



**APPLICATION FOR SPECIAL USE PERMIT
COMMERCIAL FILMING / STILL PHOTOGRAPHY
(Short Form)**



National Mall and Memorial Parks
900 Ohio Drive, S.W.
Washington, DC 20024
202-245-4715

F18-052

Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information. A nonrefundable processing fee of \$90.00** must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

* Enter either a social security number OR a tax ID number; we do not require both.

Applicant Name (b) (6)				Company/Organization Name (b) (6)			
Social Security Number* (b) (6)				Tax Identification Number*			
Street Address (b) (6)				Street Address (b) (6)			
City (b) (6)	State	Zip Code	Country USA	City (b) (6)	State	Zip Code	Country USA
Telephone Number (b) (6)				Contact Name (b) (6)			
Cell Phone Number (b) (6)				Telephone Number (b) (6)			
Fax Number				Fax Number			
Email Address (b) (6) @gmail.com				Email Address (b) (6) .edu			

PROJECT INFORMATION

Project Name (b) (6)		Telephone Number	Cell Phone Number (b) (6)
Location Manager (b) (6)		Email Address (b) (6) .edu	

Type of Project
 Video/Motion Picture/Movie Still Photography

Detailed Description of Onsite Activities (attach additional pages, if necessary)

*Student project (non-commercial) at (b) (6)
(b) (6) by Puberty Dept.
Filming for a talent show called (b) (6)
(b) (6). Takes a day to finish. Games will
be the main activity for filming.*

2011
Date:
7/24

LOCATION SCHEDULE						
Date	Location	Start	End time	Interior/ Exterior	Activity: Set-Up/Film/ Non-Filming/Breakdown	Number of Cast/Crew*
07/25/18	the lawn in between Madison	8:30am	9:30am	exterior	set-up	20
07/25	Dr. NW to Jefferson Dr. SW,	9:30am	6:30pm	exterior	film	25
07/25	14th St. to 4th St.	6:30pm	7:30pm	exterior	clean-up	15
07/25	(same as above)					
07/25						
07/25						

* number in this column should include all individuals present at the location

EQUIPMENT

Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity.

camera and tripods (7 for each), go pro (7), game use items including small boxes, 2 tables, 2 bikes, and jumping ropes

small cones (20 cm tall) to range the filming area.

NUMBER OF VEHICLES

Cars, SUVs, or light pick-up trucks

Vehicles greater than a 10,000 lbs. (class 3 or higher)

1 SUV

Have you physically visited the requested area? Yes No
 When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary

Do you have, or are you applying for, a permit with another Federal, State or local agency for this activity? Yes No
 Have you had previous permits from the National Park Service? Yes No
 Have you ever been denied a permit or had a permit revoked by a Federal agency? Yes No
 Have you forfeited a bond or other security for filming on Federal lands? Yes No
 Are there any pending Federal investigations against you which involve a commercial filming activity? Yes No
 Do you plan to advertise or issue a press release before the event? Yes No
 Do you anticipate any security concerns? If yes, explain (attach additional sheet). Yes No

CONTACTS

Person on location responsible for adherence to all terms & conditions of the permit

Name (b) (6)	Title Director
Telephone Number (b) (6)	Cell Phone Number (b) (6)

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.

Printed Name (b) (6)	Title Filming Director	Company Name (b) (6)
Signature (b) (6)	Date	