### DRAFT Investigative Plan:

ISB is overseeing and facilitating the following investigative activity regarding this case:

| 1. Cause and Origin Determination                                   | Status:                       |
|---|-------------------------------|
| (USFS) - Reporting Officer, Cause and Determination.                | Initiated 7/23 In-Process     |
| Doll (NPS) Trainee, assisting                                       |                               |
| Additional LIDAR Team member ordered on 7/31, scheduled arrival 8/2 |                               |
| 2. Scene of Incident Investigation and Primary LE Response          |                               |
| Henke (NPS) Narrative   | Complete Pending Sup Approval |
| Doll (NPS) Narrative  | Complete Pending Sup Approval |
| Alexander (Cal Fire)  |                               |
| 3. Trailer Inspection   | PENDING AUSA GUIDANCE         |
| Trailer: Grey Wolf Selec <sup>(b)(6), (b)(7)(c)(f)</sup>            |                               |
| Currently Stored in evidence at:                                    |                               |
| (b)(6), (b)(7)(c), (b)(7)(f)  |                               |
| (b)(6)(7)(c)(f)   |                               |
| CHP (Requested and awaiting approval to conduct inspection)         |                               |
| Point of Contacts:  |                               |
| CHP SGT Delain 530-242-4347, 760-553-4337 cell                      |                               |
| CHP Jason Patton 530-242-4350, 916-708-1561 cell                    |                               |
| Stewart (Cal Fire) Seizing Officer                                  |                               |
| 4. Driver/Registered Owners Interview:                              |                               |
| (b)(6), (b)(7)(c)(f)  |                               |
| Attempt to interview postponed based on Retention of Counsel.       |                               |
| Counsel: (b)(6)(7)(c)(f)  |                               |

Counsel: (b)(6)(7)(c)(f)

### Evidence Storage (RANGER HENKE CUSTODIAN)

- 1. Tire Fragments
- 2. C&O metal shavings
- 3. Axon Recordings (all rangers) UPLOADED TO EVIDENCE.com
- 4. Photos
- 5. 911 Calls
- 6. Dispatch Logs
- 7. SEKI Dispatch Radio Recordings



United States Department of the Interior NATIONAL PARK SERVICE LAW ENFORCEMENT, SECURITY, AND EMERGENCY SERVICES INVESTIGATIVE SERVICES BRANCH



## **Investigative Activity Report**

|        | Investigation Type:<br>Fire (Structural/Wildland)  | Cas   | se Number: NP18118462          |                          |  |
|--------|--|---|--------------------------------|--------------------------|--|
| 12     | Location:  | Ca  | se Status:                     | Report Number            |  |
|        | Whiskeytown National Recreation Area   | Ope   | en                             | MF-01                    |  |
| 3      | Report Subject:  |   |                                |                          |  |
| 1      | Case Opening and Overall ISB Action  | IS  |                                |                          |  |
| 1      | SUMMARY:   |   |                                |                          |  |
| 2      | SUMMARI.   |   |                                |                          |  |
| 3      | This report details the opening of   | of the case and involvement of  | f the NPS Investigative Servi  | ces Branch               |  |
| 4      | 1 I U  |   | 0                              |                          |  |
| 5      | DETAILS:   |   |                                |                          |  |
| 6      |  |   |                                |                          |  |
| 7      | On Thursday, 7/26/2018, I was  | en en en el proporte page e com 📲 👘 com com 🖷 🖉 proporte 🗕 en entre en la companya e com el proporte page |                                | 2                        |  |
| 8      | asked to contact Whiskeytown M   |   |                                | 0 0                      |  |
| 9      | investigative request for assistar   | 0 0   | The Carr Fire is a wildland fi | re that started near the |  |
| 0<br>1 | Carr Powerhouse Area of WHIS   | 0  on  1/23/2018.   |                                |                          |  |
| 2      | I made telephonic contact with (   | Thief Keltner at approximatel   | v 1700 hours He provided a     | brief description of the |  |
| 3      | I made telephonic contact with Chief Keltner at approximately 1700 hours. He provided a brief description of the fire and events surrounding it. Chief Keltner stated the fire was believed to have been started by a camper trailer |   |                                |                          |  |
| 4      | that had experienced mechanical failure of some type on Highway 299 West at approximately 1315 hours on  |   |                                |                          |  |
| 5      | 7/23/2018. He described the basic progression of the fire from the area of origin to the areas where it was burning  |   |                                |                          |  |
| 6      | during the time of the call.   |   |                                |                          |  |
| 7      |  |   |                                |                          |  |
| 8      | Chief Keltner informed me a W  |   | 0                              |                          |  |
| 9      | conducted by an investigator fro   | m U.S. Forest Service with as   | ssistance from NPS Ranger N    | A. Doll.                 |  |
| 0      | T4   | 4   | -1 4 41                        |                          |  |
| 1<br>2 | It was agreed I would respond to afternoon of 7/27/2018. Upon a  |   |                                |                          |  |
| 2<br>3 | Redding and greater region rema  |   |                                |                          |  |
| 4      | Redding and greater region rema  | inica ander evacuation order  | due to the rapidry progressin  | g me.                    |  |
| 5      | At 0900 hours on 7/28/2018, I tr   | raveled to the BLM Office in  | Redding where I met with C     | hief Ranger Keltner,     |  |
|        | Reporting Official/Title   | Signature   | Date                           | 77.75¢                   |  |
|        | (b)(6)(7)(a)(e)  | (b)(6)(7)(a)(e)   | 01/14                          | 4/2019 14:33             |  |
|        |  |   |                                |                          |  |
|        | Special Agent (S)(S)(C)(T)(G)(C)   |   |                                |                          |  |
|        | Special Agent (b)(6)(7)(a)(e) Approving Official/Title   | Signature   | Date                           |                          |  |
|        |  | <b>Signature</b><br>(b)(6)(7)(a)(e)   |                                | 3/2019 20:13             |  |

1 Redwood Chief Ranger G. Morse and NPS SETT Team Leader E. Cole. Chief Keltner provided a basic briefing 2 of the fire situation and additional information regarding the various agency involvements and activity. Chief 3 Keltner informed me at this meeting that Rangers M. Doll and N. Henke had been most involved with the 4 investigative phases of the fire to that point. Chief Keltner also informed me both Rangers were on mandatory 5 rest periods after participating in emergency evacuation and public safety duties with the fire. 6 7 I met with Chief Keltner and established the scope of his investigative assistance request and it was agreed I 8 would facilitate the completion and receipt of the Fire Cause and Origin Report, expert vehicle inspection of the 9 trailer suspected to have started the fire, and overall supervision of the NPS portion of the fire investigation. 10 11 Chief Keltner informed me that Cal-Fire seized the trailer at the time of the fire start and it had been towed to a 12 secure impound facility pending inspection by the California Highway Patrol Motor Vehicle Accident 13 Investigation Team. 14 15 On Sunday, 7/29/2018, I made contact with NPS Ranger N. Henke who provided a more detailed description of 16 the events which had occurred in the case prior to my arrival. Ranger Henke provided contact information for 17 USFS FPO (b) (c) (c) (c) (c) (c) who was conducting the Cause and Origin Investigation. He further provided contact 18 information for USFS Special (b)(6)(7)(a)(e) who had been assisting FPO bio to the and copies of some of the photos he'd taken during his initial investigation at the scene on 7/23/2018. I made contact with Agent(b)(6)(7)(a)(e) 19 20 who provided a draft narrative of FPO () (6) (7) (C) Cause and Origin Investigation. I reviewed this draft along 21 with a draft narrative of Henke's initial report of actions taken at the origin of the fire. 22

