



United States Department of the Interior

NATIONAL PARK SERVICE
UNITED STATES PARK POLICE
Headquarters
1100 Ohio Drive, SW
Washington, DC 20024

October 30, 2020

Mr. Kevin H. Hall
Staff Counsel
Public Employees for Environmental Responsibility
962 Wayne Avenue, Suite 610
Silver Spring, MD 20910

Dear Mr. Hall:

On June 3, 2020 the United States Park Police FOIA Office received your Freedom of Information Act (FOIA) request dated the same date, and assigned it control number **NPS-2020-000903**. Please cite this number in any future communications with our office regarding your request.

Your request was for the following records and/or documents (subject to limits on dates and custodians detailed below):

1. Emails, notes, text messages, and any form of electronic instant messages created between May 30, 2020, and June 3, 2020, containing any of the following terms;
 - a. Church
 - b. Media
 - c. Journalist
 - d. Reporter
 - e. "fake news"
 - f. Camera
 - g. Lafayette
 - h. Pennsylvania
 - i. 16th
 - j. President
 - k. "looters" or "looting"
 - l. "Black Lives Matter" or "BLM"
 - m. Antifa
 - n. Riot
 - o. Curfew
 - p. Kettle
 - q. Bottle
 - r. "George Floyd"
 - s. Boogaloo
 - t. Supremacists
 - u. "Proud Boy"
 - v. War
 - w. "Barr" or "Attorney General"
 - x. "military" or "army" or "national guard"

- y. Helicopter
 - z. Pepper
 - aa. "OC Spray"
 - bb. Gas
 - cc. Munition
 - dd. Nonlethal
 - ee. Lethal
2. Any presentations or briefings provided to USPP officers deployed in the Central District between May 30, 2020, and June 3, 2020;
 3. Current written policies and directives governing
 - a. Use of force
 - b. Riot control
 - c. Deployment of OC or pepper spray, and
 - d. Interactions with members of the media;
 4. Any official police reports drafted by USPP officers in the Central District between May 30 and June 3, 2020; and
 5. Any communications between May 30 and June 3, 2020, between USPP and the Office of the President, the Office of the Vice President, the U.S. Secret Service.

This request is limited to records and information generated between May 30, 2020, and June 3, 2020, the date of this request. This request seeks records from the following persons:

1. Gregory T. Monahan, Acting Chief of Police
2. Director of the Office of Law Enforcement and Security Robert MacLean
3. All supervisory employees assigned to the USPP Central District including the following special units:
 - a. Aviation Unit;
 - b. Special Weapons and Tactics (SWAT) Team;
 - c. Special Events Unit;
 - d. Horse Mounted Unit;
 - e. Crime Prevention Unit;
 - f. Criminal Investigations Branch;
 - g. Icon Protection Branch; and
 - h. The Intelligence/Counter-Terrorism Unit

On September 21, 2020, you agreed to limit the scope of your request to facilitate processing. Item 1 eliminated the email attachments and reduced the keywords to the following:

1. Church
2. Media
3. Curfew
4. Riot
5. "National Guard"
6. Pepper
7. OC Spray
8. Gas
9. Nonlethal
10. Munition
11. Lafayette

You also further limited the personnel to key NPS personnel to include:

1. Chief Gregory Monahan (Acting)
2. Deputy Chief Steven Booker
3. Major Mark Adamchik

4. Captain Russel Fennelly

The U.S. Park Police is partially writing to respond to their part of your request. We have located emails that consists of 101 pages. We have enclosed the 101 pages of the emails which is responsive to your request with certain redactions. The redacted information from the emails are being withheld pursuant to [5 U.S.C. § 552 \(b\)\(4\), \(b\)\(5\), \(b\)\(b\)\(6\), \(7\)\(C\), \(7\)\(E\) and \(7\)\(F\)](#). Exemption 6 allows an agency to withhold “personnel and medical files and similar files the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. The phrase “similar files” covers any agency records containing information about a particular individual that can be identified as applying to that individual. To determine whether releasing records containing information about a particular individual would constitute a clearly unwarranted invasion of personal privacy, we are required to balance the privacy interest that would be affected by disclosure against any public interest in the information. Exemption 7 protects from disclosure “records or information compiled for law enforcement purposes” if the records fall within one or more of six specific bases for withholding set forth in subparts (A) through (F). [5 U.S.C. § 552\(b\)\(7\) \(A\)-\(F\)](#).

Under the FOIA, the only relevant public interest to consider under the exemption is the extent to which the information sought would shed light on an agency’s performance of its statutory duties or otherwise let citizens know what their government is up to. The burden is on the requester to establish that disclosure would serve the public interest. When the privacy interest at stake and the public interest in disclosure have been determined, the two competing interests must be weighed against one another to determine which is the greater result of disclosure: the harm to personal privacy or the benefit to the public. The purposes for which the request for information is made do not impact this balancing test, as a release of information requested under the FOIA constitutes a release to the general public.

The information that has been withheld under Exemptions (b)(6) and 7(C) consists of personal information, including names, telephone numbers, and email addresses, and we have determined that the individual(s) to whom this information pertains have a substantial privacy interest in withholding it. Additionally, we have determined that the disclosure of this information would shed little or no light on the performance of the agency’s statutory duties. Because the harm to personal privacy is greater than whatever public interest may be served by disclosure, release of the information would constitute a clearly unwarranted invasion of the privacy of these individual(s) and we are withholding it under Exemption 6; and under Exemption 7(C), we have also determined that releasing them would constitute an unwarranted invasion of because they identify individuals referenced in law enforcement records and the release of this information would not shed light on an agency’s performance of its statutory duties.

The information that has been withheld under Exemption 7(E) which protects law enforcement records if their release would disclose techniques and procedures for law enforcement investigation or prosecutions, or would disclose guidelines for law enforcement investigations or prosecutions if the disclosure could reasonably be expected to risk circumvention of the law. For the materials that have been withheld under 7(E), we have determined that they are techniques for law enforcement investigations or prosecutions,” they are procedures for law enforcement investigations or prosecutions,” and they are guidelines for law enforcement investigations or prosecutions whose release could reasonably be expected to risk circumvention of the law.

The information that is being withheld under Exemption 7(F) protects law enforcement records if their release could reasonably be expected to endanger the life or physical safety of any individual. For the materials that have been withheld under 7(F), we have determined releasing them could reasonably be expected to endanger the life or physical safety of an individual because it would compromise the protection of our facilities and endanger the life or physical safety of individuals.

We reasonably foresee that disclosure would be prohibited by law or otherwise protected from disclosure under Exemption 6 and 7(C), 7(E) and 7(F).

The information that has been withheld under Exemption 4 protects from disclosure trade secrets or commercial or financial information that is confidential or privileged.

We are withholding information in part under Exemption 5 because they qualify to be withheld under the following privileges: the deliberative process privilege which protects materials that are both predecisional and deliberative. The privilege covers records that reflect the give-and-take of the consultative process and may include recommendations, draft documents, proposals, suggestions, and other subjective documents which reflect the personal opinions of the writer rather than the policy of an agency.

Janeen Tyler, U.S. Park Police, FOIA Officer is responsible for this response. Roland Blackman in the Office of the Solicitor was consulted regarding this decision.

We do not bill requesters for FOIA processing fees when their fees are less than \$50.00, because the cost of collection would be greater than the fee collected. See [43 C.F.R. § 2.37\(g\)](#). Therefore, there is no billable fee for the processing of this request.

You may appeal this response to the Department's FOIA/Privacy Act Appeals Officer. If you choose to appeal, the FOIA/Privacy Act Appeals Officer must receive your FOIA **no later than 90 workdays** from the date of this letter. Appeals arriving or delivered after 5 p.m. Eastern Time, Monday through Friday, will be deemed received on the next workday.

Your appeal must be made in writing. You may submit your appeal and accompanying materials to the FOIA/Privacy Act Appeals Officer by mail, courier service, fax, or email. All communications concerning your appeal should be clearly marked with the words: "FREEDOM OF INFORMATION APPEAL." You must include an explanation of why you believe the NPS's response is in error. You must also include with your appeal copies of all correspondence between you and NPS concerning your FOIA request, including your original FOIA request and NPS's response. Failure to include with your appeal all correspondence between you and NPS will result in the Department's rejection of your appeal, unless the FOIA/Privacy Act Appeals Officer determines (in the FOIA/Privacy Act Appeals Officer's sole discretion) that good cause exists to accept the defective appeal.

Please include your name and daytime telephone number (or the name and telephone number of an appropriate contact), email address and fax number (if available) in case the FOIA/Privacy Act Appeals Officer needs additional information or clarification of your appeal.

DOI FOIA/Privacy Act Appeals Office Contact Information

Department of the Interior
Office of the Solicitor
1849 C Street, N.W.
MS-6556 MIB
Washington, DC 20240

Attn: FOIA/Privacy Act Appeals Office
Telephone: (202) 208-5339
Fax: (202) 208-6677

For your information, Congress excluded three discrete categories of law enforcement and national security records from the requirements of FOIA. See [5 U.S.C. 552\(c\)](#). This response is limited to those records that are subject to the requirements of FOIA. This is a standard notification that is given to all our requesters and should not be taken as an indication that excluded records do, or do not, exist.

The 2007 FOIA amendments created the Office of Government Information Services (OGIS) to offer mediation services to resolve disputes between FOIA requesters and Federal agencies as a non-exclusive alternative to litigation. Using OGIS services does not affect your right to pursue litigation. You may contact OGIS in any of the following ways:

Office of Government Information Services
National Archives and Records Administration
8601 Adelphi Road - OGIS
College Park, MD 20740-6001
E-mail: ogis@nara.gov
Web: <https://ogis.archives.gov>
Telephone: 202-741-5770
Fax: 202-741-5769
Toll-free: 1-877-684-6448

Please note that using OGIS services does not affect the timing of filing an appeal with the Department's FOIA & Privacy Act Appeals Officer.

We appreciate your interest in the U.S. Park Police. If you have any questions about our response to your request, you may contact Janeen Tyler by phone at 202-619-7385, by email at janeen_tyler@nps.gov, or by mail at 1100 Ohio Dr. S.W. Washington, D.C., 20024.

Sincerely,



Gregory T. Monahan
Acting Chief of Police

Enclosure

Bcc:

USPP Planning
USPP-FOIA-Tyler
DOI-SOL- Blackman

Prepared: JCTyler: JCT: 10/29/2020: NPS-2020-000903 Bell; FOIA;

From: (b) (7)(C)
To: [Monahan, Gregory](#); [Booker, Steven](#); [Wilson, Michael mw](#); [green, craigory](#); [Adamchik, Mark](#)
Subject: Demonstrations
Date: Friday, May 29, 2020 10:31:30 PM

We are continuing to monitor all available sources for any information specifically (b) (7)(E)

[REDACTED]

(b) (7)(E)

(b) (7)(E) planned events for this weekend. We also remain in contact with our MPD and USSS partners.

Sgt. (b) (7)(C), (b) (6)
Assistant Commander
Intelligence & Counterterrorism Branch
United States Park Police
Office: (b) (7)(C), (b) (6)
Cell: (b) (7)(C), (b) (6)
STE: (b) (6), (b) (7)(C)
(b) (7)(C), (b) (6)@nps.gov
(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)
(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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From: [Adamchik, Mark](#)
To: [Fennelly, Russell](#); [Hodge, Timothy](#); [Lamond, David J](#); [Walker, Gerry O](#); [Van Dyke, Timothy W](#); [Koehler, Erich O](#); [Swope, Kristopher K](#); [Evans, David J](#); [Murphy, James R](#); [Kaiser, Patrick](#); [Bridgeforth, Wayne](#); [Brecht, Scott H](#); [green, craigory](#); [Mahasin, Zakiyyah T](#); [Burnett, Eddie](#); [Marker, James D](#); [Feliciano, Luis A](#)
Cc: [Wilson, Michael mw](#); [Booker, Steven](#); [Monahan, Gregory](#); [Zawislak, Edward L](#)
Subject: Demonstration tomorrow
Date: Friday, May 29, 2020 11:37:49 PM

In light of the events that have unfolded tonight, (b) (5)

(b) (5)

As soon as you see this message in the morning please (b) (5)

(b) (5)

. Reporting time (b) (5)

(b) (5)

). There is a high probability that (b) (5)

Have all units (b) (5)

I will host a conference call at 0800 hours tomorrow with this group for further details.

Number: (b) (6), (b) (7)(C), access code: (b) (6), (b) (7)(C)

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: (b) (7)(C)
To: Fennelly, Russell; Lamond, David J; Koehler, Erich O; Pangretic, Ryan M; Walker, Gerry O; Van Dyke, Timothy W; Hodge, Timothy; Murphy, James R; Swope, Kristopher K; Evans, David J; Bridgeforth, Wayne; Wilson, Michael mw; Booker, Steven; Monahan, Gregory; Maradiaga, Denise; green, craigory; Allen, Ray M; Zawislak, Edward L
Cc: NPS USPP Intel Group
Subject: MAY 30 Demonstration Information
Date: Saturday, May 30, 2020 5:25:31 AM

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

FYSA

We are still going through the high volume of traffic (b) (7)(E), but here is what we have so far for today. (b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

MAY 30

JUSTICE FOR GEORGE FLOYD! DC CAR CARAVAN (CANCEL THE RENT)

Group will meet at the Rock Creek Tennis Center Parking area at noon and travel through the streets of Washington, DC in a car caravan. Exact route unknown, but group has stated that the last stop will be the MPD First District HQ. This group had a similar demonstration a few weeks ago and was attended by approx.200 people. While no attendance is being released, it is expected that the group will at least meet this prior attendance.

SAY THEIR NAMES PROTEST

Group will meet at the Navy Memorial at 1400 hours. Their stated plan is to march to the Department of Justice however there have been multiple postings that individuals plan to then move onto the White House. (b) (7)(E)

(b) (7)(E)

(b) (7)(E) (a separate email to this group will document some planning verbiage released by the group). This appears to be the "main" protest being held today in DC. Numbers are difficult to estimate, but we could easily see numbers around 2,500 once groups consolidate. There were (b) (7)(E)

(b) (7)(E). It is highly likely that individuals will travel to downtown DC and join the demonstration. This large group (b) (7)(E)

(b) (7)(E).

BLM CAR CARAVAN "MOVING PROTEST"

Group will meet at 1600 hours at the Safeway Parking lot at 322 40th Street NE and perform a car caravan throughout DC. Unknown route, unknown number of people attending.

*** (b) (7)(E)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

We will continue to work with our LE partners and will update information to this group throughout the day. Please call with any specific questions or concerns.

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

Sgt. (b) (7)(C), (b) (6)

Assistant Commander

Intelligence & Counterterrorism Branch

United States Park Police

Office (b) (7)(C), (b) (6)

Cell: (b) (7)(C), (b) (6)

STE: (b) (6), (b) (7)(C) 1

(b) (7)(C), (b) (6)@nps.gov

(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)

(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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From: (b) (7)(C)
To: Varanelli, Mark; Fennelly, Russell; Lamond, David J; Koehler, Erich O; Pangretic, Ryan M; Walker, Gerry O; Van Dyke, Timothy W; Hodge, Timothy; Murphy, James R; Swope, Kristopher K; Evans, David J; Bridgeforth, Wayne; Wilson, Michael mw; Steve Booker (EXTERNAL); Monahan, Gregory; Maradiaga, Denise; green, craigory; Allen, Ray M; Zawislak, Edward L
Cc: NPS USPP Intel Group
Subject: [EXTERNAL] RE: Protest Guide
Date: Saturday, May 30, 2020 6:08:49 AM

Thanks for sharing this info. (b) (5)

Debby McClelland

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From: (b) (7)(C)
Sent: Saturday, May 30, 2020 7:35 AM
To: Fennelly, Russell ; Lamond, David J ; Koehler, Erich O ; Pangretic, Ryan M ; Walker, Gerry O ; Van Dyke, Timothy W ; Hodge, Timothy ; Murphy, James R ; Swope, Kristopher K ; Evans, David J ; Bridgeforth, Wayne ; Wilson, Michael mw ; Steve Booker (EXTERNAL) ; Monahan, Gregory ; Maradiaga, Denise ; green, craigory ; Allen, Ray M ; Zawislak, Edward L
Cc: NPS USPP Intel Group
Subject: Protest Guide

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

This statement was released (b) (7)(E) Say Their Names Protest scheduled to begin at 1400 hours at the Navy Memorial. (b) (7)(E)

(b) (7)(E)

Short protest guide.

Street protests are erupting in major cities across America. We should be preparing. Get your friends/ crew/ affinity groups together. Decide on roles.

Wear black head-to-toe.

Masks up (you can do this with a black t-shirt, google Piqueteros).

Comfortable footwear for being on your feet potentially for an entire day.

The more uniform everyone looks the harder it is for the state to identify who did what (no face no case).

Wear another color under your black in case you need to strip it off to blend into the general population.

Bring extra PPE to assist everyone in preventing the spread of Covid-19.

Strikers should move to the role of unarresting/ intervening physically against police violence.

Pad your dominant forearm to absorb baton blows (it may save you a broken arm).

It's everyone's job to assist medics in collecting supplies and lending a hand when called on during an emergency.

Call for a medic with both arms crossed over your head. "Medic"!!

In the event chemical irritants are deployed, eyes are washed with water (street medics have moved away from maylox in recent years).

Do not wear contacts if you can help it/

wear eye protection.

When medics offer a snack or water, take it (you need it).

If someone goes down shield them with your body as they are vulnerable to attack/ trampling.

Keep the cameras off injured peoples (short spray paint cans are good for taking care of camera lenses that refuse to move).

After the action check in with medics. Medics are notoriously the worst at self-care during crisis and deal with major trauma. Show them care and emotional support.

Stay mobile, avoid being cornered/ kettled/ flanked. Cops will yell loudly/ concussion grenades are fucking loud. Their noise is meant to rattle and disorient you.

Tear gas cannisters will burn a naked hand. They should be returned with at least a 100% cotton gloved hand to the cops that shot them/ covered with something like a traffic cone.

Never turn your back to an attacker, do not run. Eyes constantly scan outside the crowd.

Remain hyper-vigilant at all times.

Leave no one behind.

In the event of arrest, do not tell cops anything, not even what you had for breakfast (everybody walks when nobody talks).

Legal teams are already working to get you out/ bail is already being raised internationally.

When the protest is over everyone who is able should go to the jail to stand in solidarity until everyone is released (there are exceptions, legal will help make that call).

Write the legal number on your body in multiple places with sharpie.

In the event trans/non-binary comrades are arrested or detained, cis people MUST go to jail with them. If you have to cross the police line or sit in the middle of the street to get this done, do it. We never let trans/non-binary comrades go to jail alone.

This also applies to white people when POC are arrested. We protect the most marginalized in our ranks.

One person not in the street needs critical info for those arrested. Real names/ DOB/ medications/ etc. Write it down somewhere safe off-site, burn it later. Do NOT use Google Docs or other online forms. These are insecure and subject to subpoena.

This is non-sectarian defense. We may have beef outside the protest, but in the street we stand shoulder-to-shoulder. We protect each other, we have each other's backs.



(b) (7)(C)



(b) (7)(C)



(b) (7)(C)



(b) (7)(C)

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

Sgt. (b) (7)(C), (b) (6)

Assistant Commander

Intelligence & Counterterrorism Branch

United States Park Police

Office: (b) (7)(C), (b) (6)

Cell: (b) (7)(C), (b) (6)

STE: (b) (6), (b) (7)(C)

(b) (7)(C), (b) (6) [@nps.gov](mailto:)

(b) (7)(C), (b) (6) [@dhs.sgov.gov](mailto:) (SIPR)

(b) (7)(C), (b) (6) [@doi.id.ic.gov](mailto:) (JWICS)

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From: (b) (7)(C), (b) (6)
To: [Murphy, James R](#); [Adamchik, Mark](#); [Zawislak, Edward L](#)
Cc: (b) (7)(C), (b) (6); [Evans, David J](#); [Swope, Kristopher K](#)
Subject: Re: Civil disturb (Riot Gears)
Date: Saturday, May 30, 2020 9:50:37 AM

Sgt. (b) (7)(C), (b) (6) just came by picked-up all Riot Gears plus following additional items.

- (b) (7)(E)
- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]

(b) (7)(C), (b) (6)

Force Property Officer
United States Park Police
515 New York Ave. Bay#1
Washington DC 20002

(b) (7)(C), (b) (6)

Fax: 202-426-0868



From: Murphy, James R
Sent: Saturday, May 30, 2020 10:37 AM
To: Adamchik, Mark ; Zawislak, Edward L ; (b) (7)(C), (b) (6)
Cc: (b) (7)(C), (b) (6) ; Evans, David J ; Swope, Kristopher K
Subject: Re: Civil disturb (Riot Gears)
Mark,

We need (b) (7)(E) if he has them all most here are expired.

Jim

Get [Outlook for iOS](#)

From: Adamchik, Mark
Sent: Saturday, May 30, 2020 10:29:53 AM
To: Zawislak, Edward L ; (b) (7)(C), (b) (6)
Cc: (b) (7)(C), (b) (6) ; Evans, David J ; Swope, Kristopher K ; Murphy, James R
Subject: Re: Civil disturb (Riot Gears)
Received. Thank you.

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: Zawislak, Edward L

Sent: Saturday, May 30, 2020 9:41:54 AM

To: (b) (7)(C), (b) (6)

Cc: (b) (7)(C), (b) (6) ; Evans, David J ; Swope, Kristopher K ; Murphy, James R ; Adamchik, Mark

Subject: Re: Civil disturb (Riot Gears)

Thank you!

From: (b) (7)(C), (b) (6)

Sent: Saturday, May 30, 2020 9:41:21 AM

To: Zawislak, Edward L

Cc: (b) (7)(C), (b) (6) ; Evans, David J ; Swope, Kristopher K ; Murphy, James R ; Adamchik, Mark

Subject: Civil disturb (Riot Gears)

Chip,

The following riot gears are ready to issue at the BW Property Management Office.

- (b) (7)(E)
- (b) (7)(E)
- (b) (7)(E)
- (b) (7)(E)

The D-1 Sgt. (b) (7)(C), (b) (6) has notified and will pick-up ASAP.

V/R

(b) (7)(C), (b) (6)

Force Property Officer

United States Park Police

515 New York Ave. Bay#1

Washington DC 20002

202-426-1332

Fax: 202-426-0868



From: (b) (7)(C), (b) (6)
To: [Brecht, Scott H](#); [green, craigory](#); [Wilson, Michael mw](#); [Fennelly, Russell](#); [Lamond, David J](#); [Adamchik, Mark](#); [Booker, Steven](#); [Swope, Kristopher K](#); [Murphy, James R](#); [Evans, David J](#); [Wallace, Timothy F](#); [Chambers, William](#); [Stone, Allan C](#); [Schneider, Jeffrey](#); [Matula, John](#); [Koehler, Erich O](#)
Cc: (b) (7)(C), (b) (6)
Subject: CI Personnel/Assignments - 05/30/2020
Date: Saturday, May 30, 2020 12:02:53 PM

All,

Please see the CI personnel and assignments for today (May 30, 2020):

CI Commander - 60 Lt. (b) (7)(C), (b) (6)

Plainclothes Monitoring/Investigative Response:

(b) (7)(C), (b) (7)(E)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Let me know if you have any questions.

Thanks!

(b) (7)(C), (b) (6)

(b) (7)(C), (b) (6)

Assistant Commander, Criminal Investigations

Major Crimes Unit, Narcotics and Vice Unit

Identification Unit, Traffic Safety Unit

United States Park Police

c: (b) (7)(C), (b) (6)

o: (b) (7)(C), (b) (6)

From: [Dailey, Amy](#)
To: [Stanwich, John](#); [Wilmes, Katie](#); [Fennelly, Russell](#); [Lamond, David J](#); (b) (6), (b) (7)(C); [Michele Hall](#)
Subject: 24 hour vigil in Lafayette Park
Date: Saturday, May 30, 2020 1:36:19 PM

All:

I received a call from the 24 hour vigil (Filipos) early this morning. We spoke briefly about what's been taking place in Lafayette Park. I reassured him that should the park remain closed, that the NPS (b) (5) .

We spoke about the need to have someone remain in the vicinity of the park so that when the park is opened, someone can get back to the 24 hour vigil so it is not determined to be left unattended. More importantly, we spoke about the importance of taking stock of what it at the 24 hour vigil site to ensure that what is there belongs to them. They have had issues with demonstrators leaving things at the site without their knowledge and/or approval. I told them that if they (b) (5)

They did ask that if the park is to be closed for any period of time, that they have the opportunity to come and remove the 24 hour vigil.

I just wanted you all to know!

Amy Dailey
Park Ranger
President's Park
(202) 438-1203

From: (b) (6), (b) (7)(C)
To: [Fennelly, Russell](#); [Lamond, David J](#); [Koehler, Erich O](#); [Pangretic, Ryan M](#); [Walker, Gerry O](#); [Van Dyke, Timothy W](#); [Hodge, Timothy](#); [Murphy, James R](#); [Evans, David J](#); [Swope, Kristopher K](#); [Bridgeforth, Wayne](#); [Wilson, Michael mw](#); [Booker, Steven](#); [Monahan, Gregory](#); [Maradiaga, Denise](#); [green, craigory](#); [Allen, Ray M](#); [Zawislak, Edward L](#); [Cunningham, Christopher](#); [Hilsher, Frank A](#); [Brecht, Scott H](#); [Adamchik, Mark](#)
Cc: [NPS USPP Intel Group](#)
Subject: Re: Evening UPDATE
Date: Saturday, May 30, 2020 5:47:49 PM

One additional item of note.

At approximately 1836 hours today's date it was reported that demonstrators were seen picking up broken glass in the area of 17th and Pennsylvania NW and placing it into bandannas. The reason behind this action is unknown at this time.

