AWARD/CONTRACT

1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 350) →	RATING	PAGE 1 OF PAGES 1	
2. CONTRACT (Proc. Inst. Ident.) NO. C1143090041	3. EFFECTIVE DATE February 18, 2009	4. REQUISITION/PURCHASE REQUEST/PROJECT NO. N1143080021	

5. ISSUED BY CODE

National Park Service, Harpers Ferry Center
Office of Acquisition Management
P.O. Box 50, 230 Zachary Taylor Street
Harpers Ferry, West Virginia 25425-0050

6. ADMINISTERED BY *(If other than Item 5)* CODE

7. NAME AND ADDRESS OF CONTRACTOR *(NUMBER, STREET, CITY, COUNTY, STATE AND ZIP CODE)*

. *GREAT DIVIDE PICTURES*
4100 EAST DRY CREEK ROAD
CENTENNIAL, COLORADO 80122

CODE FACILITY CODE

8. DELIVERY
[ ] FOB ORIGIN [X] OTHER *(See below)*

9. DISCOUNT FOR PROMPT PAYMENT

10. SUBMIT INVOICES TO THE ADDRESS SHOWN IN: ITEM 5

11. SHIP TO/MARK FOR CODE

12. PAYMENT WILL BE MADE BY → CODE

National Park Service, Harpers Ferry Center
Office of Programs & Budget, P.O. Box 50, 230 Zachary Taylor Street
Harpers Ferry, West Virginia 25425-0050

13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:
[ ] 10 U.S.C. 2304(c)( ) [ ] 41 U.S.C. 253 (c)( )

14. ACCOUNTING AND APPROPRIATION DATA
To Be Assigned to Individual Task Orders

15A. ITEM NO.	15B. SUPPLIES/SERVICES	15C. QUANTITY	15D. UNIT	15E. UNIT PRICE	15F. AMOUNT Minimum	Maximum
	Complete Audiovisual Productions and Services			Year 1	$2,500	$1,500,000
					OPTION:	
				Year 2	$2,500	$1,500,000
				Year 3	$2,500	$1,500,000
				Year 4	$2,500	$1,500,000
				Year 5	$2,500	$1,500,000
				15G. TOTAL AMOUNT OF CONTRACT	$	

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X	C	DESCRIPTION/SPECS./WORK STATEMENT	C-1/4	X	J	LIST OF ATTACHMENTS	J-1/127
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CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE

17. [X] **CONTRACTOR'S NEGOTIATED AGREEMENT** *(Contractor is required to sign this document and return 3 copies to the issuing office.)*
Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. *(Attachments are listed herein.)*

18. [ ] **AWARD** *(Contractor is not required to sign this document.)* Your offer on Solicitation Number N1143080021, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents:
(a) the Government's solicitation and your offer, and
(b) this award/contract.
No further contractual document is necessary.

19A. NAME AND TITLE OF SIGNER *(Type or print)*
SONNY HUTCHISON

20A. NAME OF CONTRACTING OFFICER
JoAnne Grove (Level III, HFC-137)

19B. NAME OF CONTRACTOR **19C. DATE SIGNED**
BY _____
(Signature of person authorized to sign)

20B. UNITED STATES OF AMERICA **20C. DATE SIGNED**
BY _____ February 18, 2009
(Signature of Contracting Officer)