



United States Department of the Interior  
NATIONAL PARK SERVICE

Great Sand Dunes National Park and Preserve  
11999 Highway 150  
Mosca, Colorado 81146-9798  
Phone 719-378-6344 Fax 719-378-6340  
Email: Melanie\_Rawlins@nps.gov



## Ambassadors for Wilderness - 2012 Participant Application

Mail, fax, or email to above by: April 15th, 2012

Note: The purpose of this data is to safeguard the health, safety, and welfare of the participants. All personal information is protected under the Privacy Act of 1974. This information is requested on a voluntary basis although incomplete applications may not be accepted.

### Participant Information

Name: \_\_\_\_\_ By this summer, I will have completed: 7th grade 8th grade  
School: \_\_\_\_\_ 9th grade 10th grade 11th grade

American Indian or Alaska Native  Asian or Pacific Islander  Black, not of Hispanic origin  Hispanic  White, not of Hispanic origin

Address: \_\_\_\_\_ City/State/ZIP: \_\_\_\_\_

Best phone #: \_\_\_\_\_ home cell Email address: \_\_\_\_\_

If cell phone and you would like text message updates, please indicate your cellular provider: \_\_\_\_\_ Preferred method of communication:  
 email  postal mail  phone  text message  social network

### Emergency Contacts - *parent or guardian must be provided as first emergency contact*

Name: \_\_\_\_\_ Day phone: \_\_\_\_\_  
Relation: \_\_\_\_\_ Evening phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Cell phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Day phone: \_\_\_\_\_  
Relation: \_\_\_\_\_ Evening phone: \_\_\_\_\_  
Email: \_\_\_\_\_ Cell phone: \_\_\_\_\_

### Outdoor Experience - *just for our information, this does not affect selection*

Hiking:	Never	Occasionally	Regularly	Frequently
Car camping:	Never	Occasionally	Regularly	Frequently
Horse packing:	Never	Occasionally	Regularly	Frequently
Backpacking:	Never	Occasionally	Regularly	Frequently
Hunting or fishing:	Never	Occasionally	Regularly	Frequently

**Summer Sessions** - *We will make every effort to accommodate your first choice in sessions, but due to scheduling and group size limits, you may be asked to switch. Any changes in the schedule will be made months in advance of the first day. Please indicate your first choice with a "1," second choice with a "2," and third choice (if applicable) with a "3."*

Middle School (completed grade 7-8 only) High School (completed grade 9-11 only)  
\_\_\_\_\_ Session A: June 17th - June 21st \_\_\_\_\_ Session A: July 10th - July 16th  
\_\_\_\_\_ Session B: June 24th - June 28th \_\_\_\_\_ Session B: July 17th - July 23rd



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### Short-answer questions

Why do you want to participate in the Ambassadors for Wilderness program?

What is one positive thing you think you bring to a group setting?

What do you think will be your biggest challenge in the program?

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### How did you hear about this program?

friend/family  teacher/counselor  park ranger  radio  newspaper  poster  website  other \_\_\_\_\_

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*Parents -- Thank you for supporting your child in this fantastic summer opportunity! Your involvement is key to the success of the program and its participants. If your child is accepted, there will be more pre-trip materials to complete and sign, including instructions for a refundable deposit to hold your child's spot in the summer session. The process is designed to minimize financial impact on the family, but maximize commitment on the part of the student. It should not keep a student from participating. Please feel free to contact us any time if you have questions or concerns.*

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Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_