



2010-11 FIELD TRIP PROGRAM REGISTRATION FORM

Fall Field Trips: Registration begins Aug. 25, 2010 for programs between Sept. 20–Nov. 19, 2010
(no programs Oct. 11 and 22; Nov. 5, 11)

Spring Field Trips: Registration begins Sept. 8, 2010 for programs between March 7- May 27, 2011
(no programs April 20-21)

Teacher Information

Your Name: _____

School phone: _____

Classroom phone/ext.: _____

Home phone: (optional) _____

Fax: _____

Email: _____

Alternate contact name and phone number (if applicable):

(Teachers are sometimes difficult to reach. The more options you give us, the better chance we have of reaching you.)

Program Complete a separate form for each program requested.
Only one program per school group per day.

- ◆ Dynamic Earth 9:00 a.m. (5 hr.) _____
- ◆ Grand Canyon Rocks! 9:00 a.m. (2.5 hr.) _____
12:30 p.m. (2.5 hr.) _____
- ◆ Stories in Stone 9:00 a.m. (2 hr.) _____
12:30 p.m. (2 hr.) _____
- ◆ Life on the Edge 9:00 a.m. (5 hr.) _____
- ◆ Eco Explorers 9:00 a.m. (2.5 hr.) _____
12:30 p.m. (2.5 hr.) _____
- ◆ Time Travelers 9:00 a.m. (5 hr.) _____
(Note: Time Travelers starts at Desert View Watchtower)
- ◆ Rails and Tales 9:00 a.m. (2.5 hr.) _____
12:30 p.m. (2.5 hr.) _____
- ◆ Grand Canyon School Program _____

Please call ahead to schedule the following programs:

- ◆ Making Sense of the World _____
- ◆ Into the Canyon _____
- ◆ Pictures of the Past _____
- ◆ High school geology and ecology _____

School Information

School: _____

Mailing _____

Address: _____

Grade: _____ Number of Students: _____
(35 maximum)

Number of Chaperones: _____
(5:1 ratio required, teacher not included)

Arriving by: Bus _____ Train _____
Other (please specify): _____

Preferred Dates (see above for available dates)

(Programs offered Monday-Friday only)

1st Date Choice: _____

2nd Date Choice: _____

3rd Date Choice: _____

Comments or special circumstances: (transportation concerns, lodging info, accessibility concerns, etc.)

Return this form by fax or US mail to:

Grand Canyon National Park
Environmental Education Program
P.O. Box 129
Grand Canyon, AZ 86023-0129
Fax: 928-638-7691
Phone: 928-638-7662
Andy_Pearce@nps.gov

For official use only:

_____ Date Received _____ On Computer Calendar

_____ Hand Written Calendar _____ Entered on Database

_____ Pre-Visit Packet _____ Qualified for Grant