



**APPLICATION FOR SPECIAL USE PERMIT  
COMMERCIAL FILMING / STILL PHOTOGRAPHY  
(Short Form)**

**National Mall and Memorial Parks**  
900 Ohio Drive, S.W.  
Washington, DC 20024  
202-245-4715

*F18-050*



Please supply the information requested below. **Attach additional sheets, if necessary, to provide required information.** A **nonrefundable processing fee of \$90.00** must accompany this application unless the requested use is an exercise of a First Amendment right. You must allow sufficient time for the park to process your request; check with the park for guidelines. You will be notified of the status of the application and the necessary steps to secure your final permit. Your permit may require the payment of cost recovery charges and proof of liability insurance naming the United States of America an additional insured.

*Enter either a social security number OR a tax ID number; we do not require both.*

Applicant Name (b) (6)				Company/Organization Name			
Social Security Number* (b) (6)				Tax Identification Number*			
(b) (6)				Street Address			
City	State	Zip Code	Country	City	State	Zip Code	Country
Ashburn	VA	20148	U.S.A.				
Telephone Number				Contact Name			
Cell Phone Number (b) (6)				Telephone Number			
Fax Number				Fax Number			
Email Address (b) (6) @gmail.com				Email Address			
<b>PROJECT INFORMATION</b>							
Project Name				Telephone Number		Cell Phone Number	
Wedding photo & video							
Location Manager				Email Address			
Type of Project							
<input checked="" type="checkbox"/> Video/Motion Picture/Movie <input checked="" type="checkbox"/> Still Photography							
Detailed Description of Onsite Activities (attach additional pages, if necessary)							
One photographer and two videographers will accompany one couple to take wedding portraits and video.							

LOCATION SCHEDULE						
Date	Location	Start	End time	Interior/ Exterior	Activity: Set-Up/Film/ Non-Filming/Breakdown	Number of Cast/Crew*
2/14/18	National Mall	4:00	5:30			5
	Washington Monument	4:00	5:30			
	Lincoln Memorial	4:00	5:30			
	Jefferson Memorial	4:00	5:30			

\* number in this column should include all individuals present at the location

EQUIPMENT
<p>Description of equipment, backdrops, sets, props (attach additional pages, if necessary). Please note if any of the following will be included: weapons, animals, minors, nudity.</p> <p style="font-size: 1.2em; margin-top: 20px;">Camera Video camera No backdrops, sets, or props.</p>

NUMBER OF VEHICLES	
Cars, SUVs, or light pick-up trucks	Vehicles greater than a 10,000 lbs. (class 3 or higher)

Have you physically visited the requested area? ☒ Yes ☐ No

When answering "Yes" to any of the following questions, provide additional information using additional pages, as necessary.

Do you have, or are you applying for, a permit with another Federal, State or local agency for this activity? ☐ Yes ☒ No

Have you had previous permits from the National Park Service? ☐ Yes ☒ No

Have you ever been denied a permit or had a permit revoked by a Federal agency? ☐ Yes ☒ No

Have you forfeited a bond or other security for filming on Federal lands? ☐ Yes ☒ No

Are there any pending Federal investigations against you which involve a commercial filming activity? ☐ Yes ☒ No

Do you plan to advertise or issue a press release before the event? ☐ Yes ☒ No

Do you anticipate any security concerns? If yes, explain (attach additional sheet). ☐ Yes ☒ No

CONTACTS	
Person on location responsible for adherence to all terms & conditions of the permit	
Name (b) (6)	Title Bride
Telephone Number (b) (6)	Cell Phone Number (b) (6)

The applicant by his or her signature certifies that all the information given is complete and correct, and that no false or misleading information or false statements have been given.

Printed Name (b) (6)	Title	Company Name
Signature (b) (6)	Date 2/1/2018	