On Monday, 7/30/2018 I met with Rangers Henke and Doll in Red Bluff. Ranger Doll provided a description of his activity during the initial response and assistance he provided FPO **broket (a)** during their initial visit to the origin area for the cause and origin investigation. Ranger Doll utilized my computer to initiate his narrative completion. I initially missed a phone call from FPO **broket (a)** and she left a voicemail I didn't check until later that day. BLM Ranger E. Keefer and **broket (b)** were ultimately able to reach me that morning via phone and it was determined that Ranger Doll and I would drive to the origin area for a scene walk through.

Ranger Doll and I met FPO (16) (10) (10) and BLM Ranger Keefer near the origin area on Highway 299 during the early afternoon. FPO (16) (10) (10) provided a description of her activities and understanding of the case during that meeting. Ranger Keefer indicated he would be able to research some of the right-of-ways and additional land ownership agreements of the area and provide them to (16) (10) (10) (10)

I made contact with Cal Fire Officer M. Alexander, and requested a meeting between agencies to occur on
 7/31/2018 at 1100.

37

34

On Tuesday, 7/31/2018, I directed Ranger Henke to obtain 911 audio recordings surrounding the initial reporting
 and response to the fire.

- 41 I met with FPO (6)(6)(7)(6) and USFS Patrol Captain (6)(6)(6)(7)(6) to determine what resources may be needed for
- 42 thorough scene documentation of the origin area and generation of the Cause and Origin Report. <sup>biox correct</sup> indicated 43 he would attempt to request advanced resources from the USFS to aid the investigation.
- 44

| 1<br>2   | The meeting scheduled for 1100 at Cal Fire was ultimately pushed back to 1300 hours so additional personnel could attend. The meeting was ultimately held at the Cal Fire office on 1465 Victor Ave, Suite C in Redding CA.   |
|----------|---|
| 3        |   |
| 4        | Chief Ranger Keltner, Ranger Henke and I represented the NPS at this meeting. USFS representatives were FPO   |
| 5        | (b) (6), (b) (7) (C) and Patrol Captain (b) (6), (b) (7) (C), (c) (C), (c)  |
| 6        | Shane Cunningham, Darren Stewart, James Engel, and JT Zulliger.   |
| 7        |   |
| 8        | During this meeting, it was agreed that for the time being, Cal Fire would retain possession of the trailer seized on   |
| 9        | 7/23/2018 and it would continue to be stored in the secure lot to which it had been towed.  |
| 10       |   |
| 11       | A request for assistance from the California Highway Patrol Multidisciplinary Accident Investigation Team   |
| 12       | (MAIT) was discussed.   |
| 13       |   |
| 14       | A message was left for CHP MAIT Team Inspector Jason Patton at 1435 hours and callback requested.   |
| 15       |   |
| 16       | I attempted to contact trailer owner (b)(6)(7)(c)(f) via telephone at approximately 1445 hours. A message was   |
| 17       | left requesting callback.   |
| 18       |   |
| 19       | At 1415 hours, Ranger Henke, CR Keltner and I contacted AUSA Shelledy and requested assistance from the   |
| 20       | U.S. Attorney's office regarding how to proceed with the trailer inspection and other matters.  |
| 21       |   |
| 22       | At 1449 hours, Ranger Henke and I spoke with Jason Patton who directed us to contact CHP Sgt. Delain  |
| 23       | regarding arrangements for the trailer inspection. A phone call to Delain provided a basic understanding of the   |
| 24       | requirements for a CHP Vehicle Inspection and it was determined the NPS would consult with the U.S.   |
| 25       | Attorney's Office in order to proceed with the MAIT Team.   |
| 26       |   |
| 27       | At approximately 1500 hours, I called the cell phone number of trailer owner(b)(6)(7)(c)(f). During a brief   |
| 28       | conversation (b)(6)(7)(c)(f), she indicated all contact regarding herself or (b)(6)(7)(c)(f) should be initiated  |
| 29       | through their attorney, (b)(6)(7)(c)(f) No further attempt to contact   |
| 30       | (b)(6)(7)(c)(f) occurred.   |
| 31       |   |
| 32       | During the evening of 7/31/2018, I made a resource request through Chief Ranger Keltner and the NPS Agency  |
| 33       | Representatives for USFS Special Agent (b)(6)(7)(a)(e) to respond to the investigation with advanced mapping  |
| 34       | tools. I further requested purchase authorization for memory cards a hard drive and other technical equipment   |
| 35       | required for LIDAR Mapping.   |
| 36       | On Wednesday 9/1/2019 Denser Haules and I met with EDO <b>DIGNOV/ME</b> at the DI Maffins in Dedding CA. There  |
| 37       | On Wednesday, 8/1/2018, Ranger Henke and I met with FPO <b>b</b> (6) (6) (7)( <b>c</b> ) at the BLM office in Redding CA. There,  |
| 38<br>39 | we requested a roster of initial attack personnel from Whiskeytown Dispatch. This was provided to (0)(0)(0)(0)(0) by  |
|          | ater.   |
| 40<br>41 | During phone conversation with (b)(6)(7)(a)(e), it was determined that traffic control and additional help would  |
| 42       | be required for completion of his project. I requested additional assistance from $(b)(6)(7)(a)(e)$ who dispatched  |
| 43       | (b)(6)(7)(a)(e) to the area. I purchased the required technical gear for the mapping project at Best Buy in   |
| 44       | Redding, and transferred those materials to FPO $\frac{ \mathbf{b}(\mathbf{b})(\mathbf{r})(\mathbf{c}) }{ \mathbf{b}(\mathbf{b})(\mathbf{c})(\mathbf{r})(\mathbf{c}) }$ . Upon his arrival, I met with $\frac{ \mathbf{b})(\mathbf{b})(\mathbf{c})(\mathbf{c})(\mathbf{a})(\mathbf{c})}{ \mathbf{b}(\mathbf{c})(\mathbf{c})(\mathbf{c}) }$ near |

1 the Incident Command Post and I provided him a description of the origin scene. He indicated the requirements

2 for his equipment would require considerable static location time, and it was de(b)(6)(7) that he would take Agent (b)(6)(7)(a)(e) to the origin the next morning to conduct an assessment.