Sgt (b) (6), (b) (7)(C)
Assistant Commander
Intelligence & Counterterrorism Branch
United States Park Police
Office: (b) (6), (b) (7)(C)
Cell (b) (6), (b) (7)(C)
STE: (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)@nps.gov
(b) (6), (b) (7)(C)@dhs.gov (SIPR)
(b) (6), (b) (7)(C)@doi.id.ic.gov (JWICS)

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From: (b) (6), (b) (7)(C)
Sent: Saturday, May 30, 2020 7:40 PM
To: Fennelly, Russell ; Lamond, David J ; Koehler, Erich O ; Pangretic, Ryan M ; Walker, Gerry O ; Van Dyke, Timothy W ; Hodge, Timothy ; Murphy, James R ; Evans, David J ; Swope, Kristopher K ; Bridgeforth, Wayne ; Wilson, Michael mw ; Booker, Steven ; Monahan, Gregory ; Maradiaga, Denise ; green, craigory ; Allen, Ray M ; Zawislak, Edward L ; Cunningham, Christopher ; Hilsher, Frank A ; Brecht, Scott H ; Adamchik, Mark
Cc: NPS USPP Intel Group
Subject: Evening UPDATE
UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

(b) (7) (E)

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

We will update with any new information as it becomes available.

Sgt. (b) (6), (b) (7)(C)

Assistant Commander

Intelligence & Counterterrorism Branch

United States Park Police

Office: (b) (6), (b) (7)(C)

Cell: (b) (6), (b) (7)(C)

STE: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)@nps.gov

(b) (6), (b) (7)(C)@dhs.sgov.gov (SIPR)

(b) (6), (b) (7)(C)@doi.id.ic.gov (JWICS)

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From: (b) (7)(C)
To: Fennelly, Russell; Lamond, David J; Koehler, Erich O; Pangretic, Ryan M; Walker, Gerry O; Van Dyke, Timothy W; Hodge, Timothy; Murphy, James R; Evans, David J; Swope, Kristopher K; Bridgeforth, Wayne; Wilson, Michael mw; Booker, Steven; Monahan, Gregory; Maradiaga, Denise; green, craigory; Allen, Ray M; Zawislak, Edward L; Cunningham, Christopher; Hilsner, Frank A; Brecht, Scott H; Adamchik, Mark
Cc: NPS USPP Intel Group
Subject: USSS UD BOLO
Date: Saturday, May 30, 2020 5:56:53 PM

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

We received this third hand. No further information. Assuming personnel at WH have this but passing to ensure all receive

USSS UD put out a BOLO for two individuals potentially armed and wearing body armour embedded within the protest. Last known location was within the protest on the north side of Lafayette park.

Two individuals

First:

Black male

Black hat

Blue jeans

Blue green checkered shirt

Second:

Black male

Blue and white stripped shirt

Grey pants

Black hat

UNCLASSIFIED///LAW ENFORCEMENT SENSITIVE

Sgt. (b) (6), (b) (7)(C)

Assistant Commander

Intelligence & Counterterrorism Branch

United States Park Police

Office (b) (6), (b) (7)(C)

Cell: (b) (6), (b) (7)(C)

STE: (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)@nps.gov

From: (b) (6), (b) (7)(C)
To: Adamchik, Mark; Fennelly, Russell; Lamond, David J; Koehler, Erich O; Pangretic, Ryan M; (b) (7)(C), (b) (6); (b) (7)(C), (b) (6); Hodge, Timothy; Murphy, James R; Evans, David J; Swope, Kristopher K; Bridgeforth, Wayne; Wilson, Michael mw; Booker, Steven; Monahan, Gregory; green, craigory; Allen, Ray M; Zawislak, Edward L; Brecht, Scott H; (b) (7)(C), (b) (6); Cunningham, Christopher
Cc: NPS USPP Intel Group
Subject: (U//FOUO) DHS Intelligence Note
Date: Saturday, May 30, 2020 7:41:28 PM
Attachments: (U--FOUO) IN - Ongoing Violence, Information Narratives Nationwide Poses Continued Threat to Law Enforcement 05302020.pdf

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

The Department of Homeland Security just released an Intelligence Note concerning the on-going civil unrest and the threat to law enforcement officers. Below is an Executive Brief taken from the release. The entire Intelligence Note is attached to this email.

(U//FOUO) In the last 24 hours the types of people or groups seeking to carry out violence in response to the death of George Floyd in Minneapolis has shifted in many cities. The initial violent looters and protesters were believed to be organic members of the local communities. However, domestic violent extremists are attempting to structure the protests to target specific symbols of state, local, and federal authority. We anticipate armed individuals will continue to infiltrate the protest movement. We assess with high confidence during the period of darkness from 30 to 31 May the violent protest movements will grow and DVEs and others will seek to take over government facilities and attack law enforcement. We further assess protest activities following incidents involving law enforcement's use of lethal force pose a high risk of escalating to both premeditated and random attacks targeting law enforcement officers nationwide.

UNCLASSIFIED//LAW ENFORCEMENT SENSITIVE

Sgt. (b) (6), (b) (7)(C)
Assistant Commander
Intelligence & Counterterrorism Branch
United States Park Police
Office: (b) (6), (b) (7)(C)
Cell: (b) (6), (b) (7)(C)
STE: (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)@nps.gov
(b) (6), (b) (7)(C)@dhs.gov (SIPR)
(b) (6), (b) (7)(C)@doi.id.ic.gov (JWICS)

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From: [Koehler, Erich O](#)
To: [Monahan, Gregory](#); [Adamchik, Mark](#); [Fennelly, Russell](#); [Lamond, David J](#)
Subject: Info: Injured Officers 05/30 to 05/31 Lafayette Park Detail
Date: Sunday, May 31, 2020 12:02:32 AM

Good morning,

Injured Officers:

(b) (6), (b) (7)(C) - knee, (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) - heat/decon, (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) knee, (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) - chest pain, (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) - thigh/groin, (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) Sgt - hand (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C)

-Erich

Lieutenant Erich Koehler
Aviation Commander
United States Park Police, Special Forces Branch
1100 Ohio Drive, SW
Washington, DC 20242
(b) (6), (b) (7)(C) (cell)

From: [Huss, Brian](#)
To: [DOI, WatchOffice](#); [Monahan, Gregory](#); [Wilson, Michael mw](#); [Booker, Steven](#); [Zawislak, Edward L](#); [green, craigory](#); [Adamchik, Mark](#); [Bridgeforth, Wayne](#); [Murphy, James R](#); [Swope, Kristopher K](#); [Hofflinger, Jonathan D](#); [Olfus, Steve R](#)
Subject: SIR PP20035376 Injured Force Member(Admitted to Hospital)
Date: Sunday, May 31, 2020 2:22:00 AM
Attachments: USPP Form 76 Serious Incident Report PP20035376 Injured Force Member.pdf

Lt. Brian G. Huss
United States Park Police
S.C.O.
Office-202-610-3505
31 Cell- (b) (6), (b) (7)(C)
Cell- (b) (6), (b) (7)(C)

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From: [Flynn, Jennifer](#)
To: [Adamchik, Mark](#); [Monahan, Gregory](#); [Booker, Steven](#)
Subject: Status of Injured Officers
Date: Sunday, May 31, 2020 5:22:04 AM

I know you had a very long night.

As soon as possible, please send me an update on our injured officers. Number of officers injured, types of injuries and status (anyone at the hospital?).

I am of course concerned about the same for the National Guard.

Anything I need to pass on to leadership this morning? I swear I saw a 2 am final sit rep on my phone but now I can't find it. I hate office 365.

Jennifer Flynn
Associate Director
Visitor and Resource Protection
National Park Service

Office (202) 513-7082
Cell (b) (6), (b) (7)(C)

From: (b) (7)(C), (b) (6)
To: [Booker, Steven](#); [Adamchik, Mark](#)
Subject: Fwd: MOU
Date: Sunday, May 31, 2020 7:54:28 AM
Attachments: Calvert Co - IAA-RSA - Special Events 2017 Inauguration.pdf

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From: Fassnacht, Cabell O
Sent: Tuesday, May 26, 2020 10:40:43 AM
To: (b) (6), (b) (7)(C)
Cc: (b) (6), (b) (7)(C); Pangretic, Ryan M
Subject: Re: MOU
Good morning,

This is what we have on file. My understanding is that Special Events is in the process of renewing this agreement.

Cabell Fassnacht
Police Planner, Planning &
Policy Unit
United States Park Police
1100 Ohio Drive, SW
Washington, DC 20024

202-619-7381 (Desk)

USPP Webpage: <http://www.nps.gov/uspp>
USPP Facebook: <https://twitter.com/usparkpolicepio>
USPP Twitter: <https://www.facebook.com/USParkPolice/>



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From: (b) (6), (b) (7)(C)
Sent: Friday, May 22, 2020 9:04 PM
To: Fassnacht, Cabell O
Cc: (b) (6), (b) (7)(C); Pangretic, Ryan M
Subject: MOU
Cabell,

Can you please send to me any documentation related to MOU/reimbursable agreements we may have with the Calvert County Sheriffs Office? They support us during events such as 4th of July and Inaugural and i'm trying to see what is already in place and on file.

Thanks!

Sgt. (b) (6), (b) (7)(C)

United States Park Police
Special Weapons and Tactics
1901 Anacostia Dr. SE
Washington, DC 20019

From: (b) (6), (b) (7)(C)
To: [Brecht, Scott H](#); [green, craigory](#); [Wilson, Michael mw](#); [Fennelly, Russell](#); [Lamond, David J](#); [Adamchik, Mark](#); [Booker, Steven](#); [Swope, Kristopher K](#); [Murphy, James R](#); [Evans, David J](#); [Wallace, Timothy F](#); [Chambers, William](#); [Stone, Allan C](#); [Schneider, Jeffrey](#); [Matula, John](#); [Koehler, Erich O](#); [Monahan, Gregory](#)
Cc: (b) (6), (b) (7)(C)
Subject: CI Personnel/Assignments - 05/31/2020
Date: Sunday, May 31, 2020 11:09:52 AM

All,

(b) (7)(E)

Please see the CI personnel and assignments for today (May 31, 2020):

CI Commander - (b) (6), (b) (7)(C) Lt. (b) (6), (b) (7)(C)

Plainclothes Monitoring/Investigative Response:

(b) (6), (b) (7)(C), (b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(E)

(b) (6), (b) (7)(C), (b) (7)(E)

Let me know if you have any questions.

Thanks!

(b) (6), (b) (7)(C)

Lieutenant (b) (6), (b) (7)(C)

Assistant Commander, Criminal Investigations

Major Crimes Unit, Narcotics and Vice Unit

Identification Unit, Traffic Safety Unit

United States Park Police

c: (b) (6), (b) (7)(C)

o: (b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)
To: [Lamond, David J](#); [Fennelly, Russell](#)
Cc: [Kirk, Donald](#); [Ransome, Michael J](#); [Zawislak, Edward L](#)
Subject: ROCR Light Tower
Date: Sunday, May 31, 2020 1:39:19 PM
Attachments: ATT00001.txt
Importance: High

Cpt. Fennelly and Lt. Lamond,

The light tower now deployed at Lafayette Park is the property of Rock Creek Park (ROCR). Their Chief of Maintenance was gracious enough to let us use it to support our mission. Any damages incurred while in our custody is our responsibility and we are responsible for returning it. Please let me know if you have any questions or need any additional information.

Thanks,

(b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C)
Sent: Sunday, May 31, 2020 15:34
To: (b) (6), (b) (7)(C)
Subject: Here

From: (b) (6), (b) (7)(C)
To: [Lamond, David J](#); [Fennelly, Russell](#); [Adamchik, Mark](#)
Cc: [Stone, Allan C](#)
Subject: Updated Special Detail 5/31
Date: Sunday, May 31, 2020 2:18:46 PM
Attachments: 1stAmendmentDemo UPDATED 5-31-2020 (1).pdf

Officer (b) (6), (b) (7)(C)
United States Park Police
Icon Detail Operator
(b) (6), (b) (7)(C)

From: (b) (6), (b) (7)(C) behalf of [USPP DCDetail, NPS](#)
To: [Zawislak, Edward L](#); [Booker, Steven](#); [Swope, Kristopher K](#); [Koehler, Erich O](#); [Lamond, David J](#); [Fennelly, Russell](#); [Matula, John](#); [Schneider, Jeffrey](#); [Wilson, Michael mw](#); [green, cralgory](#); [Dillon, John](#); [Hofflinger, Jonathan D](#); [Evans, David J](#); [Murphy, James R](#); [Bridgeforth, Wayne](#); [Monahan, Gregory](#); [Chambers, William](#); [Piombo, Albert M](#); [Stone, Allan C](#); [Kaiser, Patrick](#); [Cunningham, Christopher](#); [Brecht, Scott H](#)
Subject: UPDATED Special Detail 5/31
Date: Sunday, May 31, 2020 3:26:11 PM
Attachments: 1stAmendmentDemo UPDATED(2) 5-31-2020 (1).pdf

From: (b) (7)(C)
To: [Monahan, Gregory](#); [Booker, Steven](#); [Zawislak, Edward L](#); [Adamchik, Mark](#); [Wilson, Michael mw](#); [green, craigory](#); [Murphy, James R](#); [Fennelly, Russell](#); [Lamond, David J](#)
Cc: [NPS USPP Intel Group](#)
Subject: (U//FOUO) USPP Information Note 20-35468 (Projected Schedule of Demonstrations)
Date: Sunday, May 31, 2020 3:35:12 PM
Attachments: (U--FOUO) USPP Information Note 20-35468 (Demonstration Scheduling).pdf

In addition to what is contained in this product, I was just made aware that the funeral for George Floyd will be Wednesday June 3rd outside Houston, Texas. Some believe that (b) (5) (b) (5) . I'm not sold on the idea, but it is a possibility that should be considered.

