



# Town of Brookhaven Long Island

OFFICE OF THE BOARD OF ZONING APPEALS

**Paul M. DeChance**, Chairman

TO: F.I. NATIONAL SEASHORE  
FIRE ISLAND NATIONAL SEASHORE  
120 LAUREL ST  
PATCHOGUE, NY 11772

FROM: BOARD OF ZONING APPEALS

RE: Paul & Nancy Young, West side of Fourth Walk 75' North of  
Center Walk, Davis Park (200-986.9-2-10)

DATE: 4/4/12

FOR YOUR INFORMATION, PLEASE FIND ATTACHED A PHOTOCOPY OF  
THE ABOVE-CAPTIONED APPLICATION TOGETHER WITH A COPY OF THE  
SURVEY AND BUILDING DEPARTMENT APPLICATION SCHEDULED FOR  
OUR PUBLIC HEARING OF **June 6, 2012** CASE # **36**.

THE BOARD WOULD APPRECIATE YOUR COMMENTS.

Encs.

**APPLICATION TO THE BOARD OF ZONING APPEALS**  
 (FILE IN TRIPLICATE - ALL PAGES MUST BE LEGIBLE)

**BACKSIDE OF WHITE PAGE MUST BE SIGNED & NOTARIZED**  
**SEE INSTRUCTION SHEET FOR ADDITIONAL REQUIREMENTS**

**APPLICANT NAMED BELOW MUST BE (check one)**  
 PROPERTY OWNER  or IN CONTRACT TO PURCHASE   
 Name: PAUL + NANCY YOUNG

Address: 405 SOUTH COUNTRY RD,  
EAST PATCHOGUE  
NY 11772

Phone #: 631-286-1621/631-255-1037

Also Notify: \_\_\_\_\_

**LOCATION OF SUBJECT PROPERTY**  
 N S  side of 4<sup>th</sup> WALK  
 Distance 75'  S E W of CENTER WALK

Village DAVIS PARK, FIRE ISLAND  
 Property is zoned RD (as shown on current zoning map)

Address of property 12-4<sup>th</sup> WALK, DAVIS PARK  
 S.C. TAX MAP NO. 0200 986.90 02.00 010.000

Has building permit or proposed use been denied by Building Department?  Yes  No

(To be stamped by Building Department) 002470

**VARIANCES REQUESTED**

LOT AREA   
 LOT WIDTH   
 FRONT YARD SETBACK   
 REAR YARD SETBACK  16'  
 SIDE YARD SETBACK  minimum \_\_\_\_\_  
 total \_\_\_\_\_  
 1st STORY SQ. FT.   
 2nd STORY SQ. FT.   
 OTHER

**SPECIAL PERMIT**

Request: 5000 FENS FF  
 Describe: "Beach" FF  
"Beach" FF  
48 FF  
14112

**FEE:** Poster  Chain of Title  SEQRA   
 Minor Setback  Lot Area  Special Permit   
 Cleanmg/Buffer/Covenant Relief  Appeal Administrative Decision  Other

**PENALTY:** Residential  400 Commercial   
 Renewal of Special Permit  Sign  CEU

**SEC. OF BUILDING ZONE ORD.** 85-1705

1. Is there a school, library, church, hospital, orphanage or fire hall within 200 ft. of the premises in question? NO
2. Is property located on an improved road? NO
3. Is road Town maintained? YES
4. Is the property in question conforming to the lot area requirement? Yes \_\_\_\_\_ No X
5. When was property acquired? 9/2000
6. When was area upzoned? \_\_\_\_\_
7. Has premises ever been the subject of a prior application for a variance/special permit before the Board of Appeals?  
 Yes \_\_\_\_\_ No X If yes, when? \_\_\_\_\_
8. a) Is the property within one (1) mile from any nuclear power plant or airport? Yes \_\_\_\_\_ No X  
 b) Is the property within 500 ft. of the following:  
 (1) the boundary of any village or town? Yes \_\_\_\_\_ No X  
 (2) any existing or proposed County, State parkway, thruway, expressway road or highway? Yes \_\_\_\_\_ No X  
 (3) any existing or proposed County, State or Federal park or other recreation area? Yes \_\_\_\_\_ No \_\_\_\_\_  
 (4) existing or proposed right-of-way of any stream or drainage channel owned by the County or for which the County has established channel lines? Yes \_\_\_\_\_ No X  
 (5) the existing or proposed boundary of any County, State or Federally owned land held for government use?  
 Yes \_\_\_\_\_ No X  
 (6) the Atlantic Ocean, Long Island Sound, any bay in Suffolk County or estuary of any of the foregoing bodies of water? Yes X No \_\_\_\_\_
9. Is this property situated in (a) Historic District? NO (b) Hydrogeological Sensitive Zone? NO (c) Suffolk County Pine Barrens Zone? NO If yes, Compatible Growth Area? \_\_\_\_\_ or Core Preservation Area? \_\_\_\_\_
10. Is SEQRA applicable to any part of this application? Yes \_\_\_\_\_ No X