4

| 5            | I material (b)(b)(b)(c)(c) during the averaging of 8/1/2018 and approached have description of investigation to des  |
|--------------|--|
| 5            | I met with (b)(6)(7)(a)(e) during the evening of 8/1/2018 and presented her a description of investigative tasks   |
| 6            | likely to occur in the next several days.<br>(b)(6)(7)(a)  |
| 7            |  |
| 8            | I returned to Tucson on 8/2/2018. remained the NPS ISB point of contact during my departure.   |
| 9            |  |
| 10           | On 8/3/2018, I forwarded an email regarding document retention from the Solicitor to Ranger Henke for  |
| 11           | distribution.  |
| 12           |  |
| 13           | On 8/7/2018 I was informed by Ranger Henke the vehicle inspection was to occur on 8/15/2018 and that   |
| 14           | representatives from the U.S. Attorney's Office, as well as other concerned parties would be in attendance.  |
| 15           |  |
| 16           | I made contact with AUSA K. Taylor on 8/13/2018 and provided my contact information.   |
| 17           |  |
| 18           | On 8/14/2018 I traveled back to Redding, CA and made preparations for the vehicle inspection.  |
| 19           |  |
| 20           | On 8/15/2018, The CHP MAIT Team inspection occurred. Ranger Henke and I were in attendance and observed  |
| 21           | the entirety of the inspection which occurred from approximately 0900 hours through approximately 1500 hours.  |
| 22           | (For details of attendees, please refer to the attached sign-in sheet).  |
| 23           |  |
| 24           | On 8/16/2018, Ranger Henke and I met with FPO (6) (6) (7)(C) who provided the Cause and Origin Report and  |
| 25           | associated files. FPO (0)(6)(6)(7)(6) briefed us on her report and also provided a copy of a video clip she obtained   |
| 26           | from Cal Fire showing cell phone footage of the initial stages of the fire. This video footage was taken by Fed Ex   |
| 20<br>27     | driver (b)(6)(7)(c) shortly after ignition of the fire and was provided to FPO (b)(6)(7)(c) by Cal Fire Officer M.   |
| 28           | Alexander.   |
| 20<br>29     |  |
| 30           | On 8/17/2018 I returned to Tucson AZ.  |
| 31           | On 6/1//2018 I returned to Tueson AZ.  |
| 32           | I was contacted on 8/21/2018 by Officer D. Steward of Cal Fire who indicated Cal Fire would be transferring  |
| 33           |  |
| 33<br>34     | custody of the trailer to the NPS. Arrangements were made between Whiskeytown N.R.A and Cal Fire to transfer   |
|              | custody and continue storage at the same secure location.  |
| 35           | $O_{1} O_{1} O_{2} O_{1} O_{1$ |
| 36           | On 9/27/2018, I received a copy of Lidar FARO station mapping of origin area images taken by (b)(6)(7)(a)(e)   |
| (b)(6)(7)(a) | a)(e) and his supplemental report.   |
| 38           |  |
| 39           | On 10/31/2018 the CHP MAIT team provided their technical report of the vehicle inspection to Rangers Keltner   |
| 40           | and Henke.   |
| 41           |  |
| 42           | I received a copy of this report at my office on $11/2/2018$ via Fed Ex.   |
| 43           |  |
| 44           | Cal Fire Officer D. Stewart provided a copy of his narrative via mail on 12/17/2018. It is attached to this report.  |

On 1/8/2019, I received a final copy of the Damage Inspection Report CASHU007808 from Chief Ranger Keltner
 detailing the known and documented damage caused by the Carr fire. It is attached to this report.

3

My overall findings of the reports received from Cause and Origin Investigator (b)(6),(b)(7)(C) report and the CHP
 MAIT Team's findings are covered in IAR MF-02.

6

### 7 END OF REPORT

8

### 9 ATTACHMENTS:

- 10 **1. CHP MAIT Trailer Inspection Sign in Sheet**
- 11 2. Damage Inspection Report CASHU007808



# United States Department of the Interior

NATIONAL PARK SERVICE LAW ENFORCEMENT, SECURITY, AND EMERGENCY SERVICES INVESTIGATIVE SERVICES BRANCH



## Investigative Activity Report

|    | Case Number:                                    | Report Number: |            |
|----|---|----------------|------------|
|    | NP18118462                                      | MF             | -02        |
|    | Report Subject:                                 |                |            |
|    | REPORT OF INVESTIGATIVE FINDINGS                |                |            |
|    | Submitted By:                                   |                | Date:      |
| )( | 6)(7)(a)(e) Special Agent (b)(6)(7)(a)(e)       |                | 01/14/2019 |
|    | Approved By:                                    |                | Date:      |
| b) | (6)(7)(a)(e) Supervisory Special Agent(b)(6)(7) |                | 01/29/2019 |

#### SUMMARY:

The following report details findings of the investigation.

#### DETAILS:

NPS ISB was tasked with overseeing the investigation surrounding the events which led to the ignition of the CARR fire which originated within the legislative boundaries of Whiskeytown National Recreation Area on July 23 2018.

#### Investigative Findings:

The mechanical failure of tire, wheel, and axle components of a Forest River Cherokee Grey  $Wolf_{(b)}^{(b)}(7)$  pull behind camping trailer created sufficient heat to ignite roadside vegetation along State Route 229 near the CARR Powerhouse area of Whiskeytown N.R.A.

Central to the findings of this investigation are documents provided to the National Park Service by the United States Forrest Service, Cal Fire, and the California Highway Patrol Multidisciplinary Accident Investigation Team (CHP MAIT Team) along with reports generated by Whiskeytown N.R.A staff.

#### Fire Cause and Origin:

Investigation into the Origin and Cause of the fire was conducted by INVF Forest Protection Officer<sup>(b)</sup> (6), (b) (7) Her Cause and Origin Investigation (USFS Incident Report 8884257) noted the following on page 2, under the Cause Determined Section:

"The Cause of the Carr fire was determined to be Equipment use, specifically the result of a malfunctioning tire and or wheel assembly on the passenger side of a travel trailer. Sparks, superheated grease, and tire fragments are likely to have come into contact with dry grass causing the Carr fire."

 $FPO_{(C), (b) (7)}^{(b) (6), (b) (7)}$  report excluded other common causes of wildland fire ignition, and no other information has been uncovered during this investigation to suggest alternative ignition sources.

A copy of the cause and origin report is attached to this report and the original maintained by WHIS.

Mechanical Failure of the Trailer:

Specialized investigation into the mechanical failure of the trailer was provided by the CHP Northern Division Mait Team. The MAIT SUPPLEMENTAL report (NL-020-18) details the investigation they performed. Noted in

the conclusions section of page 20 of this report is the following information:

"The failed and detached components from the right side of the vehicle generated a substantial amount of heat. A spindle dust cover, or a piece(s) from a failed bearing assembly, brake components, and/or sparks from the contact between a brake hub and spindle castle nuts could have started a fire if separated from the vehicle and exposed to dry vegetation.

