## Filling Out an **INDIVIDUAL** Volunteer Agreement

Please complete the fields:

- Box 1: Select *Individual*
- Box 2: Skip
- Box 3: List your name
- Box 4: Complete as appropriate
- Boxes 5-11: Complete all requested info (box 9 = MM/YYYY only)
- Boxes 12a- 12d: Optional
- Boxes 13-19: Complete all requested info
- Boxes 20-25: Skip (government use only)
- Boxes 26-27: Already completed (do not modify or edit). Please review the information pre-populated in Box 26 so you understand what you are agreeing to
- Boxes 28-34: If the volunteer is <u>under the age of 18</u>, complete all boxes 28 through 34 (parent or guardian signature is required)
- Box 35: Volunteers must check the first four boxes. If you do not consent to being photographed, or having your photographic image released for promotional purposes, please leave the 5<sup>th</sup> box blank. If you do consent, please check the 5<sup>th</sup> box
- Line 36: Sign in the line above "Signature of Volunteer"

If you do not have the ability to electronically sign; or cannot print, sign, and scan your original ink signature for submission; you may type your name in Line 36 and submit via your email account.

Email completed forms to: daniel watson@nps.gov

-or-

Mail hard copy completed agreements via US Postal Service to:

Ice Age National Scenic Trail ATTN: Dan Watson 8075 Old Sauk Pass Road Cross Plains, WI 53528

Upon receipt, your volunteer agreement will be reviewed for accuracy and completeness. Acceptable agreements will be signed by a Government Representative in Line 37 and a final copy returned to the volunteer. Agreements that cannot be signed due to incomplete information will be returned to the volunteer, unsigned, for needed edits and resubmission.

VOLUNTEER SE	RVICE A	GREEMEN	T-NAT	<b>URAL &amp; CU</b>	LTURAL	RESOURCES
1. VOLUNTEER AGREEMENT TYPE (Choose 1)  Individual OR Group				2. NAME OF GROUP (if applicable)		
3. NAME OF VOLUNTEER OR GROUP LEADER COMPLETING FORM (Last, First)				4. U.S. CITIZEN OR PERMANENT RESIDENT  Yes, I am a U.S. citizen or Permanent Resident  No, I am not a US Citizen or Permanent Resident  (if applicable, list visa type)		
5. STREET ADDRESS, APT #	6. CITY			7. STATE		8. ZIP CODE
9. DATE OF BIRTH	10. PHONE			11. EMAIL ADDRESS		
12. <b>DEMOGRAPHIC INFORMATION (Optional):</b> Please indicate both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents ma select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource area						
12a. Ethnicity (Select one):  Hispanic, Latino, or Spanish Origin  Not Hispanic, Latino, or Spanish Origin	12b. <b>Race</b> (Select one or more, regardless of American Indian or Alaskan Native Black or African American Native Hawaiian or Other Pacific Islande			Asian White	Active Duty	a Military Veteran or Military? Yes No nave a disability? Yes No
EMERGENCY CONTACT INFORMATION	ON				<del>, , , , , , , , , , , , , , , , , , , </del>	
13. NAME (Last, First)		14. PHONE		15. EMAIL ADDRESS		
16. STREET ADDRESS, APT #		17. CITY		18. STATE		19. ZIP CODE
GOVERNMENT OFFICIAL COMPLETE	S THIS SECT	ION				
20. NAME OF AGENCY/ BUREAU	21. AGREEMENT #					
22. AGENCY CONTACT NAME (Last, First)			23. AGENCY CONTACT EMAIL & PHONE			
24. REIMBURSEMENTS APPROVED: Yes No Type and Rate of Reimbursement:			25. VOLUNTEER POSITION/GROUP PROJECT TITLE:			
26. Description of service to be perform description of service to be performe use of personal equipment and/or versions of personal equipment and/or versions. VOLUNTEER/SERVICE ACTIVITY ABSTRAGE.	d. Service de hicle, skills re	escription should in equired (note certif	clude details sications if nec	such as time and sch	edule commitr sical activity re	nent, use of government vehicle, quired, etc.
☐ Valid Drive	r's License re earance Requ	quired 🔲 Back	ground Investi	gation required	roups attached	. I way yasessinglit greatien

PARENTAL CONSENT FOR VOLUNTEER UNDER AGE 18						
28. NAME	29. PHONE	30. EMAIL ADDRESS				
31. STREET ADDRESS, APT #	29. CITY	30. STATE	31. ZIP CODE			
32. I affirm that I am the parent/guardian of the abovenamed volunteer. I understand that the agency volunteer program does not provide compensation, except as otherwise provided by law; and that the service will not confer on the volunteer the status of a Federal employee. I have read the attached description of the service that the volunteer will perform. I give my permission for						
34. Parent/Guardian Signature		Date				
VOLUNTEER & GROUP LEADER AFFIRMATION						
by law. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry in order for me to perform my duties.    I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.   I understand the health and physical condition requirements for doing the work as described in the job description and at the project location.   I know of no medical condition or physical limitation that may adversely affect my (or members of the group's) ability to provide this service. (If a group, see attached OF-301b)   I consent to being photographed and to the release of my photographic image. (If a group, see attached OF-301b)  I do hereby volunteer my services as described above, to assist in authorized activities at and I agree to follow all applicable safety guidelines. See attached OF301b attached if a member of a group. (NAME OF FEDERAL AGENCY)						
36. Signature of Volunteer or Group Leader		<u>.</u>	Date			
The abovenamed agency agrees, while this arrangement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above, and to consider you as a Federal employee only for the purposes of tort claims, liability and injury compensation to the extent not covered by your volunteer group, if any.						
37. Signature of Government Representative		Date				
TERMINATION OF AGREEMENT						
38. Agreement Terminated Date:			Total Hours Completed:			
39. Signature of Government Representative:						
PUBLIC BURDEN STATEMENT						

Completing this form is voluntary, but failure to provide the information will prevent program participation. According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 1093-0006. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. The U.S. Department of the Interior (USDOI), U.S. Department of Agriculture (USDA), U.S. Department of Defense (USDOD), and U.S. Department of Commerce (USDOC) are equal opportunity providers and employers and prohibit discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means of communication of program information should contact the volunteer program to which they are applying. If you would like to file a Section 508-related complaint, please contact the DOI Section 508 Program via email at section508@ios.doi.gov or phone (202) 208-1530.

## **PRIVACY ACT STATEMENT**

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