**LIST THE STRUCTURE(S) REQUIRING VARIANCE(S); SPECIFY WHETHER EACH ITEM IS PROPOSED OR EXISTING:**  
4' x 8'-2" ONE STORY ADDITION, ENLARGING EXISTING BEDROOM



**TOWN OF BROOKHAVEN BUILDING & FIRE PREVENTION**  
 ONE INDEPENDENCE HILL, FARMINGVILLE, NY 11738  
 PHONE # (631) 451-6333 - [www.brookhaven.org](http://www.brookhaven.org)

**APPLICATION FOR BUILDING AND ZONING PERMIT**

Each application must be typewritten or printed and have all information answered. Incomplete or illegible applications will not be accepted. APPLICATION is hereby made for a permit to do the following work, which will be done in accordance with the description, survey and plans submitted pursuant to Section 57 of the Worker's Compensation Law, Zoning Ordinances, Building Code and all other applicable ordinances and laws.

Article 15 of the Executive Law of the State of New York, Section 296-5 (A) (1) prohibits discrimination in the sale, rental or lease of housing accommodations because of race, creed, color or national origin.

FI 3648  
 ZBA # 002470

Applicant **PAUL + NANCY YOUNG** ZBA # **002470**  
 Village or City **EAST PATCHOGUE** No. & St. **405 SOUTH COUNTRY RD.**  
 Architect or Engineer \_\_\_\_\_ State **NY** Zip **11772** Phone **631-286-1621**  
 Contractor or Builder \_\_\_\_\_ No. & St. \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Village or City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Property located at No. **12** N.S.E.W. side **4TH WALK** Distance **75'**  
 D.S.E.W. of **CEUTER WALK** Village **DAVIS PARK** State of New York  
 Map **JAMES R. MILLER / FRED A. SHERMAN** Section **405 S. COUNTRY RD. E. PATCHOGUE NY 11772** Lot(s) **B**  
 County Tax Map Section **986.90** Owner's Address **405 S. COUNTRY RD. E. PATCHOGUE NY 11772** Block **02.00** Lot **010.000**  
 Use and size of proposed work **Existing 4x8<sup>2</sup> one ofy addition, enlarges bedroom - seasonal use only**

**VOL5871**

**This application must be signed in two places below, by the owner and the applicant, even when they are the same.**

I hereby certify that I am the owner of the property that is the subject of this application and acknowledge that the described work is intended to take place on said property. By signing this application I acknowledge that there may be restrictive covenants or agreements held by private and/or public entities and do agree to fully comply with all requirements of said covenants and/or agreements. Any false statement made herein is punishable as a misdemeanor pursuant to § 207.45 of New York Penal Law.

Date: **3/15/12** Print Name: **PAUL YOUNG** Signature: *Paul Young* OWNER  
 I hereby certify that I have examined this complete application and the statements therein are true and correct, and that all work shall be done in accordance with all applicable Town, County, State and Federal laws. By signing this application I acknowledge that there may be restrictive covenants or agreements held by private and/or public entities and do agree to fully comply with all requirements of said covenants and/or agreements. Any false statement made herein is punishable as a misdemeanor pursuant to § 207.45 of New York Penal Law.

Date: **3/15/12** Print Name: **PAUL YOUNG** Signature: *Paul Young* APPLICANT  
**This application must be signed in two places above, by the owner and the applicant, even when they are the same.**

**FOR BUILDING USE ONLY:**

- Proposed use \_\_\_\_\_  
 Zoning District: **RD AE 9**  
 Property Area \_\_\_\_\_  
 Property Width \_\_\_\_\_  
 Front Yard Setback \_\_\_\_\_  
 Rear Yard Setback **16' rear yd**  
 Side Yard Setback \_\_\_\_\_  
 Side Yard Setback \_\_\_\_\_  
 S.C.H.D. \_\_\_\_\_  
 Survey \_\_\_\_\_  
 Plans \_\_\_\_\_  
 Other \_\_\_\_\_

Permit approved date \_\_\_\_\_ Per. **4/4/12** Per. **Patm**  
 Permit Denied (expires in 60 days) date \_\_\_\_\_ Per. \_\_\_\_\_ Per. \_\_\_\_\_

Permit #	Issued:
Receipt #	Issued:
1 <sup>st</sup> floor area:	sq. ft. =
2 <sup>nd</sup> floor area:	sq. ft. =
Accessory area:	sq. ft. =
Permit Fee:	Estimated Value:
Add. Fee:	
Plan. Fee:	
TOTAL:	CIA