It is potentially significant that the dust caps were not found on the wheels of the vehicle, nor recovered from the ignition points detailed during the Origin and Cause examination.

Conclusions listed on page 19 of the supplemental report indicated that at least four bearing inspections were recommended by the owner's manual of the trailer given the life and mileage of the vehicle. These inspections would have provided an opportunity for repacking of the bearings with new grease if the bearings had useful life remaining. The report goes on to say the "bearing assembly failures, were most likely the result of not performing the manufacturer's recommended maintenance intervals. No repair history was provided or found."

A copy of the cause and origin report is attached to this report.

#### Further Corroborating Information:

As noted in NPS report NH-01, the trailer's owner stated on the scene "I stopped and said I started the fire" to Ranger Henke and Cal Fire Officer Alexander.

As noted in the supplemental of Cal Fire Officer D. Stewart, the owner of the trailer made several statements to him when asked to stay on scene for the initial investigation including asking why he needed to stay since it was a "cut and dry thing", and later it was "baffling" to him why he would need to remain on scene because "what could you possibly come up with between origin there, my car here, blown tires, the heat, and witnesses".

As of this report, subsequent attempts to interview the owners of the trailer have been unsuccessful given their referral of investigators to legal representation.

#### END OF REPORT

#### ATTACHMENTS:

1. USFS Cause and Origin Report

2. MAIT Team Supplemental Report

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:49

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

| Author:    | #1679 DOLL, M.   | Report time:  | 08/07/2018 13:41 PDT |
|------------|------------------|---------------|----------------------|
| Entered by | : #1679 DOLL, M. | Entered time: | 08/07/2018 13:41 PDT |

#### Report:

#### Summary:

On Monday July 23, 2018 at about 1:13 pm, I (Michael Doll) was in duty uniform when I heard a report of a possible vegetation fire through Redding dispatch by Carr Powerhouse. I responded from building 321 (Whiskeytown Dispatch) to the area. This area is within the boundaries of Whiskeytown N.R.A.

I arrived at about 1:18 p.m. east of mile marker (mm) 9.13. Upon arrival I observed a fire on the north side of Highway 299W, just west of a guardrail burning on a hillside. Looking to the west, I saw USFS Battalion Chief 52 (10000000) parked facing eastbound on highway 299W approximately 500 feet from my position. BC-52 radioed Redding dispatch a size-up and became Carr IC for the initial fire incident.

I stayed parked in that location and observed the fire. Looking north at the hill from Highway 299W I estimated the fire at about 1 acre in size and moving at a high rate of speed up hill. Looking to the west, I saw two additional small fires about a ¼ mile away. One was burning on the north side of Highway 299W and another was burning on the south side of the highway.

Officer Henke drove past me continuing westbound until he stopped at Merry Mountain Road near a disabled RV trailer with a blown tire. Once fire personnel arrived at my location, I moved to Officer Henke's location and stopped eastbound traffic for Whiskeytown Engine Four upon their arrival.

I saw the crew from Engine Four put out the small fire on the south side of the road using water and hose.

I continued holding traffic at that location for approximately 2 hours until fire conditions were unsafe for the public. Traffic was diverted from that location to Crystal Creek Road.

Caltrans and CHP arrived on scene assumed traffic control duties.

I overheard radio traffic indicating the fire had progressed to towards the city of French Gulch and law enforcement personnel were needed to start evacuation. I saw USFS Officer (b) (6), (b) (7)(C) (K-7) headed up Trinity Mountain Road for evacuation. I radioed him to ask if the road was passable due to fire behavior. (b) (6) (7)(C) stated it was drivable but one area was a hazard. For the next 3 hours, I assisted USFS Law Enforcement personnel, Shasta County Sheriffs and CHP with evacuations at French Gulch and Clear Creek Mobile Estates.

At approximately 5:15p.m., I met with Fire Protection Officer (b) (6), (b) (7) (C). (b) (7) is a certified fire investigator. As fire investigator trainee, I assisted with her investigation into the origin and cause of the fire. Calfire protection officer showed (b) (b) (c) (b) (c) (c)

During the investigation, I took custody of physical evidence seized from the scene. I maintained possession in a locked compartment of my vehicle until long term evidence transfer could take place.

#### LAW ENFORCEMENT SENSITIVE (FOUO)

(b)(6)(7)(a)(e)

03/25/2019 15:49 Computer: INPSAGULT137264 Page 1 of 1

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 12:29

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 07/30/2018 16:29 PDT Entered time: 07/30/2018 16:29 PDT

### Remarks:

SUPPLEMENTAL REPORT NH01

### Report:

On July 23, 2018, at approximately 1318 hours I, (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) was patrolling within the jurisdictional boundaries of the National Park Service (NPS) at Whiskeytown National Recreation Area (WHIS) in the area of California State Highway 299 West (traveling Westbound near mile marker 15). I was in full law enforcement uniform patrolling in a marked law enforcement patrol vehicle.

Whiskeytown National Recreation Area is within the Eastern District of California and the entirety of WHIS is within Shasta County, California. WHIS has concurrent jurisdiction (shared authority with California [CA]).

At approximately 1318 hours, I was notified by WHIS Dispatch that a fire had started along California Highway 299 West (Highway 299) in the area of Carr Powerhouse. After being dispatched to this call, I observed a single white plume of smoke approximately 5 miles west of my location which appeared to be consistent with the area of Carr Powerhouse. I responded to the area via lights and siren, arriving to the area at approximately 1321 hours.

Officer M. DOLL also responded to the area, arriving about a minute before me. Prior to Officer DOLL arriving on scene, (b) (c) (c) (c) (c) arrived on scene and took the role of Incident Commander (IC). The second is a U.S. Forest Service (USFS) employee and was acting as the Duty Fire Officer with the National Park Service at WHIS (backfilling for NPS employees on the Ferguson Fire in Southern California, in and near Yosemite National Park).

As I drove into the reported area of the fire, I observed several areas along the highway of alternating burned vegetation and unburned vegetation. I continued past Ranger Doll's vehicle and I observed several fires along the highway (along the North side of the road). There was also a fire on the South side of the highway. I also observed several vehicles in the area of Merry Mountain Road (AKA Moran Mountain Road). The areas of alternating burned and unburned vegetation continued approximately ¼ of a mile past where Officer DOLL had stopped, but not past the Merry Mountain pullout (where I stopped my vehicle). It appeared all visible fire activity was located within this ¼ mile stretch. I arrived a few minutes after the 911 calls reporting the fire. Upon my arrival, I estimated the fire had grown to approximately 3-5 acres.

