# AWARD/CONTRACT

| 1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 350) → | RATING | PAGE 1 OF PAGES 1 |
|---|---|---|

| 2. CONTRACT (Proc. Inst. Ident.) NO. | 3. EFFECTIVE DATE | 4. REQUISITION/PURCHASE REQUEST/PROJECT NO. |
|---|---|---|
| C1143090044 | February 18, 2009 | N1143080021 |

**5. ISSUED BY** CODE

National Park Service, Harpers Ferry Center
Office of Acquisition Management
P.O. Box 50, 230 Zachary Taylor Street
Harpers Ferry, West Virginia 25425-0050

**6. ADMINISTERED BY** *(If other than Item 5)* CODE

**7. NAME AND ADDRESS OF CONTRACTOR** *(NUMBER, STREET, CITY, COUNTY, STATE AND ZIP CODE)*

*RBH MULTIMEDIA, INC.*
*12 HATCH TERRACE*
*DOBBS FERRY, NEW YORK 10522*

CODE FACILITY CODE

**8. DELIVERY**

[ ] FOB ORIGIN [X] OTHER *(See below)*

**9. DISCOUNT FOR PROMPT PAYMENT**

**10. SUBMIT INVOICES** TO THE ADDRESS SHOWN IN: ITEM 5

**11. SHIP TO/MARK FOR** CODE

**12. PAYMENT WILL BE MADE BY** → CODE

National Park Service, Harpers Ferry Center
Office of Programs & Budget, P.O. Box 50, 230 Zachary Taylor Street
Harpers Ferry, West Virginia 25425-0050

**13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:**

[ ] 10 U.S.C. 2304(c)( ) [ ] 41 U.S.C. 253 (c)( )

**14. ACCOUNTING AND APPROPRIATION DATA**

**To Be Assigned to Individual Task Orders**

| 15A. ITEM NO. | 15B. SUPPLIES/SERVICES | 15C. QUANTITY | 15D. UNIT | 15E. UNIT PRICE | 15F. AMOUNT Minimum | 15F. AMOUNT Maximum |
|---|---|---|---|---|---|---|
| | Complete Audiovisual Productions and Services | | | Year 1 | $2,500 | $1,500,000 |
| | | | | | OPTION: | |
| | | | | Year 2 | $2,500 | $1,500,000 |
| | | | | Year 3 | $2,500 | $1,500,000 |
| | | | | Year 4 | $2,500 | $1,500,000 |
| | | | | Year 5 | $2,500 | $1,500,000 |
| | | | | 15G. TOTAL AMOUNT OF CONTRACT | $ | |

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*CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE*

**17.** [X] **CONTRACTOR'S NEGOTIATED AGREEMENT** *(Contractor is required to sign this document and return 3 copies to the issuing office.)*

Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. *(Attachments are listed herein.)*

**18.** [ ] **AWARD** *(Contractor is not required to sign this document.)* Your offer on Solicitation Number N1143080021, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents:
(a) the Government's solicitation and your offer, and
(b) this award/contract.
No further contractual document is necessary.

**19A. NAME AND TITLE OF SIGNER** *(Type or print)*

*NANCY HAFFNER*

**20A. NAME OF CONTRACTING OFFICER**

JoAnne Grove (Level III, HFC-137)

| 19B. NAME OF CONTRACTOR | 19C. DATE SIGNED | 20B. UNITED STATES OF AMERICA | 20C. DATE SIGNED |
|---|---|---|---|
| BY _____ *(Signature of person authorized to sign)* | | BY _____ *(Signature of Contracting Officer)* | February 18, 2009 |