Project Description Worksheet

Sample worksheets may not match the scoring criteria of current opportunities. Please read and follow the instructions provided in the Notice of Funding Opportunity.

Project Description Worksheet for Save America's Treasures Grants

Please read the instructions provided in the Notice of Funding Opportunity (NOFO) prior to completing this worksheet

| 1. | Provide the name of the colle | ction or property (prop | perties – see instructions). |
|----|---|--|--------------------------------------|
| 2. | Historic Property or Collection | on Address | |
| | Street 1: | | Street 2: |
| | City: | | County: |
| | State: | | Zip/ Postal Code: |
| 3. | Type of Project | | |
| 4. | Does the applicant own this h | nistoric property or coll | ection? |
| 5. | Is the applicant a non-profit of | organization? | |
| 6. | Amount Requested | | |
| | Federal | Applicant | Total |
| 7. | Has the applicant received a Save America's Treasures grant in the past? If yes, what is the name of the property or collection for which the grant funds supported? | | |
| 8. | For ALL Preservation Appl listed on the National Registe National Historic Landmark t designation by checking A or | r of Historic Places for to be eligible. Please inc | _ |
| a) | Designated as a National I | Historic Landmark or | located within and contributing to a |

b) Listed in the National Register of Historic Places for national significance or located within and contributing to a historic district that is listed in the National Register for its national significance. The level of significance can be found in Section 3 – State/Federal

historic district that is designated as a National Historic Landmark District.

Agency Certification of the property's approved National Register nomination. Contact your State Historic Preservation office if you have questions about the level of significance or do not have a copy of the approved nomination. Contact information can be found at: http://ncshpo.org/directory/

National Register Information System Number

Project Summary: Provide a summary of your project. This should simply state the major goal(s) of this project. Limit 3,000 characters.

National Significance: Limit 7,000 characters.

Severity of Threat to the Historic Property or Collection: Limit 7,000 characters.

How Effectively the Project Mitigates the Threat: Limit 7,000 characters.

Feasibility: Limit 7,000 characters

DOI Priorities: Limit 7,000 characters

Timeline: Limit 7,000 characters

| | Quarter | Work Plan | Boxes Cataloged/ Total |
|-------------|---------------------------|--|------------------------------|
| Fiscal Year | | *cataloging includes rehousing, data entry, photography, and consultation | |
| | Q2 (award date – Sept 30) | Advertise for/hire/train staff, Purchase Van, Order supplies through matched funds | |
| 2021 | Q3 (Oct 1 – Dec 31) | Hire/train, Consult Transport and Relocate: Caper's Collections Catalog: Tunica (210 boxes total) | 100/1217 |
| 1 | Q4 (Jan 1 – March 31) | Catalog: Tunica (210 boxes total) Transport and Relocate: Winterville Mounds Collections | 210/1217 |
| | Q1 (April 1 – June 30) | Catalog: Coahoma County (415 boxes total) Installation of industrial covering in collections using matched funds | 335/1217 |
| 2022 | Q2 (July 1 – Sept 30) | Catalog: Coahoma County (415 boxes total) Transport need: Ancestors to bioarchaeological assessment | 480/1217 |
| 7 | Q3 (Oct 1 – Dec 31) | Catalog: Coahoma County (415 boxes total) Transport need: Ancestors to reburial location | 625/1217 |
| | Q4 (Jan 1 - March 31) | Catalog: Quitman County (100 boxes total) | 725/1217 |
| 1 | Q1 (April 1 – June 30) | Catalog: Adams/Sunflower Counties (102 boxes total) Transfer and Relocate: Grand Village, Consult | 827/1217 |
| 2023 | Q2 (July 1 - Sept 30) | Catalog: DeSoto/Leflore Counties (100 boxes total) | 927/1217 |
| 2023 | Q3 (Oct 1 - Dec 31) | Catalog: Yazoo/Panola Counties (102 boxes total) | 1029/1217 |
| A | Q4 (Jan 1 – March 31) | Catalog: Warren/Humphreys/Tate/Sharkey/Issaquena Counties (98 boxes total) | 1127/1217 |
| 2024 | Q1 (April 1 – June 30) | Catalog: Bolivar/Washington/Tallahatchie/Carrol/Holmes Counties (90 boxes total) | 1217/1217 |
| V 30 50 50 | Q2 (July 1 – Sept 30) | Catalog: remaining Delta sites; Consult | |