADDRESS: Years** \_\_\_\_\_ **Months** \_\_\_\_\_

**NAME AND ADDRESS OF LANDLORD:**

\_\_\_\_\_

\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**REASON FOR LEAVING:** \_\_\_\_\_

**PREVIOUS ADDRESS:** \_\_\_\_\_

\_\_\_\_\_

**NAME AND ADDRESS OF LANDLORD:**

\_\_\_\_\_

\_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**REASON FOR LEAVING:** \_\_\_\_\_

**EMPLOYMENT REFERENCES**

**NAME AND ADDRESS OF CURRENT EMPLOYER:**

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**LENGTH OF EMPLOYMENT: Years** \_\_\_\_\_ **Months** \_\_\_\_\_

**ANNUAL SALARY:** \_\_\_\_\_

**SUPERVISOR NAME:** \_\_\_\_\_

**SUPERVISOR PHONE:** \_\_\_\_\_

**OTHER SOURCES of INCOME:** \_\_\_\_\_

**MONTHLY AMOUNT** \_\_\_\_\_

**LIST NAME, ADDRESS, AND TELEPHONE NUMBER FOR YOUR TWO MOST RECENT EMPLOYERS:**

1. \_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_

**CREDIT REFERENCES**

**CHECKING ACCOUNT: YES ( ) NO ( ) BANK:** \_\_\_\_\_

**SAVING ACCOUNT: YES ( ) NO ( ) BANK:** \_\_\_\_\_

**LIST CREDIT CARD, BALANCE AND MONTHLY PAYMENT:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**HOUSING NEEDS**

**TYPE OF LEASE DESIRED (CIRCLE ONE):**

- A. APARTMENT - 3 ROOMS, INCLUDING ONE BEDROOM**
- B. APARTMENT - 4 ROOMS, INCLUDING TWO BEDROOMS**
- C. APARTMENT - 4/6 ROOMS, MORE THAN TWO BEDROOMS**
- D. HOUSE - 10 OR MORE ROOMS FOR SINGLE FAMILY**

**PERSONAL REFERENCES**

**PROVIDE NAME, ADDRESS AND TELEPHONE NUMBER:**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

**DISCLAIMER AND SIGNATURE (S)**

**Applicant affirms and acknowledges by signing this application that s/he has read and understands the contents and understands that submittal of false information on which approval for rental may subject the applicant/tenant to penalties under Federal Law.**

**SIGNATURE(S):**

\_\_\_\_\_ **DATE:** \_\_\_\_\_

\_\_\_\_\_ **DATE:** \_\_\_\_\_