



# VANCOUVER NATIONAL HISTORIC RESERVE FIELD SCHOOL APPLICATION FORM

Please PRINT the following, neatly FILL it out, and MAIL it to:

Dr. Robert Cromwell, Archaeologist  
Fort Vancouver National Historic Site  
612 East Reserve St., Vancouver, WA 98661

Part I: Tuesday - Saturday, June 17 - July 12, 2008

Part II: Tuesday - Saturday, July 14 - August 2, 2008

For early notification please submit application by **April 11, 2008**.

Notification of early applications will be by **April 18, 2008**.

Applications are due no later than **May 9, 2008**.

Name:

Permanent Address:

Phone Number:

Email:

Check which course you are applying for:	<u>Cost*</u> <u>All Tuition &amp; Fees</u> (Not affected by residency)
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___	<a href="#">Anthropology 399</a> SIX undergraduate credits Part I only	\$ 800.00
___	<a href="#">Anthropology 399</a> TWELVE undergraduate credits Parts I and II	\$ 1,300.00
___	<a href="#">Anthropology 454</a> SIX advanced undergraduate credits Parts I and II	\$ 1,300.00
___	<a href="#">Anthropology 554</a> SIX graduate credits Parts I and II	\$ 1,300.00

\* Housing accommodations are the responsibility of the student. Upon acceptance students must send a non-refundable deposit of \$120.00 (checks only, payable to Portland State University) to hold their place. Students will register for the course with the University the first day of instruction at the field site. The remaining balance is due at the time of course registration (on the first day of instruction).



What is your residence status (Resident/Nonresident)?

What is your enrollment status (Undergraduate/Graduate)?

List previous courses in anthropology, including archaeology (include university/college attended and grade received):

List previous field experience in archaeology (if any):

Briefly (one or two paragraphs) describe why you want to participate in the field school, including any benefits you expect to gain (use the back of this form if you need additional space, or, you may attach a typed response if you would prefer):



## References

Please provide the names, addresses, and telephone numbers of two references:

## Admittance

Students will be notified through the mailing and e-mail addresses given in this application. Applications submitted by April 11, 2008 will be reviewed and admission notification mailed (and emailed) by April 18, 2008. All other applications are due by May 9, 2008.

## Medical Information

Name: \_\_\_\_\_  
Birth Date: \_\_\_\_\_ Height: \_\_\_\_\_ (ft. in.) Weight: \_\_\_\_\_ (lbs.)  
Doctor's Name: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Emergency Contact: \_\_\_\_\_  
Relationship: \_\_\_\_\_

Address:

Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

Are you covered by any hospitalization/care insurance policy?

Yes \_\_\_\_\_ No \_\_\_\_\_

Policy Number: \_\_\_\_\_

Insurance Company Name and Address:

Does your Insurance company require pre-authorization?

Yes \_\_\_\_\_ No \_\_\_\_\_

If Yes, Phone: ( ) \_\_\_\_\_ - \_\_\_\_\_

**Major Past and Present Medical Problems**

Are you currently experiencing, or have you ever had, any of the following: ( Y / N )

1. Heart problems/heart attack
2. Chest pain/pressure
3. Frequent shortness of breath
4. Frequent dizziness
5. Frequent fainting
6. High blood pressure
7. Depression/anxiety
8. Smoking
9. Hepatitis
10. Seizures
11. Significantly overweight
12. Currently pregnant
13. Asthma/respiratory problems
14. Diabetes/blood sugar problems
15. Recurrent/frequent headaches
16. Ulcer/stomach problems
17. Musculo-skeletal problems (including back problems)
18. Major hospitalization/surgery (within the last year) (describe):
19. Communicable diseases
20. Problems with drugs or alcohol
21. Other

If you answered "Yes" to any of the above, you will need to include a note from your doctor showing that he/she has cleared you for the field school.

List any Allergies/Anaphylaxis (include medications, foods, bites and stings):

List any Medications (including over the counter drugs) you are taking:

Are you color blind? Yes \_\_\_\_ No \_\_\_\_

(NOTE: this will not be factored into considerations for acceptance into the program).