Remarks: **DATE XVI 85-1706 - 16' rear yd**  
**Original**

**CEUR 14835**  
**CE# 206523**  
**CE# 219991**  
**Lot Occupancy not increased - existing deck in location**

Remarks:  CO # \_\_\_\_\_ Issued: \_\_\_\_\_  Approved for issuance of certificate Per. \_\_\_\_\_  
 CC # \_\_\_\_\_

- |   |          |   |          |  |          |
|---|----------|---|----------|--|----------|
| <input type="checkbox"/> 1. Bldg. Insp.     | approved | <input type="checkbox"/> 7. Highway Dept.     | approved | <input type="checkbox"/> 13. Smoke       | approved |
| <input type="checkbox"/> 2. Final Survey    | approved | <input type="checkbox"/> 8. Assessment Cert.  | approved | <input type="checkbox"/> 14. Energy STAR | approved |
| <input type="checkbox"/> 3. Electric Cert.  | approved | <input type="checkbox"/> 9. Lead Test         | approved | <input type="checkbox"/> 15. Pictures    | approved |
| <input type="checkbox"/> 4. S.C.H.D.        | approved | <input type="checkbox"/> 10. Debris Affidavit | approved | <input type="checkbox"/> 16. Other       |          |
| <input type="checkbox"/> 5. Fire Prevention | approved | <input type="checkbox"/> 11. Steel Affidavit  | approved |  |          |
| <input type="checkbox"/> 6. Planning Board  | approved | <input type="checkbox"/> 12. Disclosure       | approved |  |          |

BUILDER'S JOB NO.

TITLE NO.

ELEVATIONS SHOWN HEREON REFER TO N.G.V.D.  
TOTAL PLOT AREA: 6,431.8±S.F.  
LOT OCCUPANCY: 50.17%

APPROXIMATE HIGH WATER LINE  
LOCATED: 10/9/97

GREAT SOUTH BAY

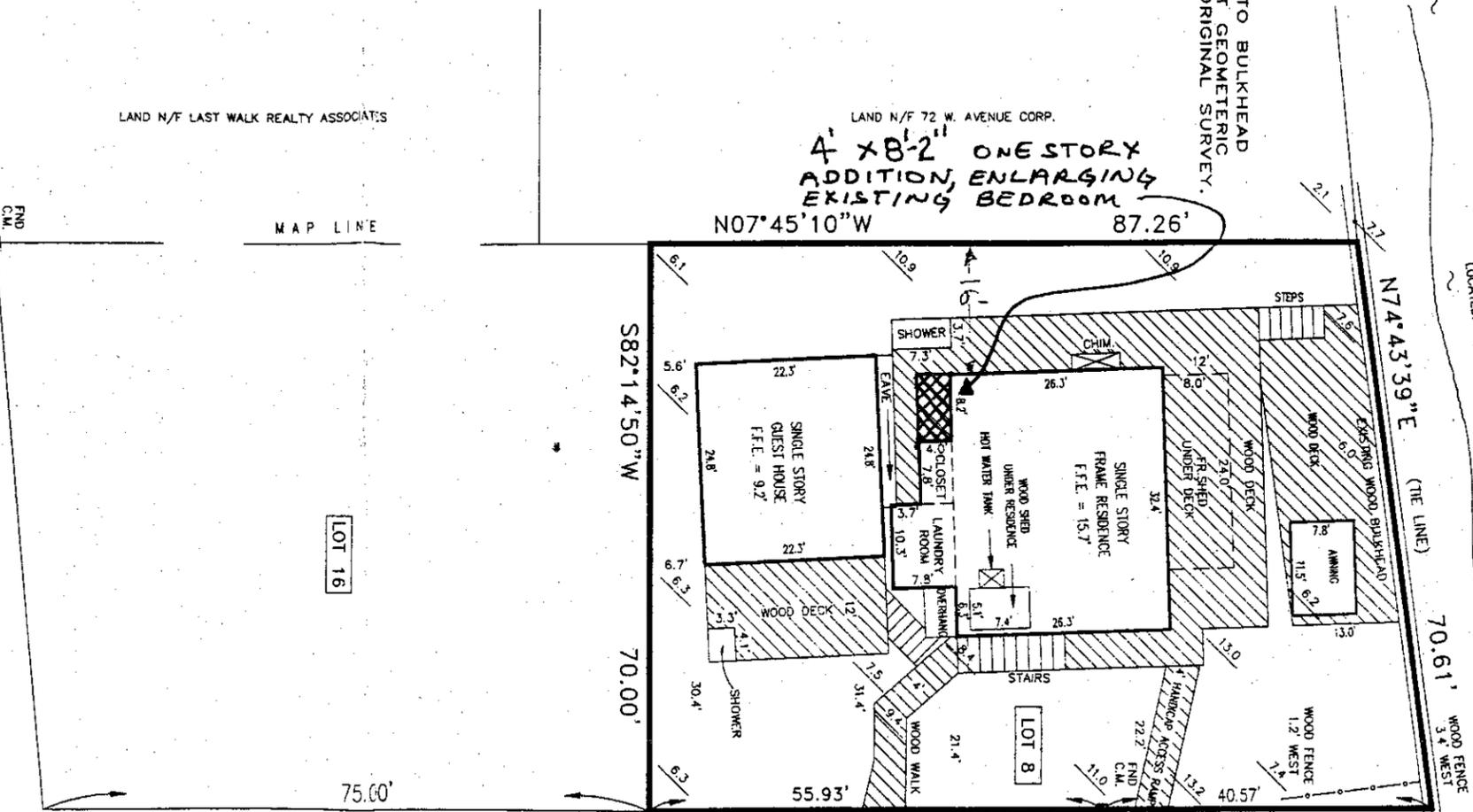
NOTE: WOOD DECK ADJACENT TO BULKHEAD  
REVISED TO REFLECT CORRECT GEOMETRIC  
CONFIGURATION AT TIME OF ORIGINAL SURVEY.