Sgt. (b) (6), (b) (7)(C)
Assistant Commander
Intelligence & Counterterrorism Branch
United States Park Police
Office: 202-610-8763
Cell: (b) (6), (b) (7)(C)
STE: (b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)@nps.gov
(b) (6), (b) (7)(C)@dhs.sgov.gov (SIPR)
(b) (6), (b) (7)(C)@doi.id.ic.gov (JWICS)

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From: [Koehler, Erich O](#)
To: [Adamchik, Mark](#); [Fennelly, Russell](#); [Lamond, David J](#); [Ryan, Timothy](#)
Subject: Fw: Most up to date Special Detail for 5/31
Date: Sunday, May 31, 2020 5:31:09 PM
Attachments: 1stAmendmentDemo UPDATED (3) 5-31-2020 (1).pdf

Latest from (b) (6), (b) (7)(C)

Keep you posted,
E

Lieutenant Erich Koehler
Aviation Commander
United States Park Police, Special Forces Branch
1100 Ohio Drive, SW
Washington, DC 20242
(b) (6), (b) (7)(C) (cell)

From: [AlertDC](#)
To: mark_adamchik@nps.gov
Subject: [EXTERNAL] DC Citywide Curfew
Date: Sunday, May 31, 2020 6:04:42 PM

This is an important message from the District of Columbia AlertDC system.

Mayor Bowser is ordering a citywide curfew for the District of Columbia from 11:00 p.m. on Sunday, May 31, until 6:00 a.m. on Monday, June 1. She has also activated the DC National Guard to support the Metropolitan Police Department.

[Click Here](#) to update your profile.

To stop receiving future email notifications from this organization [unsubscribe here](#).

From: [Maclean, Robert D](#)
To: [Koehler, Erich O](#)
Cc: [Adamchik, Mark](#)
Subject: Re: SITREP 8: 05312020-1923 hrs Lafayette Park
Date: Sunday, May 31, 2020 6:53:05 PM

(b) (7)(C), (b) (6)@dc.gov

Robert D. MacLean
Director
Office of Law Enforcement and Security
U.S. Department of the Interior
[1849 C street](#) (Room 3411)
[Washington D.C. 20240](#)
[202.208.6319](#) - Office
(b) (7)(C), (b) (6) - Cell
robert_maclean@ios.doi.gov - Email

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On May 31, 2020, at 8:48 PM, Koehler, Erich O wrote:

Sure thing, Chief. Can you forward me his email please?

Thanks,
E

Lieutenant Erich Koehler
Aviation Commander
United States Park Police, Special Forces Branch
1100 Ohio Drive, SW
Washington, DC 20242
(b) (7)(C), (b) (6) (cell)

From: Maclean, Robert D
Sent: Sunday, May 31, 2020 20:45
To: Koehler, Erich O
Cc: Adamchik, Mark
Subject: Re: SITREP 8: 05312020-1923 hrs Lafayette Park

Erich,

Do you mind including (b) (7)(C), (b) (6) on the SitReps.

Robert D. MacLean

Director

Office of Law Enforcement and Security

U.S. Department of the Interior

1849 C street (Room 3411)

Washington D.C. 20240

202.208.6319 - Office

(b) (7)(C), (b) (6) - Cell

robert_maclean@ios.doi.gov - Email

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On May 31, 2020, at 7:28 PM, Koehler, Erich O wrote:

Good evening,

At approximately 1910 hours, the large group of demonstrators departed the north side of Lafayette Park.

The group proceeded east bound on H St, NW, and is engaged with Metropolitan Police units in the area of 15th Street.

A group of demonstrators have remained on the north side of Lafayette Park.

US Park Police, USSS, and assisting agency units are still within Lafayette Park.

No officer injuries to report.

Respectfully,

Lieutenant Erich Koehler
Aviation Commander
United States Park Police, Special Forces Branch
1100 Ohio Drive, SW
Washington, DC 20242
(b) (7)(C), (b) (6)(cell)

From: [Huss, Brian](#)
To: [DOI, WatchOffice](#); [Monahan, Gregory](#); [Wilson, Michael mw](#); [Booker, Steven](#); [Zawislak, Edward L](#); [green, craigory](#); [Adamchik, Mark](#); [Bridgeforth, Wayne](#); [Kaiser, Patrick](#); [Hofflinger, Jonathan D](#); [Olfus, Steve R](#)
Subject: SIR PP20035544 Injured Force Member(Admitted to Hospital)
Date: Monday, June 1, 2020 12:24:59 AM
Attachments: USPP Form 76 Serious Incident Report Injured Force Member PP20035544.pdf

Lt. Brian G. Huss

United States Park Police

S.C.O.

Office-202-610-3505

31 Cell- (b) (7)(C), (b) (6)

Cell (b) (7)(C), (b) (6)

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From:
To:

(b) (6), (b) (7)(C)
(b) (6), (b) (7)(C)

Subject: [EXTERNAL] FW: For Your Review
Date: Monday, June 1, 2020 5:09:36 AM
Attachments: Demonstration Report for June 1 2020.docx

Good Morning All,
Please see attached.

(b) (7)(C), (b) (6)

Lieutenant, Intelligence Branch
Homeland Security Bureau
D.C. Metropolitan Police Department
Cell: (b) (7)(C), (b) (6)
Email: (b) (7)(C), (b) (6) @dc.gov

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit coronavirus.dc.gov.

From: [Via, Rebecca A](#)
To: [Adamchik, Mark](#)
Subject: Re: Conference Call - Demonstration Prep - 1000 hours (Monday) - (b) (7)(C), (b) (6), Access Code: (b) (7)(C), (b) (6)
Date: Monday, June 1, 2020 5:17:51 AM

Mark,
I'll help anytime. But I really did nothing—Stone was all over that detail schedule like a champ. I just cheered him on. and was just really happy to be there talking with everyone.

God bless the USPP!
Rebecca

Get [Outlook for iOS](#)

From: Adamchik, Mark
Sent: Monday, June 1, 2020 2:42:14 AM
To: Via, Rebecca A
Subject: Fwd: Conference Call - Demonstration Prep - 1000 hours (Monday) - (b) (7)(C), (b) (6), Access Code: (b) (7)(C), (b) (6)
Thank you again for helping today!

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: Adamchik, Mark
Sent: Monday, June 1, 2020 2:38:59 AM
To: Koehler, Erich O ; Ryan, Timothy ; Varanelli, Mark ; Burnett, Eddie ; Mahasin, Zakiyyah T ; Van Dyke, Timothy W ; Walker, Gerry O
Subject: Fwd: Conference Call - Demonstration Prep - 1000 hours (Monday) - (b) (7)(C), (b) (6), Access Code: (b) (7)(C), (b) (6)

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: Adamchik, Mark
Sent: Monday, June 1, 2020 2:11:55 AM
To: NPS_USPP_Lieutenants_Above
Subject: Conference Call - Demonstration Prep - 1000 hours (Monday) - (b) (7)(C), (b) (6), Access Code:

(b) (7)(C), (b) (6)

(b) (7)(E)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Conference Line: (b) (7)(C), (b) (6), Participant Code: (b) (7)(C), (b) (6)

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: (b) (7)(C), (b) (6)
To: [Adamchik, Mark](#)
Subject: Fw: MOU
Date: Monday, June 1, 2020 6:47:43 AM
Attachments: Calvert Co - IAA-RSA - Special Events 2017 Inauguration.pdf

From: Fassnacht, Cabell O
Sent: Tuesday, May 26, 2020 10:40 AM
To: (b) (7)(C), (b) (6)
Cc: (b) (7)(C), (b) (6) ; Pangretic, Ryan M
Subject: Re: MOU
Good morning,

This is what we have on file. My understanding is that Special Events is in the process of renewing this agreement.

Cabell Fassnacht
Police Planner, Planning &
Policy Unit
United States Park Police
1100 Ohio Drive, SW
Washington, DC 20024

202-619-7381 (Desk)

USPP Webpage: <http://www.nps.gov/uspp>
USPP Facebook: <https://twitter.com/usparkpolicepio>
USPP Twitter: <https://www.facebook.com/USParkPolice/>



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From: (b) (7)(C), (b) (6)
Sent: Friday, May 22, 2020 9:04 PM
To: Fassnacht, Cabell O
Cc: (b) (7)(C), (b) (6) Pangretic, Ryan M
Subject: MOU
Cabell,

Can you please send to me any documentation related to MOU/reimbursable agreements we may have with the Calvert County Sheriffs Office? They support us during events such as 4th of July and Inaugural and i'm trying to see what is already in place and on file.

Thanks!

Sgt. (b) (7)(C), (b) (6)

United States Park Police
Special Weapons and Tactics
1901 Anacostia Dr. SE
Washington, DC 20019

From: [Guddemi, Charles \(HSEMA\)](#)
To: [Gregory.Monahan@nps.gov](#); [Booker, Steven](#); [mark.adamchik@nps.gov](#); [michael.wilson@nps.gov](#); [russell.fennelly@nps.gov](#); [Erich.Koehler](#); [james.murphy@nps.gov](#); [Chip.Zawislak](#); [Hull, Leslie](#); [Ray.M.Allen](#) ([ray.allen@nps.gov](#)); [Wayne.Bridgeforth](#)
Cc: [Michael.Libby@nps.gov](#); [mark.varanelli@nps.gov](#); [Maclean, Robert](#); [Alexander, Carroll](#)
Subject: [EXTERNAL] FW: Threat to Law Enforcement Radio Systems
Date: Monday, June 1, 2020 8:53:48 AM
Attachments: image001.png
NTIC Cyber Alert - (b) (7)(E) - TLP AMBER.pdf

USPP Team

So sorry to hear about the injured officers!

Please see attached emails. (b) (7)(E)

(b) (7)(E) I apologize if you have already received this information but wanted to make sure you had it.

The initial email I sent out was to alert our Office of Unified Communications and Office of the Chief Technology Office to ensure the (b) (7)(E). You can see the response by the CIO from OUC.

I recall all too well the challenges we had with the (b) (7)(E) during the Occupy Movement removal operation and dealing with a (b) (7)(E)

(b) (7)(E) I believe you should be in a lot better shape with the new system.

Should you have any (b) (7)(E), can you please let me know for coordination purposes.

If I can be of any assistance, let me know.

Stay safe and good luck in the field!

Charlie



Charles J. Guddemi
Statewide Interoperability Coordinator (SWIC)
Operations Division
DC Homeland Security and Emergency Management Agency
2720 Martin Luther King, Jr. Avenue, SE, Washington, DC 20032
Desk: 202 481-3084
Mobile: (b) (7)(C)
Email address: (b) (7)(C) @dc.gov
hsema.dc.gov

From: (b) (7)(C) (OUC)

Sent: Monday, June 1, 2020 9:42 AM

To: (b) (7)(C)

Cc: (b) (7)(C)

Subject: RE: (b) (7)(E)

(b) (7)(E)

[Redacted]

From: (b) (7)(C)

Sent: Monday, June 1, 2020 9:17 AM

To: (b) (7)(C)

[Redacted]

Cc: (b) (7)(C)

[Redacted]

Subject: (b) (7)(E)

(b) (7)(E)

[Redacted]

[Redacted]

[Redacted]

[Redacted]

(b) (7)(E) [Redacted]
[Redacted]
[Redacted]
[Redacted]
[Redacted]

(b) (7)(E) [Redacted]

[Redacted]
[Redacted]

[Redacted]
[Redacted]
[Redacted]
[Redacted]

[Redacted]
[Redacted]
[Redacted]
[Redacted]

- (b) (7)(E) [REDACTED]
[REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
- [REDACTED]
[REDACTED]

[REDACTED]
[REDACTED]

[REDACTED]
[REDACTED]
[REDACTED]



(b) (7)(C), (b) (6)

Statewide Interoperability Coordinator (SWIC)

Operations Division

DC Homeland Security and Emergency Management Agency

2720 Martin Luther King, Jr. Avenue, SE, Washington, DC 20032

Desk: 202 481-3084

Mobile: (b) (7)(C), (b) (6)

Email address: (b) (7)(C), (b) (6)@dc.gov

hsema.dc.gov

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit coronavirus.dc.gov.

From: (b) (7)(C), (b) (6)
To: [Fennelly, Russell](#); [Adamchik, Mark](#); [Hodge, Timothy](#)
Subject: Re: Securing the Lafayette Park Bike Racks
Date: Monday, June 1, 2020 9:28:17 AM

Sorry, wont fit the spread.

