**LEASING OPPORTUNITY**

Gateway National Recreation Area

Mobile Food/Beverage, Vending, and Beach Equipment Services

at Sandy Hook

**EXHIBIT A - BID SHEET**

Applicants must answer all questions and submit additional required information to be considered responsive:

* Site Selection (Refer to Table A and please indicate which area you prefer).
* Total amount of rent offered (Rent must be at least the minimum bid amount identified in Table A).
* Identify menu offering you will offer/provide.
* Identify whether you are interested in 10’ x 10’ storage space for containers or conex boxes. If so, state the total amount of rent offered (Rent must be at least the minimum bid amount of $500 for every season during which the lease is in effect). NPS will assign final locations though bidders are free to identify their preference for storage in Beach Areas E (1 spot), I (2 spots), and G (1 spots). See maps attached as exhibits to this RFB.
* Additional Information to be submitted - REQUIRED:
* **Financial Information Required -** Completed Exhibits B and C (OMB Control Number 1024-0233).
1. **APPLICANT’S PREFERRED LOCATION: \_\_\_\_\_\_\_\_**

**PREFERRED LOCATION -** **MINIMUM SEASONAL RENT BID \_\_\_\_\_\_\_\_\_\_\_\_\_**

**MENU OFFERING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **APPLICANT’S ALTERNATE LOCATION SELECTION: \_\_\_\_\_\_\_\_**

**ALTERNATE LOCATION - MINIMUM SEASONAL RENT BID $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MENU OFFERING \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **FOR APPLICANTS INTERESTED IN PROVIDING VENDING MACHINES. ALL BEACH PLAZAS. MINIMUM SEASONAL RENT BID $\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL NUMBER OF VENDING MACHINES \_\_\_\_\_\_\_\_\_\_**

**NUMBER VENDING MACHINES PER SITE \_\_\_\_\_\_\_\_\_\_\_**

**TYPES OF BEVERAGE OFFERINGS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(must be cold, non-perishable, glass bottles are prohibited)**

1. **APPLICANT’S PREFERRED STORAGE LOCATION (if applicable): \_\_\_\_\_\_\_\_**

**STORAGE LOCATION - MINIMUM SEASONAL RENT BID $\_\_\_\_\_\_\_\_\_\_\_\_\_**

***\*NPS will make the final determination as to any storage location.***

**Signing:** By signing this bid sheet, the Applicant(s) acknowledges receipt and acceptance of the terms of this “offered Lease” provided in the Request for Bids and any conditions thereto.

Authorized Official Signature/Date Print Name and Title

Co Authorizing Official (if applicable)/Date Print Name and Title

Legal Business Name (if applicable):

**TABLE A - Summer 2021 Season**

*\* Bidders are encouraged to inspect site locations prior to submitting bids to ensure the size of the location is adequate for their needs.*

| **Area** | **Minimum Operating Days** | **Minimum Operating** **Hours** | **Utilities Available**  | **Land Area** | **Menu Offerings** | **Minimum Bid** | **Lease Commencement Date** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Beach Plazas at all Beach Areas, and any other locations identified by NPS.  *Please note:* The park will select one vendor to manage all vending machines.  | Should and Summer Season Operations are required. Year Round Operation is permitted. | Vending machines must be filled and serviced regularly | Electric will be made available at each location identified for use  | Typically adjacent to restrooms in Beach Plazas | Non-perishable cold beverages | **PERCENTAGE RENT:**10 % of gross revenues  | **2021 Season** |
| Beach Area B | Weekends (Memorial Day weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None - Propane or Gas-powered Generator may be allowed | 10’ x 15’ | Hot or Cold or Dessert | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(2) Food/Dessert Locations** |
| Beach Area C | Weekends (Memorial Day weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None - Propane or Gas Powered Generator may be allowed | 10’ x 20’Cart Only | Hot or Cold or Dessert | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(1) Food/Dessert Location**  |
| Beach Area D | Daily (Memorial day Weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None - Propane or Gas Powered Generator may be allowed | 10’ x 20’ | Hot or Cold or Dessert | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(2) Food/Dessert Locations** |
| Beach AreaE | Weekends (Memorial day Weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None | 10’ x 20’ | Beach Equipment | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(1) Beach Equipment Rental**  |
| Beach Area G | Weekends(Memorial day Weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None - Propane or Gas PoweredGenerator may be allowed | 10’ x 15’ | Hot or Cold | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(1) Food/Dessert Location****(no electric & water hookup)** |
| Beach Area I | Weekends (Memorial Day weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | Electric and Water hook-ups(1 location only) | 10’ x 20’ | Hot or Cold or Dessert | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(1) Food/Dessert Locations no electric/water hook up****(1) Food/Dessert Location with****electric/water hook up** |
| Next to Theater | Weekends (Memorial Day weekend through Labor Day weekend) | 9:30 a.m. to 3:00 p.m. | None - Propane or Gas PoweredGenerator may be allowed | **TBD** | Bicycle Rental | **PERCENTAGE RENT:**10% of gross revenues | **2021 Season:****(1) Bicycle Rental**  |
| Storage Area- Beach Area E, G, and I | May 10 of each year during which the corresponding Lease is in effect and must be removed by November 1 | 24/7 | Electric |  | Storage | **RENT:****$500** | **2021 Season:****(2) Area G****(2) Area E****(2) Area (I)/North Beach** |

***\*If there is a 50% or more chance of rain or storm determined by National Weather Service, attendance is optional.***

***\*\*The successful bidder will be required to comply with NPS law, regulation, and policy pertaining to public health. NPS will provide successful bidders with a pre-season orientation pertaining to same.***