I stopped my patrol vehicle in the area of the large pullout at Merry Mountain Road. There were several people in the area, including a male and female associated (b)(6)(7)(c)(f) (b)(6)(7)(c)(f) (b)(6)(7)(c)(f) -VIN: (b)(6)(7)(c)(f) towing a travel trailer camper (trailer). The trailer was a dual axle trailer (2013 Grey Wolf Select with (b)(6)(7)(c)(f) -VIN: (b)(6)(7)(c)(f) ).

### LAW ENFORCEMENT SENSITIVE (FOUO)

Printed (b)(6)(7)(a)(e) : 03/25/2019 12:29 Computer: INPSAGULT137264 Page 1 of 3

#### LAW ENFORCEMENT SENSITIVE (FOUO)

Merry Mountain Road is near mile marker 9 on Highway 299.

The male stated he was the driver(b)(6)(7)(c)(f) pulling the trailer (and the female was the

| passenger).     | The male was identified by (b)(6)(7)(c)(f)   |                    | (DOB:                          |
|-----------------|--|--------------------|--------------------------------|
| (b)(6)(7)(c)(f) | The female was identified by (b)(6)(7)(c)(f) | as (b)(6)(7)(c)(f) | (DOB:<br>(DOB: (b)(6)(7)(c)(f) |

Both (b)(6)(7)(c)(f) are registered owners (b)(6)(7)(c)(f) and trailer.

They stated they had been driving Westbound on the highway when they noticed the flat tire on the trailer. They pulled over and noticed the fire. This initial conversation was not recorded via wearable video recording (WVR). They stated they had called 911 to report the fire after they observed fire and smoke behind them (and a flat tire on the trailer).

I took photos of the trailer (including the flat (b)(6)(7)(c)(f) (b)(6)(7)(c)(f) and
 (b)(6)(7)(c)(f) I also got phone numbers and email contact information for (b)(6)(7)(c)(f) (see contact information toward the end of this report).

A tow was started due to the proximity of the trailer near the fire. (b)(6)(7)(c)(f) Towing was started at approximately 1354 hours.

A Cal Fire Officer (M. ALEXANDER, Fire Captain Specialist) arrived at the scene and stated he would be doing the investigation. NPS Chief Ranger D. KELTER arrived in the area (not with me, somewhere east of my location). Around this time I cleared from the Merry Mountain Road area to assist with traffic control – I closed the highway at the entrance to Oak Bottom. While at Oak Bottom. (b)(6)(7)(c)(f) Towing arrived and was allowed through the closure. The driver later came back through the closure without the trailer (I later found out that Cal Fire had cancelled the tow).

California Highway Patrol (CHP) took over the closure of the highway at Oak Bottom. I then went back to the area of mile marker 9 as teams were being set up to help with evacuations of the town of French Gulch. I was assigned by KELTNER to work under Shasta County Sheriff's Office (SCSO) Sergeant R. SANDBLOOM. I was assigned to Evacuation Team 2 around 1523 hours with NPS Officer C. STEFANOVICH and NPS Supervisor Officer D. HAHN (from Redwood National Park, in the area on a detail assignment with STEFANOVICH). I was in one vehicle and STEFANOVICH and HAHN were in a separate vehicle. As Evacuation Team 2 drove toward French Gulch, fire was on both sides of the highway – we turned around as we realized we did not have the proper personal protective equipment if we were trapped in the fire.

At approximately 1530 hours, I was told to return to Merry Mountain Road by KELTNER as I would be working with Cal Fire on the investigation. I was instructed to contact Cal Fire Officers at this location. I arrived in the area and ALEXANDER was there with two other Cal Fire Officers (Fire Captain Specialist D. STEWART and Forester/Peace Officer S. LARSEN).

I was notified by STEWART that Cal Fire would not be taking the investigation as the area of the origin was not State Responsibility Area (SRA). LARSEN observed the axles on the passenger side of the trailer appeared burned and offset. The wheel caps were also not on the passenger side (compared to the driver side wheels of the trailer) – I took photos of this. STEWART and ALEXANDER stated they would be assisting with evidence collection, a supplemental report, photographs of the scene/trailer, towing the trailer for evidence (through(b)(6)(7)(c)(f)

(b)(6)(7)(c)(f) ]) and requesting CHP do an investigation on the trailer. ALEXANDER stated he had observed pieces of the tire along the highway that he believed belonged to the trailer. I collected these four pieces of tire for evidence at approximately 1550 hours

#### LAW ENFORCEMENT SENSITIVE (FOUO)

(with the piece farthest east of the trailer at GPS location 40°39'43"N 122°37'46"W – elevation of 1320 feet).

While waiting for the tow truck to arrive, (b)(6)(7)(c)(f) to the area of the trailer from across the highway (as (b)(6)(7)(c)(f) had relocated (b)(6)(7)(c)(f) the highway near the entrance to the Tower House Historic Site entrance sign sometime prior to me coming back to the scene). I activated my WVR unit to record this conversation. (b)(6)(7)(c)(f) ALEXANDER why they were not allowed to leave the area. During the course of the conversation (b)(6)(7)(c)(f) "I stopped and said I started the fire." This was (b)(6)(7)(c)(f) asking when (b)(6)(7)(c)(f) would be allowed to leave the area.

I interviewed (b)(6)(7)(c)(f) to the trailer. (b)(6)(7)(c)(f) they bought the trailer new around four years ago. They had taken three trips with it during those four years of ownership (in 2014, 2016, and now in 2018). They were traveling now, returning from the 2018 trip to their (b)(6)(7)(c)(f) , CA. The trailer is usually stored (covered) in (b)(6)(7)(c)(f) stated that nobody else has used the trailer. When asked about maintenance, (b)(6)(7)(c)(f) the tires were replaced after the first trip in 2014 (all but the original spare tire). The current tires were put on by Les Schwab Tire Center in (b)(6)(7)(c)(f) stated that nobody else has used an other maintenance done other than plumbing maintenance. (b)(6)(7)(c)(f) both stated they have (b)(6)(7)(c)(f) on everything, including the trailer (registration and insurance paperwork for the trailer were not found (b)(6)(7)(c)(f) when requested).

(b)(6)(7)(c)(f) were allowed to remove any remaining personal items from the trailer and were released from the scene at approximately 1745 hours.

(b) (6), (b) (7)(C) , Fire Prevention Technician with the United States Forest Service (USFS) was requested to do the Cause and Origin Determination with DOLL assisting. I cleared from the area approximately 10 minutes after (b) (6), (b) (7)(C) arrived in the area (I then went to assist with evacuating Whiskey Creek Road).

Various supplemental reports, evidence logs, and photograph logs will be available for this investigation.