(b) (7)(C), (b) (6)

Sergeant, United States Park Police
Motorcycle Unit, Special Forces

From: (b) (7)(C), (b) (6)
Sent: Monday, June 1, 2020 11:24
To: Fennelly, Russell ; Adamchik, Mark ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks

(b) (7)(E)

(b) (7)(C), (b) (6)

Sergeant, United States Park Police
Motorcycle Unit, Special Forces

From: (b) (7)(C), (b) (6)
Sent: Monday, June 1, 2020 10:43
To: Fennelly, Russell ; Adamchik, Mark ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks

(b) (7)(E)

(b) (7)(C), (b) (6)

Sergeant, United States Park Police
Motorcycle Unit, Special Forces

From: (b) (7)(C), (b) (6)
Sent: Monday, June 1, 2020 9:45:46 AM
To: Fennelly, Russell ; Adamchik, Mark ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks

(b) (7)(E)

(b) (7)(E)

(b) (7)(C), (b) (6)

Sergeant, United States Park Police

Motorcycle Unit, Special Forces

From: Fennelly, Russell
Sent: Monday, June 1, 2020 09:40
To: (b) (7)(C), (b) (6) ; Adamchik, Mark ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks
I asked for it yesterday and we didn't get it.

(b) (7)(E)

Captain Russ Fennelly
Commander, Special Forces Branch
Commander, USPP Honor Guard
O (202) 610-7089
F (202) 426-0612
C (b) (7)(C), (b) (6)

"Courage is knowing what not to fear." Plato
"There is no right way, to do the wrong thing"

Interested in what it takes to be a US Park Police Officer? Visit,
<https://www.nps.gov/subjects/uspp/become-a-uspp-officer.htm>

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From: (b) (7)(C), (b) (6)
Sent: Monday, June 1, 2020 9:38:46 AM
To: Adamchik, Mark ; Fennelly, Russell ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks
Thank you.

(b) (7)(C), (b) (6)

Sergeant, United States Park Police
Motorcycle Unit, Special Forces

From: Adamchik, Mark
Sent: Monday, June 1, 2020 09:38
To: (b) (7)(C), (b) (6) ; Fennelly, Russell ; Hodge, Timothy
Subject: Re: Securing the Lafayette Park Bike Racks
Absolutely. Please run with the idea. There is a high probability that large anti scale fence will

be to be placed around the area (b) (5) of this bike rack. Will know more later

Major Mark A. Adamchik
Commander, Icon Protection Branch
United States Park Police
1100 Ohio Drive SW
Washington, DC 20242
(202) 528-8468

From: (b) (6), (b) (7)(C)

Sent: Monday, June 1, 2020 9:35:18 AM

To: Adamchik, Mark ; Fennelly, Russell ; Hodge, Timothy

Subject: Securing the Lafayette Park Bike Racks

Sirs,

(b) (7)(E)
[Redacted]
[Redacted]
[Redacted]
[Redacted]
[Redacted]
[Redacted]
[Redacted]

[Redacted]

Thank you.

(b) (7)(C), (b) (6)

Sergeant, United States Park Police
Motorcycle Unit, Special Forces

From: (b) (7)(C)
To: [Murphy, James R](#)
Cc: [NPS USPP Intel Group](#); [Adamchik, Mark](#); [Booker, Steven](#); [Monahan, Gregory](#)
Subject: Re: Washington Monument trending
Date: Monday, June 1, 2020 10:11:56 AM

Capt.,

We are aware of both of these. I read the obelisk posting early this morning so I do recall the exact proportions, but the basic trend is this. The original poster was speaking how you can

(b) (7)(E)
[REDACTED]
[REDACTED]
[REDACTED]
[REDACTED].

The photo has been one of many that we have seen this morning. (b) (7)(E)
(b) (7)(E). Basically it's a media photo and truth be told, it's the Capitol Building that's on fire (photo attached).

** (b) (7)(E)
[REDACTED]
[REDACTED]. **

Sgt. (b) (7)(C), (b) (6)
Assistant Commander
Intelligence & Counterterrorism Branch
United States Park Police
Office (b) (6), (b) (7)(C)
Cell: (b) (7)(C), (b) (6)
STE: (b) (6), (b) (7)(C)
(b) (7)(C), (b) (6)@nps.gov
(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)
(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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From: Murphy, James R

Sent: Monday, June 1, 2020 11:36 AM
To: (b) (7)(C), (b) (6)
Subject: Fwd: Washington Monument trending
FYI

Get [Outlook for iOS](#)

From: Litterst, Michael D
Sent: Monday, June 1, 2020 11:23:09 AM
To: Murphy, James R
Subject: Fw: Washington Monument trending
Jim:

Some online chatter about targeting (b) (7)(F), (b) (7)(G), for what it's worth...

I'm just sick at the USPP reports from the last couple of days. Hope this goes away soon and that you and the officers stay safe.

