



Field Trip Registration Form Fall 2014 to Spring 2015

TO APPLY

- Ranger-Led Field Trip registration begins August 20, 2014 at 7 am.
- Prepare one copy of this form for each group of up to 35 students (Park rangers can lead up to 4 groups of 35 at the same time, space permitting.)
- Email or fax forms to:
GRCaEducation@nps.gov
Fax: 928-638-7691
- Receive confirmation by email.

SPECIAL CIRCUMSTANCES

Transportation concerns, lodging info, accessibility, etc.

OFFICE USE

____ Date Received ____ Calendar
____ Confirmation Email ____ Grant Qualified
____ Entrance Waiver ____ Reminder
____ Statistics ____ Mailing List

SCHOOL INFO

Teacher Name _____
Full School Name _____
Mailing Address _____

Phone _____
Fax _____
Email _____
Alternate Contact _____

GROUP INFO

Grade _____ # of Students _____ # of Chaperones _____
(35 max per group) (5:1 required, teacher not included)

PROGRAM REQUEST

Please see our field trip descriptions.

	5 hr. program 9 am	2.5 hr. program 9 am or 1 pm	
_____ 1st Choice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
_____ 2nd Choice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

PREFERRED DATES (MON-FRI ONLY)

Fall Trips: Sept. 17 to Nov. 13, 2014; Spring Trips: Mar. 18 to May 22, 2015
No programs Oct. 13, 24; Nov. 11, 14; Apr. 7, 8, 9, 22, 23

1st Date Choice _____
2nd Date Choice _____
3rd Date Choice _____