Contact Information for (b)(6)(7)(c)(f)

Address for both: (b)(6)(7)(c)(f)

(b)(6)(7)(c)(f) (phone number: (b)(6)(7)(c)(f) / email: (b)(6)(7)(c)(f)

(b)(6)(7)(c)(f)

)

I recorded the incident with my department issued Axon Body camera. The entire incident was recorded in regard to my interactions with(b)(6)(7)(c)(f), excluding the initial contact that lasted a few minutes prior to ALEXANDER arriving to the scene.

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:31

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

 Author:
 #1024 HENKE, N.
 Report time:
 08/04/2018 14:17 PDT

 Entered by:
 #1024 HENKE, N.
 Entered time:
 08/04/2018 14:17 PDT

### Remarks:

SUPPLEMENTAL REPORT NH02

### Report:

This fire that started on July, 23, 2018, has been named the "Carr Fire."

On July 24, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) was patrolling within the jurisdictional boundaries of the National Park Service (NPS) at Whiskeytown National Recreation Area (WHIS). I was in full law enforcement uniform patrolling in a marked law enforcement patrol vehicle.

Whiskeytown National Recreation Area is within the Eastern District of California and the entirety of WHIS is within Shasta County, California. WHIS has concurrent jurisdiction (shared authority with California [CA]).

At approximately 1030 hours, I was notified of a NPS structure used as housing that was possibly destroyed. It is unknown the exact time that this structure was destroyed. This structure is within the jurisdictional boundaries of WHIS and is known as Quarters 515. There were two park employees stationed at Quarters 515 at the time (b)(6) and b)(6), but both were not in the structure when it was burned.

I responded to the area of Quarters 515 to do an initial assessment of the structure with Officer C. STEFANOVICH. I took photographs and video (recorded via WVR) of the structure and a vehicle that was in the area (I later found out this vehicle belonged to (b)(6)).

Further documentation will be done at a later date in regard to this structure.

I was notified this date of other historical and cultural resources that may have been destroyed on this date, but I was unable to verify this information due to the ongoing fire suppression efforts in those areas of the park.

I also assisted this date with closure orders of the lake and parts of the park involved with active fire suppression.

On the date of this investigation, I drove past the area of Merry Mountain Road. The original area of the fire appeared to be in a relatively similar condition to the day prior when the fire had started.

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:32

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N.

Report time: 08/04/2018 14:19 PDT Entered time: 08/04/2018 14:19 PDT

### Remarks:

Supplemental Report NH03

### Report:

On July 25, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) was patrolling within the jurisdictional boundaries of the National Park Service (NPS) at Whiskeytown National Recreation Area (WHIS). I was in full law enforcement uniform patrolling in a marked law enforcement patrol vehicle.

Whiskeytown National Recreation Area is within the Eastern District of California and the entirety of WHIS is within Shasta County, California. WHIS has concurrent jurisdiction (shared authority with California [CA]).

I called D. STEWART this date with Cal Fire and found out that CHP agreed to do the investigation in regard to the trailer that was towed on July 23, 2018. A date has not been determined at this time.

I also assisted this date with closure orders of the lake and parts of the park involved with active fire suppression.

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:35

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

| Author:    | #1024 HENKE, N.   | Report time: | 08/04/2018 14:20 PDT   |
|------------|-------------------|--------------|------------------------|
| Entered by | : #1024 HENKE, N. | Entered time | : 08/04/2018 14:20 PDT |

### Remarks:

Supplemental Report NH04

### Report:

On July 26, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) went to (b)(6)(7)(c)(f) , at approximately 1215 hours. I met with (b)(6)(7)(c)(f) after talking to them on the phone and an exchange of text messages (see screenshots/ photographs). I was in full law enforcement uniform patrolling in a marked law enforcement patrol vehicle.

| (b)(6)(7)(c)(f)                                  | equested to get (b)(6)(7)(c)(f)  | from the trailer.           | She retrieved (b)(6)(7)(c)(f)                      |
|--|--|-----------------------------|--|
| (b)(6)(7)(c)(c)(c)(c)(c)(c)(c)(c)(c)(c)(c)(c)(c) | f)   | . While with (b)(6)(7)(c)(f | I requested  |
| additional                                       | information about insurance and registra   | tion. (b)(6)(7)(c)(f) abl   | e to provide an expired <sup>(b)(6)(7)(c)(f)</sup> |
| -  | n for the trailer as well as insurance infor<br>and phone number – see photograph lo | mation with (b)(6) policy   | number, claim number, point                        |
|  |  |                             |  |

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:36

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 08/04/2018 14:21 PDT Entered time: 08/04/2018 14:21 PDT

### Remarks:

Supplemental Report NH05

### Report:

On July 31, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) went to SHASCOM (the Shasta Area Safety Communications Agency – dispatch center in Shasta County) in Redding, CA, at approximately 1000 hours. I met with SHASCOM Operations Manager Sherry BARTOLO. I requested the copies of the 911 audio recordings that came into this dispatch center from BARTOLO. I was notified I would be able to get these recordings via CD. I was notified on August 1, 2018, the CD was ready to be picked up at SHASCOM. I got the CD (while with NPS Special Agent(b)(6)(7)(a)(e) (a)(e) from SHASCOM on August 1, 2018, at approximately 1000 hours from SHASCOM Dispatch

(b)(6)(7)(a)(e) from SHASCOM on August 1, 2018, at approximately 1000 hours from SHASCOM Dispatch Supervisor Jennifer COGLE. I listened to the eight audio files (not all from this case)(b)(6)(7)(a)(e) this date. We noted that Track03 sounds as though (b)(6)(7)(c)(f) caller, stating "...we had a tire blowout and I looked behind us and saw there was a fire." None of the other callers indicated how the fire had started. This CD will be marked as Evidence Item NH09.

On July 31, 2018, I went to the Cal Fire Office on Cypress Avenue in Redding, CA, at approximately 1020 hours. I met with Fire Captain Dustin LAZZARI. I had requested caller information through ALEXANDER the day prior (July 30, 2018) and received an email from LAZZARI with three callers and their phone numbers:

- (b) (6), (b) (7)(C)
- (b) (6), (b) (7)(C)
- (b) (6), (b) (7)(C)

When talking to LAZZARI on July 31, 2018, I told him I noticed the first two people ((b) (6), (b) (7)(C)) had similar phone numbers – he corrected (b)(6)(7)(c)(f) number to (b)(6)(7)(c)(f) LAZZARI also provided me with 32 digital audio recordings for the calls received around the time of the start of the Carr Fire (not all from this case). I listened to the 32 recordings and none of the callers indicated how the fire had started. These recordings will be copied to a CD/DVD and entered into Evidence as Item NH06.

I requested a copy of the WHIS Dispatch audio/radio recordings through Sequoia Dispatch (located at Sequoia & Kings Canyon National Parks). Sequoia Dispatch records the radio channel for WHIS. I received this audio file on July 31, 2018 via email from Samuel GRIDER at approximately 1223 hours. This recording will be copied to a CD/DVD and entered into Evidence as Item NH07.

