

Fort Hancock 21<sup>st</sup>
Century Federal
Advisory Committee

April 13, 2022 Public Meeting #39



I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.





# Getting Started

#### **Agenda Meeting 39**

•	9:00 a.m.	Meeting called to order
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- 9:10 a.m. Park Updates
- 9:20 a.m. Leasing Updates
- 9:30 a.m. Sandy Hook as a National Model:
   Discussion of climate change with
   National Park Service Associate Directors
- 10:15 a.m. Break
- 10:25 a.m. Understanding Climate Change Impacts at Fort Hancock
- 11:00 a.m. Public Comment Period
- 11:30 a.m. Working Group Update
- 12:05 p.m. Around the table comments
- 12:20 p.m. Key Takeaways and Next Steps
- 12:30 p.m. Adjourn



# Getting Started

#### **How Committee Members Contribute**

#### Discussion protocols:

- Contribute
- Share time
- Ask questions of one another

#### To contribute to the discussion:

- Add a comment to the "Chat"
- Raise a "virtual" hand



We encourage you to keep your cameras on and stay on mute unless speaking

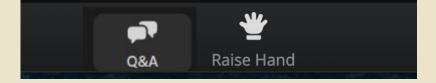


# Getting Started

#### **How Public Participants Contribute**

To contribute to the discussion:

- Utilize the Q&A function (located in your toolbar at the bottom of Zoom)
- During the 11:00-11:30 am public comment session, we will enable you to raise a "virtual" hand to share your perspective



 Take the opportunity to provide written comments to NPS following the meeting



## Leasing Update - April 13, 2022

















#### **Buildings Currently Leased**

Building 23 Barracks
Building 53 Post
Building 21 Duplex
Building 26 Mess Hall
Building 104 Quarters
Building 52 Quarters
Building 36 Mule Barn



#### **Letters of Intent – Currently in Effect**





Buildings 24 (above) and 25 (below) Former Barracks Proposed residential use One Bedroom/Studio Mix





#### **Remaining Buildings**

- 107,252 SF
- 93 Units Proposed (Short-term, Long -term, Corporate, and Seasonal)

Lieutenants Quarters - 2, 3, 4, 5, 6, 7, 8, 16, and 17

Captains Quarters - 9, 10, 11, 13, 14, and 15

Commander's Quarters - 12

Gas Station - 60

Mess Halls - 55 and 57

Civilian Family Quarters – 80 (short term use to support chapel weddings)

Post Exchange - 70

# General Agreement Two Phases

Develop Prototypes for two Officers Row Buildings Feasibility analysis and, if viable, comprehensive concept plan

#### Proposed General Agreement









Engineers expected out onsite April 13 and 14 to evaluate Buildings 7 and 12



# Questions?





# Discussion of Climate Change with National Park Service Associate Directors





- Mike Caldwell- Associate Director of Park Planning, Facilities, and Land
- Joy Beasley- Associate Director of Cultural Resources, Partnership, and Science
- Jennifer Wyse Chief of Staff, Natural
   Resource Stewardship and Science



# Understanding Potential Climate Change Impacts at Fort Hancock



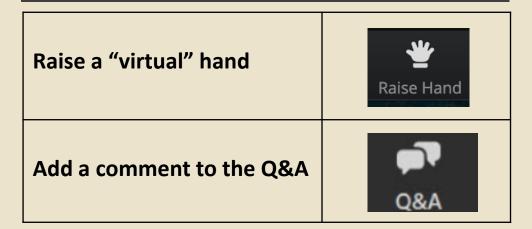




# Opportunity for Public Comment



#### To contribute to the discussion



Participants are asked to limit remarks to one to two minutes so others may contribute

News media is invited to contact Gateway directly by emailing Daphne\_Yun@nps.gov



# Key Messages and Next Steps

Media invited to contact Daphne Yun at 917-282-9393 or at Daphne\_Yun@nps.gov







### Gateway National Recreation Area

http://www.nps.gov/gate/index.htm



National Park Service
U.S. Department of the Interior