

GETTYSBURG

# EQUIPPING EDUCATORS TO CONNECT TODAY'S STUDENTS TO THE CIVIL WAR

# SUMMER 2014

## JULY 30 - AUGUST 2

## APPLICATION INSTRUCTIONS

All applications are due by April 14, 2014. The application can be completed, saved and e-mailed to: [bartol@gettysburgfoundation.org](mailto:bartol@gettysburgfoundation.org)

or mailed to:

Gettysburg National Military Park  
Attn: Education Specialist  
1195 Baltimore Pike, Suite 100  
Gettysburg, PA 17325

### SUBMISSION AND NOTIFICATION

Completed applications should be submitted by e-mail or postmarked for mail no later than April 14, 2014.

Successful applicants will be notified of their selection on Monday, April 28, 2014, and will have until Monday, May 12 to accept or decline the conference invitation.

### APPLICATION ESSAY

The application essay should be no more than four pages, double-spaced, in length. In the essay, you must address the following:

1. Provide an overview of yourself and your philosophy of education. Explain why you would like to attend this conference and what challenges (if any) you face in teaching the Civil War era, and/or adapting to Common Core or other curriculum standards.
2. Describe the contextual factors of where you teach. This can include the physical school, community, district or the socio-economic make-up of the students in your classroom and the challenges they face in connecting with Civil War history.

### SELECTION CRITERIA

A committee will read and evaluate all properly submitted applications to select qualified applicants across the geographical range. Applicants who are selected will be notified by e-mail and/or phone. The most important consideration in the selection of participants is the potential for the applicant and his or her students

to benefit from the conference and other phases of Education 150. Committee members consider several factors, each of which should be addressed in the application essay. These factors include:

- Commitment as an educator;
- Commitment to participate fully in the conference and post-conference program throughout 2015;
- How the conference will enhance the applicant's teaching and students' experiences in the classroom;
- How the applicant plans to use the knowledge gained from the conference to impact those beyond the classroom including other teachers in the district.

### RECOMMENDATION

References will be contacted if an educator is being considered for an invitation. It is important that applicants notify references that they may be contacted via e-mail or phone. Applicants must include his or her principal's information as well as the contact information for one personal and one professional reference.

## HOW TO APPLY

IN YOUR APPLICATION, BE SURE TO INCLUDE:

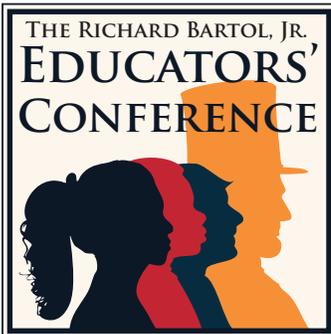
- A COMPLETE APPLICATION FORM
- AN APPLICATION ESSAY
- ACCURATE REFERENCE INFORMATION

Simply save the completed application form and essay to your computer and e-mail both to [BARTOL@GETTYSBURGFOUNDATION.ORG](mailto:BARTOL@GETTYSBURGFOUNDATION.ORG).

## DUE APRIL 14, 2014

PRESENTED BY:





# EQUIPPING EDUCATORS TO CONNECT TODAY'S STUDENTS TO THE CIVIL WAR

## GETTYSBURG

# SUMMER 2014

## JULY 30 - AUGUST 2

### APPLICATION (PAGE 1 OF 2)

All applications must be electronically submitted or post-marked by April 14th, 2014. Submission of an application does not guarantee acceptance to the conference. Successful applicants will be notified by e-mail and/or phone of their selection by April 28th.

#### PERSONAL INFORMATION

Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Home Phone Number (\_\_\_\_\_) \_\_\_\_\_ Cell Phone Number (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

#### SCHOOL INFORMATION

School Name \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

School District \_\_\_\_\_

School Phone Number (\_\_\_\_\_) \_\_\_\_\_

#### PRINCIPAL INFORMATION

Principal's Name \_\_\_\_\_

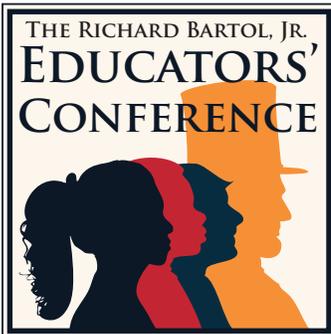
Principal's Phone Number (\_\_\_\_\_) \_\_\_\_\_

Principal's E-mail \_\_\_\_\_

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APPLICATION CONTINUES ON NEXT PAGE





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APPLICATION (PAGE 2 OF 2)

TEACHING EXPERIENCE

What grade level(s) and subject area(s) do you teach?

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How many years have you taught? \_\_\_\_\_

How did you hear about the Bartol Conference?

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SHORT ANSWER

If there is one benefit that you would like to gain from the conference to help you better engage your students with the Civil War era, what would it be?

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Describe how a trip to Gettysburg or another Civil War site in 2015 with students might impact you, as an educator, as well as your students?

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PROFESSIONAL REFERENCE

PERSONAL REFERENCE

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

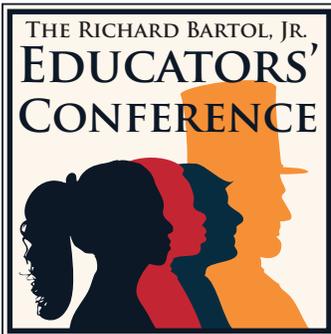
Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

PRESENTED BY:





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## PARTICIPATION AGREEMENT

I, \_\_\_\_\_ agree to the following:

- I will complete and participate in all pre-conference readings, online discussions, forums and activities.
- I will attend all sessions of the four-day conference and fully participate in learning activities to the best of my ability.
- I will commit that the knowledge gained and materials supplied by the conference will be shared and communicated across my school district to the best of my ability.
- I will commit that the knowledge gained and materials supplied by the conference will be shared with other teachers across my school district and will demonstrate this by May 2015.
- I will spend any scholarship money or stipend on travel and expenses directly related to the conference.
- I will nominate an incoming high school freshman student from my school or school district to Youth Quest 2015.
- I understand that my name, image and school name may be used by the National Park Service or The Gettysburg Foundation for promotional purposes in the future.

Signed \_\_\_\_\_ Date \_\_\_\_\_

PRESENTED BY:



Gettysburg  
COLLEGE