A copy of the WHIS Dispatch log was requested from Acting Whiskeytown Dispatch Supervisor H. GONZALEZ on 08/01/2018 at approximately 1630 hours. This item will entered into Evidence as Item NH14. The WHIS Dispatcher on July 23, 2018 was M. BURNETT.

### LAW ENFORCEMENT SENSITIVE (FOUO)

Printed(b)(6)(7)(a)(e) : 03/25/2019 15:36 Computer: INPSAGULT137264 Page 1 of 2

#### LAW ENFORCEMENT SENSITIVE (FOUO)

On August 1, 2018, I called and made a request through Kimberly WOMACK, Public Safety Dispatch Supervisor I with CHP Redding Communication Center, for the copies of the 911 audio recordings. WOMACK sent me a request form (filled out, scanned, and emailed to WOMACK). I received an email with the recording from WOMACK. A log and CD was also made – I picked up a packet at the CHP Redding Communication Center on August 1, 2018, at approximately 1905 hours. The packet was provided by Jennifer HOYOS, CHP Public Safety Dispatcher II. The packet had three separate papers (my request for the documentation, a two page report, and a 49 page report) – this will be entered into Evidence as NH12. The packet also had a CD with the recordings (the same recording that had been email to me on August 1, 2018, from WOMACK. The CD will be entered into Evidence as NH11. I listened to the recording on August 2, 2018, and none of the callers indicated they knew how the fire started.

The first of the calls related to the Carr Fire was at approximately 1310 hours.

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service
Printed: 03/25/2019 15:38
Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 08/04/2018 14:23 PDT Entered time: 08/04/2018 14:23 PDT

#### Remarks:

Supplemental Report NH06

### Report:

On July 31, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) went to the area of Highway 299 near mile marker 9 (the general area of the origin of the Carr Fire) after talking to (0)(6)(0)(0)(C) who requested to do further analysis in the area. With the assistance of the Cal Trans Operations Chief of the Incident, a request was made to no not replace the three areas of guardrail in the area until after the area could be evaluated further in regard to the Cause and Origin Determination (within a few days – at this point the Highway is still closed to the public).

DOLL talked to Cal Trans workers on scene prior to my arrival – they spray painted sections of the highway and rocks in the area on the North side of the Highway.

NPS Officer A. DERSHEM (from Lassen Volcanic National Park) was in the area and asked if we needed assistance. The three of us marked the sections of guardrail with signs and yellow flagging indicating the guardrails were not to be removed prior to contacting me. I took photos of the area after the area was marked.

On August 1, 2018, I called Roger LUCAS with Cal Trans at (b) (6). (b) (7)(C) to request records for the section of highway near mile marker 9 (between mile marker 8 and mile marker 12). I requested records for any work in the area (to include calls for service, mowing, and maintenance). I received an email from LUCAS this same date indicating I would probably get this information the following day.

On August 2, 2018, I received an email from LUCAS indicating no work was done in the area of Highway 299 near mile marker 9 (mile marker 8 through mile marker 12) for the time period of July 20, 2018 through July 24, 2018. These reports will be entered as Evidence item NH13. I also provided this documentation to (0)(6)(0)(0)(0)(0)(0)) for the Cause and Origin Determination.

This case is open.

END OF REPORT

#### LAW ENFORCEMENT SENSITIVE (FOUO)

Printed (b)(6)(7)(a)(e) : 03/25/2019 15:38 Computer: INPSAGULT137264 Page 1 of 1

U.S. Department of the Interior, National Park Service Printed: 03/25/2019 15:39 Incident:

NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 08/04/2018 14:24 PDT Entered time: 08/04/2018 14:24 PDT

### Remarks:

Supplemental Report NH07

### Report:

On July 23, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) collected evidence for this case to include four pieces of black rubber consistent with a tire. Other evidence items were collected through August 3, 2018, but I was unable to secure them into evidence prior to August 3, 2018.

Whiskeytown National Recreation Area has an evidence storage facility as well as an area where evidence is processed and packaged (with supplies needed for evidence processing and packaging). This area was within the area of the Carr Fire. This building (WHIS building 321) was damaged in the fire on or around July 25, 2018. I had to find another location that was suitable for secure storage as well as get packaging supplies (evidence tape, bags, DVDs, and locks).

I determined that the Bureau of Land Management (BLM) Redding Field Office was a suitable location for temporary evidence storage until access was established to the WHIS evidence storage facility. The evidence storage facility at the BLM Redding Field Office is secured with limited access. Within the evidence storage room, there are lockers that can be used. I secured keyed locks for this, so only I would have access to the items in the locker(s) used for evidence from this case. On August 3, 2018, at approximately 1800 hours I secured items NH01 through NH15 in one of these lockers with a keyed lock, along with item MD01 (which was transferred to me on July 31, 2018). Only the BLM law enforcement officers assigned to this duty station have access to this evidence room. BLM Officer E. KEEFER allowed me access to this evidence room on August 3, 2018. There is an access log for this room as well.

Prior to August 3, 2018, the items for this case were secured in my patrol vehicle. I am the only person with access to this patrol vehicle.

All evidence for this case will be booked into the BLM evidence storage room until evidence can be moved to the WHIS evidence storage room. This transfer will be logged at a later date on the original evidence log sheet (these are kept with the evidence items to document the chain of custody).

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 03/25/2019 15:50

Incident: NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 08/29/2018 17:34 PDT Entered time: 08/29/2018 17:34 PDT

### Remarks:

SUPPLEMENTAL REPORT NH08

### Report:

On August 29, 2018, I received information from Sgt. C. DALIN with the CHP in regard to a possible witness for the start of the Carr Fire. The individual (b)(6)(7)(c) and his phone number is (b)(6)(7)(c) b)(6)(7)(c)

On August 29, 2018, at approximately 1640 hours, I called the phone number listed. The person who answered the call identified himself as (b)(6)(7)(c) was asked about what he saw in regard to the Carr Fire. (b)(6)(7)(c) he was following behind a trailer and he was directly behind the trailer on the highway. He observed what he thought was a piece of rubber come out from underneath the trailer. He stated the trailer pulled over at the next pullout. I asked if he observed anything else as far as seeing or hearing anything that he could recall. (b)(6)(7)(c) he did not see anything else, and then said he did not see the fire itself. He stated he was later told about the fire by a coworker. (b)(6)(7)(c) thinking it was hot that day and stated that he felt sorry for the guy who had to change a tire in that heat.

(b)(6)(7)(c) was working at the time he was driving behind the trailer on July 23, 2018 (driving a logging/lumber type truck). (b)(6)(7)(c) he works for (b)(6), (b)(7)(c)(b)(f)

(b)(6)(7)(c) stated that he did not remember anything else or any other specific information. (b)(6)(7)(c) can be contacted at (b) (6), (b) (7)(C), and stated this was the best way to contact him.

This case is open.