Mike

~~~~~

Mike Litterst  
Chief of Communications  
National Mall and Memorial Parks

Cell: (202) 306-4166

---

**From:** Philpott, Susan M  
**Sent:** Monday, June 1, 2020 9:59 AM  
**To:** Litterst, Michael D  
**Subject:** Washington Monument trending  
Hi Mike:

I hope you are doing as well as can be expected with everything going on. I imagine that you saw this already, but there are a couple of things trending on social media that you might get asked about:

- An Egyptologist tweeted a thread about how, hypothetically, people might go about pulling down an obelisk. She was referring to a monument in Birmingham, AL, but some people are claiming she was giving instructions about how to pull down the Washington Monument.
- Some people are tweeting screen shots from the video game Designated Survivor



which show huge fires around the Monument. Those scenes are getting equated with the actual photos of smoke rising from Lafayette Park last night.

Please ignore this if you already know. Just wanted to give you the heads up in case you get weird requests for comment today.

Have a good day!

### **Susan Philpott**

Park Ranger Belmont-Paul Women's Equality National Monument

Location: 144 Constitution Avenue, NE, Washington, DC 20002

Mailing Address: National Mall and Memorial Parks

900 Ohio Drive Southwest - Washington, D.C. 20024

Phone: 202-543-2240 | Wednesday-Sunday 9:00 a.m. to 5:00 p.m.

(Site is currently closed due to COVID-19. Please use cell number)

Cell Phone: (b) (7)(C), (b) (6)

<https://www.nps.gov/bepa/index.htm>

<https://www.nps.gov/subjects/womenshistory/19th-amendment.htm>  
she/her/her

**From:** [Dailey, Amy](#)  
**To:** [Fennelly, Russell](#)  
**Subject:** Fw: Supplies  
**Date:** Monday, June 1, 2020 10:31:45 AM

---

Captain:

These are the LED lights!

I have copied you on the email about the halogen work lights and extension cord request.

I am anticipating getting a quote to rent these from a company today with an anticipated delivery time of 24 hours or less!

Amy

---

**From:** Cappel, Anthony J  
**Sent:** Monday, June 1, 2020 11:37 AM  
**To:** Dailey, Amy ; Stanwich, John ; Wilmes, Katie ; Greer, Thomas  
**Cc:** Brody, Betty G ; Murphy, Richard  
**Subject:** Re: Supplies

Just paid for the flood lights, he's going to get back to me on the gas powered flood lights, they'll ship out today, he said they may be there tomorrow but more likely definitely Wednesday.

Tom asked that they be shipped to Greenhouse and his team can pick them up when they are delivered, I will let James and Jason know.

Thank you,

Anthony "TJ" Cappel  
Administration Specialist  
Office of the National Park Service Liaison to the White House  
1849 C Street NW, Rm 1426  
Washington, DC 20240

Mobile: (b) (7)(C), (b) (6)

---

**From:** Dailey, Amy  
**Sent:** Monday, June 1, 2020 10:35:26 AM  
**To:** Stanwich, John ; Wilmes, Katie ; Greer, Thomas  
**Cc:** Cappel, Anthony J ; Brody, Betty G ; Murphy, Richard  
**Subject:** Supplies  
All:

Just to keep you all in the loop:

- TJ will be placing the order for the flood lights today - he will be working with the vendor to see how quickly we can get them. Please keep in mind that since these are LED lights, we may need to get a generator to power them up!
- TJ sent me a link for variable message boards from him time at C&O. I will be reaching out to them today to get some quotes - these ones are solar powered!
- Tom has indicated that John was also looking at getting some gasoline powered flood lights. TJ was to work with the vendor to see if they offer them. IF they do, we will get a quote for at least two of them and let you all make the decision on purchasing them.
- TJ is on standby for purchasing paint to start making repairs to what we can once Tom gets the color.

Should we be tracking any costs right now for the work and/or purchases that are being made to repair what we can in the park?

Amy Dailey  
Park Ranger  
President's Park  
(202) 438-1203

**From:** (b) (7)(C), (b) (6)  
**To:** [Adamchik, Mark](#); [Fennelly, Russell](#); [Booker, Steven](#); [Monahan, Gregory](#); [Murphy, James R](#)  
**Cc:** [NPS USPP Intel Group](#)  
**Subject:** Change in Protest Schedule for Today  
**Date:** Monday, June 1, 2020 10:51:10 AM

---

We are receiving information that the march from Columbia Heights to Lafayette Park scheduled for today at 1500 hours has just been postponed until tomorrow, June 2.

As was briefed on the 1000 hours call this morning, we did not expect this demonstration to draw a considerable number of people to Lafayette Park so we believe the overall impact to the operational plan for today due to this postponement will be minimal.

The only 'scheduled' event for today that remains is the daily 'BLM 'meet-up' at the now after curfew time of 1930 hours at McPherson Square.

---

**Sgt.** (b) (7)(C), (b) (6)  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (7)(C), (b) (6)  
Cell: (b) (7)(C), (b) (6)  
STE: (b) (6), (b) (7)(C)  
(b) (7)(C), (b) (6)@nps.gov  
(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)  
(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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**From:** [Quinn, Jeffrey A](#)  
**To:** [Fennelly, Russell](#); [Lamond, David J](#)  
**Subject:** K9 Assignments Monday 6/1  
**Date:** Monday, June 1, 2020 11:30:35 AM

---

(b) (7)(C), (b) (7)(E)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Sergeant (b) (7)(C), (b) (6)  
Special Forces Canine Supervisor  
United States Park Police

(b) (7)(C), (b) (6)

**From:** (b) (7)(C), (b) (6), (b) (7)(F)  
**To:** Fennelly, Russell; Adamchik, Mark; (b) (7)(C), (b) (6), (b) (7)(F)  
**Cc:** (b) (7)(C), (b) (6), (b) (7)(F)  
**Subject:** Fwd: [EXTERNAL] US Park Police Inv #0060209  
**Date:** Monday, June 1, 2020 12:48:32 PM  
**Attachments:** 140003010\_SO\_0060209IN\_20200601\_000.PDF  
ATT00001.htm

---

See below

Special thanks to Capt. Fennelly and Maj. Adamchik for emergency approval and authorization to resupply after exhausting PepperBall munitions the last two nights.

Should arrive Tuesday... ordering riot vest and larger PepperBall air tanks now

(b) (7)(C)

Sent from my iPhone

Begin forwarded message:

**From:** "accounting@unitedtacticalsystems.com"  
**Date:** June 1, 2020 at 1:39:16 PM CDT  
**To:** (b) (7)(C), (b) (6), (b) (7)(F) , "accounting@unitedtacticalsystems.com" ,  
"agilligan@pepperball.com"  
**Subject:** [EXTERNAL] US Park Police Inv #0060209

Thank you for choosing United Tactical Systems. Attached please find our Invoice.

If you have any questions about your order, please call the number located at the bottom of the attached sales order. All sales transactions are in US Dollars."

Note:

Please do not reply to this email address as it is not monitored,

-----

This email has been scanned for spam and malware by The Email Laundry.

**From:** [Zawislak, Edward L](#)  
**To:** [Adamchik, Mark](#); (b) (7)(C), (b) (6)  
**Subject:** NON-LETHAL SUPPLIES  
**Date:** Monday, June 1, 2020 12:54:00 PM

---

TSSi can't commit to shipping any of these items any time soon (like this week) because they don't have any of it in stock. Do we have or know of any other vendors that can provide these items, even if it is multiple vendors?

V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
(b) (7)(C), (b) (6)  
edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

**From:** (b) (7)(C), (b) (6)  
**To:** [Brecht, Scott H](#); [green, craigory](#); [Wilson, Michael mw](#); [Fennelly, Russell](#); [Lamond, David J](#); [Adamchik, Mark](#); [Booker, Steven](#); [Swope, Kristopher K](#); [Murphy, James R](#); [Evans, David J](#); [Wallace, Timothy F](#); [Chambers, William](#); [Stone, Allan C](#); [Schneider, Jeffrey](#); [Matula, John](#); [Koehler, Erich O](#); [Monahan, Gregory](#)  
**Cc:** (b) (7)(C), (b) (6)  
**Subject:** Re: CI Personnel/Assignments - 06/01/2020  
**Date:** Monday, June 1, 2020 1:21:33 PM

---

All,

All assignments remain the same today except for:

(b) (7)(C), (b) (7)(E)

Frank

Assistant Commander, Criminal Investigations  
Major Crimes Unit, Narcotics and Vice Unit  
Identification Unit, Traffic Safety Unit  
United States Park Police  
c: (b) (7)(C), (b) (6)  
o: (202) 610-8766

On May 31, 2020, at 1:09 PM, (b) (7)(C), (b) (6) wrote:



**From:** (b) (7)(C), (b) (6)  
**To:** (b) (7)(C), (b) (6)  
**Cc:** [Fennelly, Russell](#); [Adamchik, Mark](#); [Van Dyke, Timothy W](#); [Walker, Gerry O](#)  
**Subject:** EMERGENCY- Less Lethal Purchases - Verbal Authorizations  
**Date:** Monday, June 1, 2020 1:29:53 PM

---

(b) (7)(E)

Sent from my iPhone

**From:** [AlertDC](#)  
**To:** [mark\\_adamchik@nps.gov](mailto:mark_adamchik@nps.gov)  
**Subject:** [EXTERNAL] DC Citywide Curfew  
**Date:** Monday, June 1, 2020 2:53:11 PM

---

This is an important message from the District of Columbia AlertDC system.

Mayor Bowser is extending the curfew for the District of Columbia for Monday, June 1, and Tuesday, June 2. Curfew starts each night at 7pm until 6am the next morning.

[Click Here](#) to update your profile.

---

To stop receiving future email notifications from this organization [unsubscribe here](#).

**From:** (b) (7)(C), (b) (6)  
**To:** [Fennelly, Russell](#); [Adamchik, Mark](#); [Murphy, James R](#)  
**Subject:** Fwd: [EXTERNAL] Mayor's Order  
**Date:** Monday, June 1, 2020 3:12:45 PM  
**Attachments:** Mayor's Order 2020-069 Extension of Curfew 6-1-2020.pdf

---

FYI

Get [Outlook for iOS](#)

---

**From:** Saba, Peter (OAG)  
**Sent:** Monday, June 1, 2020 4:48 PM  
**To:** (b) (7)(C), (b) (6)  
**Cc:** Kim, Brian j. (OAG); Marrero, Jose (OAG); Trouth, Jemine (OAG)  
**Subject:** [EXTERNAL] Mayor's Order  
See attached. Call us with any questions or concerns.  
Peter Saba  
Chief, Criminal Section  
Office of the Attorney General  
441 4th Street, NW, Suite 1060 North  
Washington, DC 20001  
(202) 442-9827 (direct)  
(202) 727-3500 (main)  
(202) 741-0564 (fax)

**From:** [Piombo, Albert M](#)  
**To:** [Adamchik, Mark](#)  
**Cc:** [Fennelly, Russell](#); [Lamond, David J](#)  
**Subject:** Accountability Roster  
**Date:** Monday, June 1, 2020 8:59:31 PM  
**Attachments:** Accountability Roster.docx

---

Attached is the current accountability roster. I'm waiting on confirmation (b) (7)(E)  
[REDACTED] I can put this on a spreadsheet,  
but I thought this might be easier to see on your phone.

Lieutenant Albert Piombo  
Commander, Employee Development Office  
United States Park Police  
National Park Service  
U. S. Department of the Interior  
(202) 610-3526 (Office)  
(b) (7)(C), (b) (6) (Mobile)  
Albert\_Piombo@NPS.gov

**From:** [Piombo, Albert M](#)  
**To:** [Adamchik, Mark](#)  
**Cc:** [Fennelly, Russell](#); [Lamond, David J](#)  
**Subject:** Re: Accountability Roster  
**Date:** Monday, June 1, 2020 10:01:15 PM  
**Attachments:** Accountability Roster.docx

---

Amended to reflect LT Wallace at the JOC and the complete Level 1 CDU roster.

Lieutenant Albert Piombo  
Commander, Employee Development Office  
United States Park Police  
National Park Service  
U. S. Department of the Interior  
(202) 610-3526 (Office)  
(b) (7)(C), (b) (6) (Mobile)  
Albert\_Piombo@NPS.gov

---

**From:** Piombo, Albert M  
**Sent:** Monday, June 1, 2020 10:59 PM  
**To:** Adamchik, Mark  
**Cc:** Fennelly, Russell ; Lamond, David J  
**Subject:** Accountability Roster

Attached is the current accountability roster. I'm waiting on confirmation of the USPP Level 1 CDU names and allied agencies on stand by in the Icon core. I can put this on a spreadsheet, but I thought this might be easier to see on your phone.

Lieutenant Albert Piombo  
Commander, Employee Development Office  
United States Park Police  
National Park Service  
U. S. Department of the Interior  
(202) 610-3526 (Office)  
(b) (7)(C), (b) (6) (Mobile)  
Albert\_Piombo@NPS.gov

**From:** [Bridgeforth, Wayne](#)  
**To:** [Monahan, Gregory](#); [Booker, Steven](#); [Wilson, Michael mw](#); [NPS USPP Intel Group](#); [Adamchik, Mark](#)  
**Subject:** FBI JOC Update: 1:00 a.m. Briefing on June 2, 2020  
**Date:** Monday, June 1, 2020 11:24:30 PM

---

The Metropolitan Police Department (MPD) reported 168 individuals arrested on curfew violations at 15th and Swann Streets, NW. Also, MPD reported 11 individuals at 15th Street and Massachusetts Avenue, NW were arrested on curfew violations with one (1) firearm recovered. No other incidents to report. If there are any significant incidents to report, I will provide an update.

If you have any questions, please contact me.

Thank you in advance for your assistance.

Captain Wayne L. Bridgeforth  
Watch Commander  
United States Park Police  
1901 Anacostia Drive, S.E.  
Washington, DC 20020

Office Number: (202) 610-3506  
Cell Number: (b) (7)(C)  
Fax Number: (202) 610-8602

USPP Webpage: <http://www.nps.gov/uspp>  
USPP Twitter: <https://twitter.com/usparkpolicepio>  
USPP Facebook: <https://www.facebook.com/USParkPolice>

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**From:** [Adamchik, Mark](#)  
**To:** [\(b\) \(7\)\(C\), \(b\) \(6\)@usss.dhs.gov](#)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Draft Staffing - WH are  
**Date:** Tuesday, June 2, 2020 12:47:00 AM

---

(b) (7)(C), (b) (6)

We are planning the following starting positions for resources assigned to support the WH area. These units will be staged in (b) (7)(E).

(b) (7)(E)

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

**From:**  
**To:**

(b) (7)(C), (b) (6)  
(b) (7)(C), (b) (6)

**Subject:** [EXTERNAL] Daily Report for June 2, 2020  
**Date:** Tuesday, June 2, 2020 5:22:20 AM  
**Attachments:** Demonstration Report for June 2 2020.docx

---

Good Morning All,  
Please see attached.

(b) (7)(C), (b) (6)

Lieutenant, Intelligence Branch  
Homeland Security Bureau  
D.C. Metropolitan Police Department  
Cell: (b) (7)(C), (b) (6)  
Email: (b) (7)(C), (b) (6) @dc.gov

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).



**From:** [Adamchik, Mark](#)  
**To:** (b) (7)(C) (WFO)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Re: [EXTERNAL] RE: Draft Staffing - WH are  
**Date:** Tuesday, June 2, 2020 5:58:54 AM

---

(b) (6) . I will not be in until (b) (6)  
(b) (6) . Give me a call on my cell if u r free.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** (b) (7)(C), (b) (6) (WFO)  
**Sent:** Tuesday, June 2, 2020 7:17:21 AM  
**To:** Adamchik, Mark  
**Cc:** Fennelly, Russell  
**Subject:** [EXTERNAL] RE: (b) (7)(E)

Thanks so much, Mark!

Let me know when you're up and about and we can take a walk (b) (6)  
