

<b>AWARD/CONTRACT</b>	1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)	RATING	PAGE OF PAGES 1   2
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2. CONTRACT (Proc. Inst. Ident.) NO. P13PC00274	3. EFFECTIVE DATE See Block 20C	4. REQUISITION/PURCHASE REQUEST/PROJECT NO. See Schedule
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5. ISSUED BY NPS, HFC - Acquisition Management 67 Mather Place IDC Building Harpers Ferry WV 25425	CODE	PHF	6. ADMINISTERED BY (If other than Item 5) DOI, NPS, HFC - Acquisition Management 67 Mather Place IDC Building Harpers Ferry WV 25425	CODE	PHF
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7. NAME AND ADDRESS OF CONTRACTOR (No., Street, City, Country, State and ZIP Code) WEST OFFICE EXHIBITION DESIGN INC Attn: ATTN GOVERNMENT POC 155 FILBERT ST STE 236 OAKLAND CA 94607-2524	8. DELIVERY <input type="checkbox"/> FOB ORIGIN <input checked="" type="checkbox"/> OTHER (See below)
	9. DISCOUNT FOR PROMPT PAYMENT PP30
	10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN

CODE 0071339710	FACILITY CODE	11. SHIP TO/MARK FOR NPS, Harpers Ferry Center 67 Mather Place Harpers Ferry WV 25425
	0009060815	
		12. PAYMENT WILL BE MADE BY Invoice Processing Platform System US Department of Treasury http://www.ipp.gov

13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION: <input type="checkbox"/> 10 U.S.C. 2304 (c) ( ) <input type="checkbox"/> 41 U.S.C. 253 (c) ( )	14. ACCOUNTING AND APPROPRIATION DATA 01
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15A. ITEM NO	15B. SUPPLIES/SERVICES	15C. QUANTITY	15D. UNIT	15E. UNIT PRICE	15F. AMOUNT
Continued					

15G. TOTAL AMOUNT OF CONTRACT      \$0.00

16. TABLE OF CONTENTS									
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X	B	SUPPLIES OR SERVICES AND PRICES/COSTS	B-1/2	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.					
X	C	DESCRIPTION/SPECS./WORK STATEMENT	C-1/15	X	J	LIST OF ATTACHMENTS	J-1/2		
X	D	PACKAGING AND MARKING	D-1/2	PART IV - REPRESENTATIONS AND INSTRUCTIONS					
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**CONTRACTING OFFICER WILL COMPLETE ITEM 17 (SEALED-BID OR NEGOTIATED PROCUREMENT) OR 18 (SEALED-BID PROCUREMENT) AS APPLICABLE**

17. <input type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)	18. <input checked="" type="checkbox"/> SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number _____, including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the items listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.)
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19A. NAME AND TITLE OF SIGNER (Type or print)	20A. NAME OF CONTRACTING OFFICER KIMBERLY STRITE
19B. NAME OF CONTRACTOR	20B. UNITED STATES OF AMERICA
BY _____ (Signature of person authorized to sign)	BY _____ (Signature of the Contracting Officer)
19C. DATE SIGNED	20C. DATE SIGNED 07/31/2013

**SECTION B  
SUPPLIES OR SERVICES AND PRICE/COSTS**

The contractor shall provide services including labor, materials, equipment, facilities, and travel (except as otherwise specified in this contract) necessary to provide the government with museum interpretive exhibit planning and design services.

1. **FIXED-PRICES - INDEFINITE DELIVERY INDEFINITE QUANTITY CONTRACT**

The following fixed rates shall apply for pricing and billing task orders placed under this contract:

A. **TECHNICAL SERVICES**

	<u>YEAR 1</u>	<u>OPTION YEAR 2</u>	<u>OPTION YEAR 3</u>	<u>OPTION YEAR 4</u>	<u>OPTION YEAR 5</u>
(1) Project Manager	\$123.00	\$125.00	\$127.00	\$130.00	\$133.00
(2) Exhibit Developer	\$83.00	\$85.00	\$87.00	\$88.00	\$90.00
(3) Exhibit Designer	\$98.00	\$100.00	\$102.00	\$104.00	\$106.00
(4) Graphic Designer	\$83.00	\$85.00	\$87.00	\$88.00	\$90.00
(5) Exhibit Researcher	\$83.00	\$85.00	\$87.00	\$88.00	\$90.00
(6) Writer / Editor	\$83.00	\$85.00	\$87.00	\$88.00	\$90.00
(7) Lighting Designer	\$83.00	\$85.00	\$87.00	\$88.00	\$90.00
(8) Exhibit Evaluator	\$110.00	\$112.00	\$114.00	\$117.00	\$119.00
(9) AV Systems Developer	\$110.00	\$112.00	\$114.00	\$117.00	\$119.00

B. **TRAVEL RATE**

The rate for actual time in travel shall be one half of the loaded negotiated rate set forth in this contract.