



National Park Service
U.S. Department of the Interior

Brown v. Board of Education
National Historic Site

1515 SE Monroe Street
Topeka, Kansas 66612

www.nps.gov/brvb
www.facebook.com/brownvboardnps

785-354-4273
785-354-7213 fax

Brown v. Board of Education Reservation Request Form

Brown v. Board of Education NHS offers ranger-guided programs which vary from brief overview talks to in-depth presentations. To inquire about availability, please call or complete this form and fax it in. **All reservations must be received at least two weeks in advance.**

Contact: School: Mailing Address:	School Phone Number: Email address: Cell phone:
Number of students Grade(s): Number of adults: *1 adult required for every 10 students	
Date of proposed visit: Alternate date(s):	Desired Arrival time: (See Program Length Below)

Length of Stay:

1 Hour

1 ½ Hour

2 Hours

What type of program are you looking for? (Check all that apply.)

Multimedia Video & Discussion (40 min., Video history of segregation in US)

Exhibits and galleries (40 min., *Brown* and post-*Brown*)

Park Ranger-led program about *Brown*-Listed Below (40 min.)

Voice Matters (Students discuss past and current issues of equality in American by examining various interpretations of the 14th Amendment)

Psychology of *Brown* (Students examine the social science of *Brown v. Board of Education* with on-site resources)

It's Political (Students explore past and current political cartoons on issues of segregation, education, and racial injustice)

Cold War Confusion (Students compare US domestic and foreign policy that contradicted America's international message of freedom)

What material will you cover in the classroom before arriving at Brown v. Board of Education NHS?

What special needs/interests does your group have?

Reminders:

- There is limited picnic area at Brown v. Board of Education NHS. Cushinberry Park is located east of the parking lot for large groups.
- Lesson plans and curriculum materials are available. Please visit <http://www.nps.gov/brvb/forteachers/index.htm> for more information.
- Submit transportation grant application if requesting funding for transportation.
- **Note: No food, gum, or beverages are permitted inside the building.**

Program assigned to: _____ Called to confirm: _____
date initials