(b) (6) to see what makes the most sense.

(b) (7)(C), (b) (6)  
(b) (6)

Washington Field Office  
U.S. Secret Service  
202.406.8001 office  
(b) (7)(C), (b) (6) cell  
(b) (7)(C), (b) (6) [@usss.dhs.gov](mailto:(b) (7)(C), (b) (6)@usss.dhs.gov)




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---

**From:** Adamchik, Mark  
**Sent:** Tuesday, June 2, 2020 2:47 AM  
**To:** (b) (7)(C), (b) (6) (WFO)  
**Cc:** External-Russell [fennelly@nps.gov](mailto:fennelly@nps.gov)  
**Subject:** (b) (7)(E)

We are planning the following starting positions for resources assigned to support the WH

area. These units will be staged in (b) (7)(E)



Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

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**From:** [Libby, Michael](#)  
**To:** [Monahan, Gregory](#); [Booker, Steven](#); [Zawislak, Edward L](#); [Adamchik, Mark](#); [Wilson, Michael mw](#)  
**Cc:** [NPS USPP Intel Group](#); [Schonzeit, Michelle A](#); [Gallagher, James P](#)  
**Subject:** Official Request  
**Date:** Tuesday, June 2, 2020 9:04:29 AM

---

Chief -

(b) (7)(E) [Redacted]  
[Redacted]

[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]

[Redacted]  
[Redacted]

[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]

V/R,

-----  
Captain Michael Libby  
Intelligence and Counterterrorism Branch  
O). 202-610-8762  
M) (b) (7)(C), (b) (6)  
-----

**From:** (b) (7)(C), (b) (6)  
**To:** [Brecht, Scott H](#); [green, craigory](#); [Wilson, Michael mw](#); [Fennelly, Russell](#); [Lamond, David J](#); [Adamchik, Mark](#); [Booker, Steven](#); [Swope, Kristopher K](#); [Murphy, James R](#); [Evans, David J](#); [Wallace, Timothy F](#); [Chambers, William](#); [Stone, Allan C](#); [Schneider, Jeffrey](#); [Matula, John](#); [Koehler, Erich O](#); [Monahan, Gregory](#)  
**Cc:** (b) (7)(C), (b) (6)  
**Subject:** Re: CI Personnel/Assignments - 06/02/2020  
**Date:** Tuesday, June 2, 2020 9:33:14 AM

---

All,

(b) (7)(E)  
[Redacted]  
[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

[Redacted]

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[Redacted]

[Redacted]

(b) (7)(E)

Let me know if you have any questions.

Thanks!

(b) (7)(C), (b) (6)

Lieutenant (b) (7)(C), (b) (6)  
Assistant Commander, Criminal Investigations  
Major Crimes Unit, Narcotics and Vice Unit  
Identification Unit, Traffic Safety Unit  
United States Park Police

c: (b) (7)(C), (b) (6)

o: (b) (7)(C), (b) (6)

On May 31, 2020, at 1:09 PM, (b) (7)(C), (b) (6) wrote:

All,

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E)

(b) (7)(E) [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

Let me know if you have any questions.

Thanks!

(b) (7)(C), (b) (7)(D) [REDACTED]

Lieutenant (b) (7)(C), (b) (6) [REDACTED]

Assistant Commander, Criminal Investigations  
Major Crimes Unit, Narcotics and Vice Unit  
Identification Unit, Traffic Safety Unit  
United States Park Police

c: (b) (7)(C), (b) (6) [REDACTED]

o: (b) (7)(C), (b) (6) [REDACTED]

**From:** (b) (7)(C)  
**To:** [Adamchik, Mark](#); [Fennelly, Russell](#); [Koehler, Erich O](#); [Murphy, James R](#); [Lamond, David J](#)  
**Cc:** [NPS USPP Intel Group](#); [Booker, Steven](#); [Monahan, Gregory](#)  
**Subject:** Update to Demo Schedule  
**Date:** Tuesday, June 2, 2020 11:04:40 AM

---

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FYSA. We were able to find out some additional information regarding the briefed protests for today.

1400 - BLM at Portrait Gallery - **Group now plans to march to Lafayette Park after gathering at the Portrait Gallery.**

1930 - BLM McPherson Square - **Group now plans to meet at 1730 hours at McPherson and march to Lafayette Park.**

**Understanding that Lafayette is not longer an option, it is unknown as to whether they will stay at H Street or possibly move to another location.**

-----

UNCLASSIFIED//FOR OFFICIAL USE ONLY

---

**Sgt.** (b) (7)(C), (b) (6)  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (7)(C), (b) (6)  
Cell: (b) (7)(C), (b) (6)  
STE: (b) (6), (b) (7)(C)  
(b) (7)(C), (b) (6)@nps.gov  
(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)  
(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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**From:** [AlertDC](#)  
**To:** [mark\\_adamchik@nps.gov](mailto:mark_adamchik@nps.gov)  
**Subject:** [EXTERNAL] DC Citywide Curfew  
**Date:** Tuesday, June 2, 2020 2:45:03 PM

---

This is an important message from the District of Columbia AlertDC system.

Mayor Bowser has ordered a curfew for DC for Tues, June 2. Curfew starts at 7pm until 6am. Essential workers - including healthcare personnel and media - and individuals who are voting or participating in election activities are exempt.

[Click Here](#) to update your profile.

---

To stop receiving future email notifications from this organization [unsubscribe here](#).



**From:** [Zawislak, Edward L](#)  
**To:** [Lamond, David J](#)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Re: RESOURCE REQUEST - Porta Johns & Hand Washing Stations  
**Date:** Tuesday, June 2, 2020 4:24:19 PM

---

Copy - Understand the vehicle restrictions but this past weekend there were hundreds of folks here...bikers, walkers, cycles and golfers in Hains Pt

---

**From:** Lamond, David J  
**Sent:** Tuesday, June 2, 2020 5:56:30 PM  
**To:** Zawislak, Edward L  
**Cc:** Fennelly, Russell  
**Subject:** Re: RESOURCE REQUEST - Porta Johns & Hand Washing Stations  
Chip,

Thank you for the quick response. I'll do my best to answer your questions.

1. I do not yet have a complete list of every agency responding, as they continue to seem to grow. As of now, I am aware of USPP, NPS SETT Team(s), FBI, DEA, ATF, US Marshals Service, US Border Patrol, CBP and National Guard. The list seems to grow.
2. (b) (5)  
for the COVID-19 pandemic. However, (b) (5)  
(b) (5)  
(b) (5)
3. We are at a point of whatever we can get we will take. Looking at the market online they seem to be in high demand.
4. (b) (5)  
(b) (5)  
(b) (5)  
(b) (5)

Thanks,

Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771

Cell : (b) (5)

---

**From:** Zawislak, Edward L

**Sent:** Tuesday, June 2, 2020 5:07 PM

**To:** Lamond, David J

**Subject:** Re: RESOURCE REQUEST - Porta johns & Hand Washing Stations

Copy, I've begun looking into this. FYI - Thursday may be the soonest we can get something.

1. Who are the 1,000 (what organizations?)
2. Who is providing security for these porta johns and washing stations since Hains PT is open to the public yet the NPS restrooms are not?
3. What's your expectation/vision for handwashing...waterless or is there a water connection?
  - a. If water supply connection, I would need to know what the size/method of connection is.
  - b. Is there a waste water connection if this the expectation is to generate grey or black water?
  - c. What access will be available to get to/from Lafayette Park multiple times daily to empty dirty water
4. Any reason we can't use the D1 locker room sinks and showers since the gym is shut down? Port-A-Johns could be staged in the parking lot outside D1. Greater capability and security.

I'll start working this.

V/R Chip

Edward "Chip" Zawislak

Commander, USPP Business Operations/Administrative Officer

1110 Ohio Dr. SW, Washington DC, Washington DC 20242

202-619-7085

202-568-0492

edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Lamond, David J

**Sent:** Tuesday, June 2, 2020 4:50 PM

**To:** Zawislak, Edward L

**Subject:** RESOURCE REQUEST - Porta johns & Hand Washing Stations

Chip,

We will be staging LE assets on Hains Point until further. Up to 1,000 LE personnel will be rotating in and out of Hains Point. Therefore we will need to stage porta johns and hand washing stations in Hains Point. I am thinking 3 porta johns at 4 areas on the point. I have

attached a map of where they should be. Each location would need to have a hand washing station as well. They can be placed on the grass just off the roadway.

We will also need 2 hand washing stations in the south side of Lafayette Park. Officers are being pelted with unknown substances, and are also not able to maintain social distancing while holding the line.

All requests will need to be in place until Sunday, June 7th, with the possibility of an extension if the civil unrest does not subside.

Thanks,

Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771

Cell : (b) (7)(C), (b) (6)

**From:** [Fennelly, Russell](#)  
**To:** [Adamchik, Mark](#); [Lamond, David J](#); [Ryan, Timothy](#); [Koehler, Erich O](#); [Booker, Steven](#); [Monahan, Gregory](#); [Dillon, John](#); [Hodge, Timothy](#); [Hofflinger, Jonathan D](#); [\(b\) \(7\)\(C\), \(b\) \(6\)](#); [Brecht, Scott H](#); [Cunningham, Christopher](#); [Zawislak, Edward L](#); [Wilson, Michael mw](#); [\(b\) \(7\)\(C\), \(b\) \(6\)](#); [Dingeldein, James E](#); [Libby, Michael](#); [Connor, Michael P](#); [Piombo, Albert M](#); [Stone, Allan C](#); [Wallace, Timothy F](#); [green, craigory](#); [Schneider, Jeffrey](#); [\(b\) \(7\)\(C\), \(b\) \(6\)](#); [Murphy, James R](#); [Smith, Pamela A](#); [Swope, Kristopher K](#); [Evans, David J](#); [Chambers, William](#); [Stock, Christopher](#); [Kaiser, Patrick](#); [Felt, Terry J](#)  
**Subject:** 6/2/2020 WMA Civil Unrest Debrief/AAR - Operational Planning  
**Attachments:** CivilUnrestSpecial6-3-20.pdf  
6-3.pdf

---

Recap and AAR of 6/2/2020 operational response.

Staffing Details for 6/3/2020 attached:

---

Join Microsoft Teams Meeting [\(b\) \(4\)](#)

[REDACTED]

Learn more about Teams <<https://aka.ms/JoinTeamsMeeting>> | Meeting options <[https://teams.microsoft.com/meetingOptions/?organizerId=e6c65438-7775-4e37-bd88-db3d9b84df17&tenantId=0693b5ba-4b18-4d7b-9341-f32f400a5494&threadId=19\\_meeting\\_YjEzZTIyZGUtNWUyZi00MzM2LTgyNTktNTJjOGI1Yzk5NmE5@thread.v2&messageId=0&language=en-US](https://teams.microsoft.com/meetingOptions/?organizerId=e6c65438-7775-4e37-bd88-db3d9b84df17&tenantId=0693b5ba-4b18-4d7b-9341-f32f400a5494&threadId=19_meeting_YjEzZTIyZGUtNWUyZi00MzM2LTgyNTktNTJjOGI1Yzk5NmE5@thread.v2&messageId=0&language=en-US)>

---

**From:** [green, craigory](#)  
**To:** [Lawston, Joseph A](#)  
**Cc:** [Lamond, David J](#); [Fennelly, Russell](#); (b) (6), (b) (7)(C); [Chambers, William](#); [Wilson, Michael mw](#)  
**Subject:** Fw: WMA Force Detail - Wednesday - June 3, 2020 & Civil Unrest Special Detail - June 3, 2020  
**Date:** Tuesday, June 2, 2020 6:36:49 PM  
**Attachments:** 6-3.pdf  
CivilUnrestSpecial6-3-20.pdf

---

Please be advised that (b) (6), (b) (7)(C), who is listed on page (b) (6), (b) (7)(C)

(b) (6), (b) (7)(C) is in a non contact assignment do to COVID.

Please contact me if you have any questions.

Thanks..

Captain Craigory Green  
East District Commander  
United States Park Police  
1100 Ohio Drive, SW  
Washington, D.C. 20024  
Office: 202-610-8726  
Cell: (b) (7)(C), (b) (6)

---

**From:** (b) (7)(C), (b) (6) on behalf of USPP DCDetail, NPS  
**Sent:** Tuesday, June 2, 2020 8:15 PM  
**To:** USPP DCDispatch, NPS ; NPS USPP Master Detail List  
**Subject:** WMA Force Detail - Wednesday - June 3, 2020 & Civil Unrest Special Detail - June 3, 2020

**From:** [Delgado, Eduardo](#)  
**To:** [Adamchik, Mark](#); [Fennelly, Russell](#)  
**Subject:** Fw: Question about skat rounds  
**Date:** Wednesday, June 3, 2020 4:01:32 AM

---

I have forwarded this to our Major and Captain of Special Forces who may be able to give us some insight. I was there on Monday, and (b) (5) .

Del.

---

**From:** Picavet, Alexandra M  
**Sent:** Tuesday, June 2, 2020 9:25 PM  
**To:** Monahan, Gregory ; Delgado, Eduardo ; Flynn, Jennifer  
**Subject:** Question about skat rounds  
Hi. Nick just sent this question to me. Question: have you seen this?  
<https://twitter.com/NathanBacaTV/status/1267975548875268097?s=20>  
Did Park Police use OC Skat Shells on Monday in Lafayette Square?

Can you please fill me in so that I can help respond?  
Alex

Alexandra Picavet  
Chief of Public Affairs and Chief Spokesperson (Acting)  
National Park Service  
402-960-0688

**From:** (b) (7)(C)  
**To:** [Adamchik, Mark](#); [Fennelly, Russell](#); [Lamond, David J](#); [Booker, Steven](#); [Monahan, Gregory](#)  
**Cc:** [NPS USPP Intel Group](#); [Debra A. McClelland](#); [Shane Lamond](#)  
**Subject:** Demo Information Saturday 6/6 at Noon (WH)  
**Date:** Wednesday, June 3, 2020 4:03:45 AM

---

Yesterday during (b) (7)(E) mention was made of a demo planned for Saturday in Washington, DC. Right now we believe this is a "call to action" for people to travel to Washington, DC. We were able to find a few references (b) (7)(E). We will continue to follow in an attempt to gauge interest and rough attendance numbers.

---

**Sgt.** (b) (7)(C), (b) (6)  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: (b) (7)(C), (b) (6)  
Cell: (b) (7)(C), (b) (6)  
STE: (b) (6), (b) (7)(C)  
(b) (7)(C), (b) (6)@nps.gov  
(b) (7)(C), (b) (6)@dhs.sgov.gov (SIPR)  
(b) (7)(C), (b) (6)@doi.id.ic.gov (JWICS)

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**From:**  
**To:**

(b) (7)(C), (b) (6)  
(b) (7)(C), (b) (6)

**Subject:** [EXTERNAL] Daily Demonstration Report for June 3, 2020  
**Date:** Wednesday, June 3, 2020 5:17:13 AM  
**Attachments:** Demonstration Report for June 3 2020.docx

---

Good Morning All,  
Please see attached.

(b) (7)(C), (b) (6)

Lieutenant, Intelligence Branch  
Homeland Security Bureau  
D.C. Metropolitan Police Department  
Cell: (b) (7)(C), (b) (6)  
Email: (b) (7)(C), (b) (6) @dc.gov

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).



**From:**  
**To:**

(b) (7)(C), (b) (6)  
(b) (7)(C), (b) (6)

**Subject:** [EXTERNAL] 6-3-2020  
**Date:** Wednesday, June 3, 2020 5:55:41 AM  
**Attachments:** 6-3-2020.doc

---

Good morning.

SOD Daily report for Wednesday, June 3, 2020

**Be Safe**

Officer (b) (7)(C), (b) (6)

Homeland Security Bureau

Special Operations Division

Planning and Logistics / Permitting

Metropolitan Police Department

2850 New York Avenue, NE

Room 1822

Washington, D.C. 20002

(202) (b) (7)(C), (b) (6) (Office)

(202) (b) (7)(C), (b) (6) (Planning)

(202) 671-6511 (Station)

(b) (7)(C), (b) (6) [@dc.gov](mailto:(b) (7)(C), (b) (6)@dc.gov)

"We are here to help."

For the latest information on the District Government's response to COVID-19 (Coronavirus), please visit [coronavirus.dc.gov](https://coronavirus.dc.gov).

**From:** [Zawislak, Edward L](#)  
**To:** [Lamond, David J](#)  
**Cc:** [Fennelly, Russell](#); [Piombo, Albert M](#)  
**Subject:** Re: RESOURCE REQUEST - Porta johns & Hand Washing Stations  
**Date:** Wednesday, June 3, 2020 8:52:48 AM

---

