

Andersonville National Cemetery 2020 Wreath Placement Registration

Please complete this form and email (ande_information@nps.gov) or fax (229-924-1967) it to the park by December 17th. Call 229-924-0343 for more information or assistance.

****Reservations must be received no later than Thursday, December 17th****

Due to the ongoing pandemic, Wreaths Across America activities in 2020 will be modified as follows:

- **Placement of wreaths** will occur in sessions throughout the day, with pre-registration needed.
 - Priority will be given to those with family interred in the cemetery.
 - Registration is limited to 50 people per session and 10 people per group reservation.
 - Those placing wreaths must complete a National Park Service volunteer agreement. **NOTE – you must register with the park (not through the Wreaths Across America website).**
 - Those placing wreaths should maintain at least 6 feet of social distance and avoid touching the same boxes as others. Gloves and face coverings are encouraged.
- **Entry into the national cemetery** will be limited to the interior entrance (near the Georgia Monument).
- **No public ceremony** will be held. A non-public ceremony will be recorded and posted on the park’s Facebook page. Other activities such as Taps and placement of wreaths may also be posted.
- **No shuttles** will be provided.

Please provide the following information for your self/family/group:

Did you sponsor a wreath for a specific grave? <input type="checkbox"/> No <input type="checkbox"/> Yes – Grave number _____	
Do you have a family member buried in the cemetery? <input type="checkbox"/> No <input type="checkbox"/> Yes	
Preferred Time Slot for Wreath Placement: NO LONGER AVAILABLE. NO LONGER AVAILABLE. NO LONGER AVAILABLE. _____ 2:00 p.m. – 2:45 p.m. _____ 3:00 p.m. – 3:45 p.m.	Alternate Time Slot for Wreath Placement: NO LONGER AVAILABLE. NO LONGER AVAILABLE. NO LONGER AVAILABLE. _____ 2:00 p.m. – 2:45 p.m. _____ 3:00 p.m. – 3:45 p.m.
GROUP INFORMATION: Total number in group (maximum 10) _____ Number of youths _____ Number of adults _____	Organization: <input type="checkbox"/> Boy Scouts <input type="checkbox"/> Cub Scouts <input type="checkbox"/> Tiger Cubs <input type="checkbox"/> Girl Scouts <input type="checkbox"/> Daisy Scouts <input type="checkbox"/> Brownies Troop _____ Pack _____ Den _____ Other (describe) _____
Contact information: Name _____ Phone _____ Email _____	
Special Notes:	

