

# Grand Canyon National Park Travel Grant Application

**REQUIRED ATTACHMENTS**

**Copies Attached**

Proof of Title 1 or tribal school status, such as a note from administrator on school letterhead.

An official price quote on company letterhead

Title 1 and tribal schools participating in ranger-led field trips are eligible for funding made possible by the National Park Service, Grand Canyon Association, and private donors. Awards will only cover a portion of transportation costs. Applicants are assessed on a first-come, first-serve basis until funds are depleted for the year. Before applying, schools must first have a confirmation email with a field trip date scheduled by Grand Canyon staff.

Once complete, scan all 3 pages, attach and email to [GRCAeducation@nps.gov](mailto:GRCAeducation@nps.gov), or fax to (928) 638-7691.

| <b>APPLICANT INFORMATION</b>  |  |
|---|--|
| <b>SCHOOL NAME:</b>   | <b>TEACHER/CONTACT PERSON:</b>                                   |
| <b>SCHOOL ADDRESS:</b>  | <b>PHONE:</b>  |
| <b>SCHOOL PHONE:</b>  | <b>SCHOOL FAX:</b>   |
| <b>Field trip date confirmed by Grand Canyon staff:</b>   | <b>Percent of students on the reduced or free lunch program:</b> |
| <b>Email Address:</b>   | <b>Check payable to :</b>  |
| <b>Send Check to:</b>   |  |
| <b>TYPE OF SCHOOL (circle):</b> Public   Charter   Alternative school/district   Home school group   Other: |  |
| <b>Miles from your school to Grand Canyon:</b>  | <b>Number of adults and students attending field trip:</b>       |
| <b>TRANSPORTATION COSTS</b>   |  |
| <b>Total Cost (include official price quote on letterhead)</b>  |  |
| <b>AUTHORIZED SIGNATURE</b>   |  |
| <b>SIGNATURE &amp; TITLE OF APPLICANT:</b>  | <b>DATE:</b>   |

**OFFICIAL USE ONLY**

|                                      |                      |  |
|--------------------------------------|----------------------|--|
| <b>1- Completed Form</b>             | <i>Date Received</i> | <b>Justification:</b>                  |
| <b>2- Quote</b>                      |                      |  |
| <b>3- Proof of Title 1/Tribal</b>    |                      |  |
| <b>Email receipt sent to school:</b> |                      | Cosigned NPS<br>E-filed<br>Trackers    |
| <b>Email confirmation of award:</b>  |                      | Submitted to GCA<br>Received<br>Mailed |