We're working to get bathroom trailers with water for Hains PT.  
For Lafayette Park, D/C Booker is going to engage with the Park for that requirement/capability.

V/R Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
(b) (7)(C), (b) (6)  
edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Zawislak, Edward L  
**Sent:** Wednesday, June 3, 2020 8:28 AM  
**To:** Lamond, David J  
**Cc:** Fennelly, Russell  
**Subject:** Re: RESOURCE REQUEST - Porta johns & Hand Washing Stations

The ECS will discuss this morning. I don't see (b) (5)

(b) (5) Chip

Edward "Chip" Zawislak  
Commander, USPP Business Operations/Administrative Officer  
1110 Ohio Dr. SW, Washington DC, Washington DC 20242  
202-619-7085  
(b) (7)(C), (b) (6)  
edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Lamond, David J  
**Sent:** Tuesday, June 2, 2020 5:56 PM  
**To:** Zawislak, Edward L  
**Cc:** Fennelly, Russell  
**Subject:** Re: RESOURCE REQUEST - Porta johns & Hand Washing Stations

Chip,

Thank you for the quick response. I'll do my best to answer your questions.

1. I do not yet have a complete list of every agency responding, as they continue to seem to grow. As of now, I am aware of USPP, NPS SETT Team(s), FBI, DEA, ATF, US Marshals Service, US Border Patrol, CBP and National Guard. The list seems to grow.
2. (b) (5) [REDACTED]  
for the COVID-19 pandemic. However, (b) (5) [REDACTED]  
[REDACTED]  
[REDACTED]
3. We are at a point of whatever we can get we will take. Looking at the market online they seem to be in high demand.
4. (b) (5) [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Thanks,

Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771

Cell : (b) (7)(C), (b) (6) [REDACTED]

---

**From:** Zawislak, Edward L

**Sent:** Tuesday, June 2, 2020 5:07 PM

**To:** Lamond, David J

**Subject:** Re: RESOURCE REQUEST - Porta johns & Hand Washing Stations

Copy, I've begun looking into this. FYI - Thursday may be the soonest we can get something.

1. Who are the 1,000 (what organizations?)
2. Who is providing security for these porta johns and washing stations since Hains PT is open to the public yet the NPS restrooms are not?
3. What's your expectation/vision for handwashing...waterless or is there a water connection?
  - a. If water supply connection, I would need to know what the size/method of

- connection is.
- b. Is there a waste water connection if this the expectation is to generate grey or black water?
  - c. What access will be available to get to/from Lafayette Park multiple times daily to empty dirty water
4. Any reason we can't use the D1 locker room sinks and showers since the gym is shut down? Port-A-Johns could be staged in the parking lot outside D1. Greater capability and security.

I'll start working this.

V/R Chip

Edward "Chip" Zawislak

Commander, USPP Business Operations/Administrative Officer

1110 Ohio Dr. SW, Washington DC, Washington DC 20242

202-619-7085

(b) (7)(C), (b) (6)

edward\_zawislak@nps.gov

Integrity is taking the correct action when no one is watching - Hope is not a plan!

---

**From:** Lamond, David J

**Sent:** Tuesday, June 2, 2020 4:50 PM

**To:** Zawislak, Edward L

**Subject:** RESOURCE REQUEST - Porta johns & Hand Washing Stations

Chip,

We will be staging LE assets on Hains Point until further. Up to 1,000 LE personnel will be rotating in and out of Hains Point. Therefore we will need to stage porta johns and hand washing stations in Hains Point. I am thinking 3 porta johns at 4 areas on the point. I have attached a map of where they should be. Each location would need to have a hand washing station as well. They can be placed on the grass just off the roadway.

We will also need 2 hand washing stations in the south side of Lafayette Park. Officers are being pelted with unknown substances, and are also not able to maintain social distancing while holding the line.

All requests will need to be in place until Sunday, June 7th, with the possibility of an extension if the civil unrest does not subside.

Thanks,

Dave

Lieutenant David Lamond  
Commander, Special Events Unit  
United States Park Police

Office: 202-610-8771

Cell : (b) (7)(C), (b) (6)

**From:** [Murphy, James R](#)  
**To:** [Adamchik, Mark](#); [Fennelly, Russell](#); [Varanelli, Mark](#)  
**Cc:** [Murphy, Richard](#)  
**Subject:** Fw: Conditions in Lafayette Park 6/2/2020 8 am  
**Date:** Wednesday, June 3, 2020 10:03:00 AM

---

Mark/Russ,

Ammunition was found in the lodge house.

Thanks,

Jim

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Captain James Murphy  
United States Park Police  
Commander, Central District, Icon Protection Branch  
Office: 202-426-6710  
Mobile: (b) (7)(C)  
[james\\_murphy@nps.gov](mailto:james_murphy@nps.gov)  
FBINA #277

---

**From:** Murphy, Richard  
**Sent:** Wednesday, June 3, 2020 10:55 AM  
**To:** Stanwich, John ; Greer, Thomas  
**Cc:** Murphy, James R  
**Subject:** Re: Conditions in Lafayette Park 6/2/2020 8 am  
John/Tom:

If it has not already been done, that round needs to be turned over to the Park Police and whoever found it needs to show Park Police exactly where they found it, especially if it was found in or near the lodge house on the demonstrators side of the fencing.

Rich

Sent from my iPhone

On Jun 2, 2020, at 8:54 AM, Stanwich, John wrote:

FYSA

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---

**From:** Stanwich, John

**Sent:** Tuesday, June 2, 2020 8:45 AM

**To:** Vela, Raymond (David); Bengé, Shawn T; Mendelson, Lisa; Monahan, Gregory; Flynn, Jennifer; Hard, Joel L; Reinbold, Jeffrey P; Kennealy, Sean J

**Subject:** Conditions in Lafayette Park 6/2/2020 8 am

Lafayette Park(LP) is presently closed and the closure is staffed by USSS . LP had a moderate amount of trash throughout but particularly concentrated on the center section of the North side of the park Our NPS staff are presently engaged in trash removal operations in the Park. Due to the operations of law enforcement last evening and the addition of the anti-climb fencing we did not have much additional tagging or graffiti. It appears that the protestors did occupy the burned out Lafayette Lodge House for a time yesterday afternoon/evening and did add some additional graffiti in the main room of the Lodge. One of our staff also found a live hand gun round on the floor in this area. We also noticed that several of the chains on the bollards in the vicinity of the Lodge had been broken.

Our next activities will be to address bike rack and fencing needs communicated to us by USPP or USSS. We then plan to make a full tour of President's Park South to identify any potential issues we observe there.

We have been in communication with. USSS and USPP staff in the park area. USSS has said they will keep us aware of any arising situations that may pose risk to our staff.

Please reach out if you have any questions. We will update you as we have anything substantive to share.

Thank you,  
John

[202-438-1200](tel:202-438-1200)

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**From:** [Booker, Steven](#)  
**To:** [Adamchik, Mark](#); [Monahan, Gregory](#)  
**Subject:** Re: National Guard to support BOP  
**Date:** Wednesday, June 3, 2020 11:55:17 AM

---

I copy that.

Sent from my iPhone.  
Deputy Chief Steven Booker

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, June 3, 2020 1:24:26 PM  
**To:** Monahan, Gregory ; Booker, Steven  
**Subject:** National Guard to support BOP

(b) (7)(E)



Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

**From:** (b) (7)(C), (b) (6)  
**To:** Adamchik, Mark; Fennelly, Russell; Lamond, David J; (b) (7)(C), (b) (6); (b) (7)(C), (b) (6); Cunningham, Christopher; Brecht, Scott H  
**Subject:** (b) (7)(C), (b) (6) shared the folder "Lafayette Park Physical Documentation" with you.  
**Date:** Wednesday, June 3, 2020 1:01:45 PM  
**Attachments:** AttachedImage  
AttachedImage  
AttachedImage

---

Samuels, Jonathan P shared the folder "Lafayette Park Physical Documentation" with you.



This link only works for the direct recipients of this message.



Lafayette Park Physical Documentation

Open



Microsoft OneDrive

Microsoft respects your privacy. To learn more, please read our [Privacy Statement](#).  
Microsoft Corporation, One Microsoft Way, Redmond, WA 98052

**From:** (b) (7)(C), (b) (6)  
**To:** [Adamchik, Mark](#); [Herron, Angelo](#); (b) (7)(C), (b) (6)  
**Cc:** [Connor, Michael P](#)  
**Subject:** Re: Conditions in Lafayette Park 6/2/2020 8 am  
**Date:** Wednesday, June 3, 2020 1:08:56 PM

---

Copy. I created a file that I shared that is called Lafayette Park Physical Documentation. I shared it with you Sgt. (b) (7)(C), (b) (6) Capt. Fenley Lt. Lamond. Let me know if you have any issues accessing it please.

---

**From:** Adamchik, Mark  
**Sent:** Wednesday, June 3, 2020 2:07 PM  
**To:** (b) (7)(C) (b) (7)(C), (b) (6)  
**Cc:** Connor, Michael P  
**Subject:** Fwd: Conditions in Lafayette Park 6/2/2020 8 am  
Please add this Info to the log.

Major Mark A. Adamchik  
Commander, Icon Protection Branch  
United States Park Police  
1100 Ohio Drive SW  
Washington, DC 20242  
(202) 528-8468

---

**From:** Murphy, James R  
**Sent:** Wednesday, June 3, 2020 12:03:00 PM  
**To:** Adamchik, Mark ; Fennelly, Russell ; Varanelli, Mark  
**Cc:** Murphy, Richard  
**Subject:** Fw: Conditions in Lafayette Park 6/2/2020 8 am  
Mark/Russ,

Ammunition was found in the lodge house.

Thanks,

Jim

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immediately and delete it.

Captain James Murphy  
United States Park Police  
Commander, Central District, Icon Protection Branch  
Office: 202-426-6710  
Mobile: (b) (7)(C), (b) (6)  
[james\\_murphy@nps.gov](mailto:james_murphy@nps.gov)  
FBINA #277

---

**From:** Murphy, Richard  
**Sent:** Wednesday, June 3, 2020 10:55 AM  
**To:** Stanwich, John ; Greer, Thomas  
**Cc:** Murphy, James R  
**Subject:** Re: Conditions in Lafayette Park 6/2/2020 8 am  
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Sent from my iPhone

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FYSA

Get [Outlook for iOS](#)

---

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**To:** Vela, Raymond (David); Benge, Shawn T; Mendelson, Lisa; Monahan, Gregory; Flynn, Jennifer; Hard, Joel L; Reinbold, Jeffrey P; Kennealy, Sean J  
**Subject:** Conditions in Lafayette Park 6/2/2020 8 am

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Please reach out if you have any questions. We will update you as we have anything substantive to share.

Thank you,  
John

[202-438-1200](tel:202-438-1200)

Get [Outlook for iOS](#)

**From:** [Dingeldein, James E](#)  
**To:** [Schneider, Jeffrey](#)  
**Cc:** [Wilson, Michael mw](#); [Fennelly, Russell](#)  
**Subject:** Re: Secretary of the Air Force visit to LMC  
**Date:** Wednesday, June 3, 2020 1:33:07 PM

---

ALCON,

LTC. [REDACTED] at the FBI DOD JOC has been made aware as well.

Respectfully,



**Detective Sergeant James  
Dingeldein**

United States Department of the  
Interior  
United States Park Police  
Intelligence/Counterterrorism  
Branch  
FBI JTTF (WFO) Task Force Officer

USPP Cell: [REDACTED]  
[REDACTED]  
FBI Cell [REDACTED]  
[REDACTED]  
FBI Desk: (202)278-  
3541  
✉ [jdingeldein@nps.gov](mailto:jdingeldein@nps.gov)  
[jdingeldein@fbi.gov](mailto:jdingeldein@fbi.gov)  
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---

**From:** Dingeldein, James E  
**Sent:** Wednesday, June 3, 2020 3:31 PM  
**To:** Schneider, Jeffrey  
**Cc:** Wilson, Michael mw ; Fennelly, Russell  
**Subject:** Secretary of the Air Force visit to LMC  
Captain Schneider,

FYSA....

I was contacted in the FBI JOC at 1500 hours by SA [REDACTED] (AFOSI) from the protection detail for the Secretary of the Air Force. [REDACTED]

[REDACTED]  
[REDACTED]:

Advance POC:

(b) (7)(C) - AFOSI  
(b) (7)(C)

(b) (7)(E)

[REDACTED]

[REDACTED]

[REDACTED]

Respectfully,



**Detective Sergeant James Dingeldein**

United States Department of the Interior  
United States Park Police  
Intelligence/Counterterrorism Branch  
FBI JTTF (WFO) Task Force Officer

USPP Cell: (b) (7)(C)  
(b) (7)(C)  
FBI Cell (b) (7)(C) -  
(b) (7)(C)  
FBI Desk: (202)278-3541  
jdingeldein@nps.gov  
jedingeldein@fbi.gov  
[www.nps.gov/uspp](http://www.nps.gov/uspp)

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**From:** [Wilson, Michael mw](#)  
**To:** [Dingeldein, James E](#); [Schneider, Jeffrey](#)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Re: Secretary of the Air Force visit to LMC  
**Date:** Wednesday, June 3, 2020 1:37:44 PM

---

Received - Thank you

---

**From:** Dingeldein, James E  
**Sent:** Wednesday, June 3, 2020 3:31 PM  
**To:** Schneider, Jeffrey  
**Cc:** Wilson, Michael mw ; Fennelly, Russell  
**Subject:** (b) (7)(E) [REDACTED]  
Captain Schneider,

FYSA....

(b) (7)(E) [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

Advance POC:

(b) (7)(C) [REDACTED] - AFOSI  
(b) (7)(C) [REDACTED]

(b) (7)(E) [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

[REDACTED] [REDACTED]

[REDACTED]  
[REDACTED]  
[REDACTED]

Respectfully,





**Detective Sergeant James  
Dingeldein**

United States Department of the  
Interior  
United States Park Police  
Intelligence/Counterterrorism  
Branch  
FBI JTTF (WFO) Task Force Officer

USPP Cell: (b) (7)(C)

(b) (7)(C)

FBI Cell (b) (7)(C) -  
(b) (7)(C)

FBI Desk: (202)278-  
3541

jdingeldein@nps.gov  
jedingeldein@fbi.gov

[www.nps.gov/uspp](http://www.nps.gov/uspp)

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**From:** [AlertDC](#)  
**To:** [mark\\_adamchik@nps.gov](mailto:mark_adamchik@nps.gov)  
**Subject:** [EXTERNAL] DC Gitywide Curfew  
**Date:** Wednesday, June 3, 2020 3:19:45 PM

---

This is an important message from the District of Columbia AlertDC system.

Mayor Bowser has ordered a curfew for DC for Wed, June 3. Curfew starts at 11pm until 6am. Essential workers - including healthcare personnel and media - are exempt.

[Click Here](#) to update your profile.

---

To stop receiving future email notifications from this organization [unsubscribe here](#).

**From:** [Kaiser, Patrick](#)  
**To:** [Kaiser, Patrick](#)  
**Cc:** [Fennelly, Russell](#)  
**Subject:** Deployment of OC Spray on Monday June 1, 2020  
**Date:** Wednesday, June 3, 2020 3:43:29 PM

---

On The evening of Monday June 1 2020, Officer (b) (6), (b) (7)(C) reported to me that he deployed OC spray on a demonstrator who was poking his horse in the face with an umbrella while the horse mounted patrol was assisting with the clearing of H St NW.

Sent from my iPhone