LAND N/F 72 W. AVENUE CORP.  
**4' x 8'-2" ONE STORY  
ADDITION, ENLARGING  
EXISTING BEDROOM**  
N07°45'10"W 87.26'

CENTER WALK  
(18.0' WIDE RIGHT-OF-WAY)  
(U.S. COAST GUARD RIGHT-OF-WAY)

FOURTH WALK  
(10.0' WIDE RIGHT-OF-WAY)



ELEVATIONS SHOWN HEREON REFER TO N.G.V.D.

THE EXISTENCE OF RIGHTS OF WAYS AND/OR EASEMENTS OF RECORD, IF ANY, NOT SHOWN ARE NOT GUARANTEED.  
THIS SURVEY WAS PREPARED IN ACCORDANCE WITH THE EXISTING CODE OF PRACTICE FOR LAND SURVEYORS ADOPTED BY THE NEW YORK STATE ASSOCIATION OF PROFESSIONAL LAND SURVEYORS.

ANY ALTERATION OR ADDITION TO THIS SURVEY IS A VIOLATION OF SECTION 7209 OF THE NEW YORK STATE EDUCATION LAW. COPIES OF THIS SURVEY MAP NOT BEARING THE LAND SURVEYOR'S INKED SEAL OR EMBOSSED SEAL SHALL NOT BE CONSIDERED TO BE A VALID TRUE COPY. NO OFFICIAL OF THIS STATE, OR OF ANY CITY, COUNTY, TOWN OR VILLAGE THEREIN, CHARGED WITH THE ENFORCEMENT OF LAWS, ORDINANCES OR REGULATIONS SHALL ACCEPT OR APPROVE ANY PLANS OR SPECIFICATIONS THAT ARE NOT STAMPED, CERTIFICATIONS INDICATED HEREON SHALL RUN ONLY TO THE PERSON FOR WHOM THE SURVEY IS PREPARED, AND ON HIS BEHALF TO THE TITLE COMPANY, GOVERNMENTAL AGENCY AND LENDING INSTITUTION LISTED HEREON AND TO THE ASSIGNEES OF THE LENDING INSTITUTION. CERTIFICATIONS ARE NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.

SUFFOLK COUNTY TAX MAP DIST: 0200 SECT: 986.9 BLK: 02 LOT: 10

MAP NO: 2024 DATE: FEBRUARY 20, 1953

LOT(S): 8

MAP OF JOHN P. MILLER AND FRED A. SHERMAN

LOCATION: GREAT SOUTH BEACH, DAVIS PARK, FIRE ISLAND

TOWN OF: BROOKHAVEN, SUFFOLK COUNTY, NEW YORK

SURVEYED: MARCH 23, 1999

CERTIFIED TO: PAUL AND NANCY YOUNG

SCALE: 1" = 20'

REV: 5/18/99  
ADD TOPO: 6/10/99  
UPDATE 8/11/00  
UPDATE 12/19/01  
REVISE DECK 6/5/06  
FILE NO: 01-541

**BURTON  
BEHRENDT  
SMITH**  
P.C.  
ENGINEERS  
ARCHITECTS  
SURVEYORS

244 EAST MAIN ST.  
PATCHOGUE, N.Y. 11772  
(516) 475-0349  
FAX 475-0361

