



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**



**NATIONAL MALL AND MEMORIAL PARKS**  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

Date of Application: 02/20/2018

**SECTION 1: Contact Information**

This is an application for a:

Demonstration  Special Event *Definitions on 10-941S, Supplemental Instructions*

|   |                             |            |            |
|---|-----------------------------|------------|------------|
| Individual/Organization<br><b>March For Our Lives</b> | Telephone Number<br>(b) (6) | Cell Phone | Fax Number |
|---|-----------------------------|------------|------------|

|               |  |
|---------------|--|
| Email Address | Website<br><b>www.marchforourlives.com</b> |
|---------------|--|

|                           |                 |                  |                     |                    |
|---------------------------|-----------------|------------------|---------------------|--------------------|
| Street Address<br>(b) (6) | City<br>(b) (6) | State<br>(b) (6) | Zip Code<br>(b) (6) | Country<br>(b) (6) |
|---------------------------|-----------------|------------------|---------------------|--------------------|

|  |                             |                   |
|--|-----------------------------|-------------------|
| Person in Charge of Event<br><b>Deena Katz</b> | Telephone Number<br>(b) (6) | Cell Phone Number |
|--|-----------------------------|-------------------|

|                          |  |
|--------------------------|--|
| Email Address<br>(b) (6) |  |
|--------------------------|--|

|                           |                 |                  |                     |                    |
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|---------------------------|-----------------|------------------|---------------------|--------------------|

*At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:*

|      |                     |      |                     |
|------|---------------------|------|---------------------|
| Name | Contact Information | Name | Contact Information |
| Name | Contact Information | Name | Contact Information |

**SECTION 2: Lafayette Park and White House Sidewalk**

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?  
 Yes  No

*Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.*

Is this an application for a waiver of the numerical limitations?  
 Yes  No

**SECTION 3: Event Logistics**

| Set-Up Dates and Times |             |               |             |
|------------------------|-------------|---------------|-------------|
| Starting Date          | Ending Date | Starting Time | Ending Time |
| 3/20/18                | 3/23/18     | 8:00 AM       | 8:00 PM     |

| Event Dates and Times |         |               |             |
|-----------------------|---------|---------------|-------------|
| Starting              | Ending  | Starting Time | Ending Time |
| 3/24/18               | 3/24/18 | 6:00 AM       | 8:00 PM     |

| Break-down Dates and Times |         |               |             |
|----------------------------|---------|---------------|-------------|
| Starting                   | Ending  | Starting Time | Ending Time |
| 3/25/18                    | 3/27/18 | 8:00 AM       | 8:00 PM     |

Please list ALL proposed locations (include assembly and dispersal areas):  
**National Mall between 3rd Street SW and 14 Street SW.**

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Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
**500,000 people on the National Mall.**

Purpose of event: **March For Our Lives is created by students across the country who will no longer risk their lives waiting for someone else to take action to stop the epidemic of mass school shootings that has become all too familiar. In the tragic wake of the seventeen lives brutally cut short in Florida, politicians are telling us that now is not the time to talk about guns. March For Our Lives believes the time is now.**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
**Run of show will feature student speakers, musical performers, guest speakers, and video tributes.**

|  |   |  |  |   |
|--|---|--|--|---|
| Please indicate any of these items that will be used during the proposed activity: | <input type="checkbox"/> Handheld Signs/ Placards<br>Quantity:                                    | <input type="checkbox"/> Chairs<br>Quantity: <b>2000</b>   | <input type="checkbox"/> Tables<br>Quantity:   | <input type="checkbox"/> Tents<br>Quantity: <b>20</b>   |
|  | <input type="checkbox"/> Portable Restrooms<br>Quantity: <b>2000</b>                              | <input type="checkbox"/> Camera Tripod<br>Quantity:  | <input type="checkbox"/> Jumbotrons<br>Quantity: <b>14</b>   | <input type="checkbox"/> Generators<br>Quantity: <b>20</b><br>Type:                                   |
|  | <input type="checkbox"/> Banner/Sign(s)<br>Size:<br>Length:<br>Width:<br>Height:                  | <input checked="" type="checkbox"/> Press Riser<br>3-tier, 48'W x 8'D (each tier). First tier at 5'H.<br>Size:<br>Length:<br>Width:<br>Height: | <input checked="" type="checkbox"/> Stages<br>50'W x 40'D x 5'H<br>Size:<br>Length:<br>Width:<br>Height: | <input checked="" type="checkbox"/> Turf Protective Cover(s)<br>Size:<br>Length:<br>Width:<br>Height: |
|  | <input checked="" type="checkbox"/> Podium<br><input type="checkbox"/> Distribution of Literature | <input checked="" type="checkbox"/> Lighting Equipment<br><input checked="" type="checkbox"/> Portable Sound System                            | <input checked="" type="checkbox"/> Estimated # of Buses: <b>20</b>                                      |   |

Please list all other equipment (include any necessary medical/trailers):

Are you proposing to solicit donations:  Yes  No  
Are you proposing food or beverages service<sup>4</sup>:  Yes  No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected?  Yes  No  
**Proposing closures of roads between 3rd St SW and 14st St SW and Madison Dr NW and Jefferson Dr SW.**

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)  
Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

What are your cleanup and/or recycling plans?  
**Hiring professional waste management service.**  
How will cleanup members be identified?  
**Uniforms.**

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted. Page 2 of 6

**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes  No

If "Yes", list each such individual, group or organization and contact information for each:

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers?  Yes  No

How Many

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

How will the marshals and/or volunteers be identified?

Person(s) responsible for supervision of marshals and/or volunteers (for each location):


| Name(s) | Location(s) | Contact information during event (address/phone) |
|---------|-------------|--|
|         |             |  |
|         |             |  |
|         |             |  |
|         |             |  |

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

**Loading/Unloading buses at L'Enfant Plaza. Vast majority of attendees would utilize Metro stations including Faragut West, Smithsonian, McPhearson Square, Federal Triable, and L'Enfant Plaza.**

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

| SECTION 6: Permit Applicant Information (information for person completing application)                     |                             |                   |                     |                    |
|---|-----------------------------|-------------------|---------------------|--------------------|
| Name<br>Deena Katz  | Telephone Number<br>(b) (6) | Cell Phone Number | Fax Number          |                    |
| Position  | Email Address<br>(b) (6)    |                   |                     |                    |
| Street Address<br>(b) (6)   | City<br>(b) (6)             | State<br>(b) (6)  | Zip Code<br>(b) (6) | Country<br>(b) (6) |
| Signature of Applicant<br> |                             |                   | Date<br>2/20/2018   |                    |

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday