



National Park Service Conservation Corps

2282 S.W. Resource Blvd Moab UT 84532

435-719-2145

Application Packet 2010

Dear Applicant,

Thank you for applying to the National Park Service Conservation Corps 2010 season. This application packet includes all necessary application materials: a position description, a question and answer sheet and an application. Please read through these materials, so you are familiar with the program and its application requirements.

In order to be considered, applications must include:

- National Park Service (NPS) application form.
- Proof of enrollment at accredited educational institution for Fall 2010 verifying status as part/full time student in high school, college or technical school.
- A postmarked date on or before April 15, 2010.
- *If you are under 18, your parent/guardian's signature on the application.*

The application deadline is April 15, 2010. You will hear from us by April 22nd, 2010 if you are scheduled for an interview. We will conduct interviews the week of April 26th, 2010 and will notify you by April 29th, 2010 if you have been selected for a position. ***The program dates are June 7, 2010 – July 29, 2010.*** Please return applications to:

Southeast Utah Group

Canyonlands National Park

Attn: Human Resources

2282 S.W. Resource Blvd.

Moab, UT 84532

I encourage you to call me at (435) 719-2145 with any questions you may have regarding the NPS Conservation Corps or the application process. It is important to fill out all materials completely and accurately to be considered for this position. Thank you for your time and interest. I look forward to reading your applications.

Bridget Otto
NPS Conservation Corps Coordinator



National Park Service Conservation Corps

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Application for Employment

Thank you for your interest in a position with the National Park Service Conservation Corps. This is an eight week work/education program in which the crew will complete labor intensive projects in the Southeast Utah Group National Park areas. Each crewmember is required to complete research for a final project due at the end of the summer. All application materials must be submitted or postmarked by April 15, 2010. If offered a position you must be able to work the entire season: June 7 – July 29, 2010.

**Southeast Utah Group
Canyonlands National Park
Attn: Human Resources
2282 S.W. Resource Blvd.
Moab, UT 84532**

Positions are filled on a competitive basis. Applicants must be accepted or enrolled in an educational or vocational program (high school, technical institute or college) for the 2010 Fall semester, and be at least 17 and no older than 22 by June7, 2010.

Name: _____ SS# _____ - _____ - _____
Address: _____ City: _____
_____ State: _____ Zip Code: _____
Email Address: _____
Home Phone: (____) _____ Cell Phone: (____) _____
Date of Birth: ____/____/____
School attending in fall 2010: _____
Best way and time to reach you: _____

You must return proof of enrollment/college acceptance with this application.

1. How did you learn about the National Park Service Conservation Corps?

2. Have you ever worked for a Youth Program/Youth Corps before? Yes___ No___
3. Have you ever been employed before? Yes___ No___
4. Have you ever been arrested or convicted of a crime? Yes___ No___
5. Do you have any health or physical limitations that restrict your ability to perform manual labor, heavy lifting, hiking, bending or any other hard physical labor? Yes___ No___
6. Do you have any allergies and/or dietary restrictions? Yes___ No___

If you checked "yes" to any of the above, please briefly explain in the space below. Positive responses to any of the above will not bar you from consideration for employment.

7. Please list any activities you have been or are currently involved in; including but not limited to: athletics, class government, music, hobbies, special interests, church etc.

- a.) _____
- b.) _____
- c.) _____
- d.) _____
- e.) _____

8. Please list awards and/or honors you have earned and the year received.

9. What do you consider to be your greatest accomplishment, and why?

10. A major part of the NPS conservation corps involves participating in education and career exploration activities and presenting a final project on a topic of interest. Please list three areas of interest that you would like to learn more about.

11. Why do you think you would enjoy working for the NPS conservation corps?

12. How will you contribute to the program this summer?

13. What do you foresee to be the greatest challenge for you in the conservation corps?

14. Please describe your experience in the outdoors (camping, physical labor, hiking, etc.).

15. How will your participation in the conservation corps contribute to your future educational and career aspirations?

16. Please list the names and contact information of three people not related to you who would be willing to give you a reference.

Name	Phone Number	Relationship	Years Known
1.			
2.			
3.			

Signature, Certification and Release of Information

I have read the information about the National Park Service Conservation Corps and **I understand** that this position will involve some overnight field assignments, hard physical work, working as a team and participating in an education program. **I certify** that all of the statements made in this application are true, correct, and complete, to the best of my knowledge, and are made in good faith. **I understand** that misinformation or omission of information could result in disqualification and/or termination as crew member. **I also understand** that the information provided herein may be used to process my application for acceptance into the NPS conservation corps program, and it will not be disclosed outside of these entities without prior written permission.

X _____
 Signature (in dark ink) Date signed (month/day/year)

For Parent or Guardian of Applicants Under 18 Years of Age
I have reviewed this application and understand the responsibilities and benefits associated with the National Park Service Conservation Corps. **I authorize** my son/daughter/legal ward to apply and participate in the program.

Signature of Parent/Guardian: _____ Date: _____

Name (Printed): _____ Relation: _____

First Day of Work (if hired) June 7, 2010

Last Day of Work (if hired) July 29, 2010