END OF REPORT

 U.S. Department of the Interior , National Park Service

 Printed:
 03/25/2019 15:59

 Incident:
 NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

 Author:
 #1024 HENKE, N.
 Report time:
 10/14/2018 17:56 PDT

 Entered by:
 #1024 HENKE, N.
 Entered time:
 10/14/2018 17:56 PDT

Remarks:

SUPPLEMENTAL REPORT NH09

Report:

On October 10, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) went to (b)(6)(7)(c)(f) , at approximately 1000 hours. I met with (b)(6)(7)(c)(f) to retrieve all of their belongings from the trailer (this was coordinated through Kelli TAYLOR with the United States Attorney's Office). I was in full law enforcement uniform during this contact.

| (b)(6)(7)(c)(f)         | retrieved personal belongings from the trailer (b)(6)( | (7)(c)(f) ,                      |
|-------------------------|--|----------------------------------|
| (b)(6)(7)(c)(f)         |  | ). Photographs were taken of the |
| items removed (see atta | ched photograph log).                                  | _                                |

I cleared from the area at approximately 1040 hours.

I recorded the incident with my department issued Axon Body camera. The entire incident was recorded in regard to my interactions with (b)(6)(7)(c)(f)

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park ServicePrinted:03/25/2019 16:14Incident:NP18118462 ISB-CAProp @07/23/2018 13:18 PDT

Author: #1024 HENKE, N. Entered by: #1024 HENKE, N. Report time: 11/04/2018 13:34 PST Entered time: 11/04/2018 13:34 PST

#### Remarks:

SUPPLEMENTAL REPORT NH10

Report:

On October 31, 2018, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) went to California Highway Patrol (CHP) Norther Division in Redding, CA, at approximately 1440 hours. I met with J. PATTON to get copies of the Multidisciplinary Accident Investigation Team (MAIT) Supplemental – in regard to the trailer inspection. Chief Ranger D. KELTNER was with me as I met with PATTON.

PATTON provided 3 printed copies of the report (1 copy for evidence, 1 copy for HENKE, and 1 copy for **PATTON** also provided a DVD PDF version of this report, a DVD with photographs (sealed with evidence tape), and a copy of the Chain of Possession for these items (CHP Form 36). I took possession of these items at approximately 1450 hours.

I made copies digital copies of the two DVDs – made into one DVD to be sent (b)(6)(7)(a)(e) the copy of the printed report. I had to open the DVD with photographs that was sealed with evidence tape. I resealed this item with evidence tape as well as the other DVD.

These items, along the FedEx mailer label copy will be booked into evidence (NH-L, NH21 through NH25)

This case is open.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 09/16/2019 10:12

Incident: NP18118462 ISB-CANR @07/23/2018 13:18

| Author:     | #1024 HENKE, N. | Report time:  | 05/28/2019 17:56 |
|-------------|-----------------|---------------|------------------|
| Entered by: | #1024 HENKE, N. | Entered time: | 05/28/2019 17:56 |

#### Report:

On May 28, 2019, I (U.S. Park Ranger Nicholas Henke, NPS Law Enforcement Commission 1024) retrieved evidence items MD01 and NH01-NH25 from the Bureau of Land Management (BLM) Redding Field Office evidence storage facility with the assistance of BLM Officer J. ROOT, who allowed me access to this evidence room at approximately 1450 hours.

I moved these evidence items to the WHIS evidence storage room and transferred them to NPS Officer J. HOCKETT at approximately 1620 hours. This transfer was logged on the original evidence log sheet (these are kept with the evidence items to document the chain of custody).

This case is closed.

END OF REPORT

U.S. Department of the Interior , National Park Service

Printed: 06/06/2019 14:34

Incident: NP18118462 ISB-CANR @07/23/2018 13:18

Author: #CR216 KELTNER, D. Entered by: #CR216 KELTNER, D. Report time: 06/06/2019 14:25 Entered time: 06/06/2019 14:25

Report:

On May 16, 2019, I represented the National Park Service at the transfer of involved trailer (b)(6)(7)(c)(f) from the National Park Service to (b)(6)(7)(c)(f), attorney for the owners of the trailer. The trailer was loaded onto a flatbed tow truck and removed from (b)(6)(7)(c)(f) lot. See "Carr Fire Mtg 05.16.19 Attendees" for a list of those present



### United States Department of the Interior NATIONAL PARK SERVICE

NATIONAL PARK SERVICE LAW ENFORCEMENT, SECURITY, AND EMERGENCY SERVICES INVESTIGATIVE SERVICES BRANCH



## **Case Activity Log**

| Investigation Type:                               | Case Number: NP18118462      |                          |
|---|------------------------------|--------------------------|
| Fire (Structural/Wildland)                        |                              |                          |
| Location:<br>Whiskeytown National Recreation Area | Date Opened:<br>7/23/2018    | Date Closed:<br>6/5/2019 |
| Primary Case Agent:                               | Secondary Agent(s) Assigned: |                          |
| (b) (6), (b) (7) (C                               | Henke                        |                          |

| Date:     | <b>Description of Activity</b> (Brief Description of Activity, not a narrative report)  | Agent/Officer<br>reporting:                | Corresponding<br>IAR #          |
|-----------|---|--|---------------------------------|
| 7/23/2018 | Fire Reported via 911   | Henke                                      | NH-01                           |
|           | Rangers N. Henke and M. Doll Respond along with Fire Resources  | Henke, Doll                                | NH-01, MD-<br>01                |
|           | Passenger/Owner of truck and trailer with mechanically disabled pull behind camper trailer at scene of fire.                              | Henke                                      | NH-01                           |
|           | NPS and Cal Fire request USFS FPO protocol respond for<br>Origin and Cause Investigation who conducts initial with Doll<br>at fire scene. | (b) (b), (b) (7)(b), (b) (7); <sup>2</sup> | O&C                             |
| 7/24/2018 | Henke damage assessment and Origin Drive Thru   | Henke                                      | NH-02                           |
|           | Henke call to AUSA Shelledy and Hales to inform them of incident.   | Henke                                      |                                 |
|           | Henke, Kelnter, Henrick Henrick, Henrick Henrick, Henrick Henrick, regarding record retention – copied AUSA Lee and Karen Battle Sanborn  | Henke                                      | Email, Log<br>Entry             |
|           | Henke Requests Trailer Storage Info entered into CLETS by SEKI<br>Dispatch  | Henke                                      | Log Only                        |
| 7/25/2018 | Phone call with Cal Fire Stewart regarding request for CHP to inspect Trailer.  | Henke                                      | NH-03                           |
| 7/26/2018 | Meet with mercer and mercer to allow them to remove additional personal items from trailer, and receipt of insurance information.         | Henke                                      | NH-04                           |
|           | Left messages on two phone for NPS ISB ASAC   | Henke                                      | Log Only                        |
|           | Called and discussed case with NPS ISB SA   | Henke                                      | Log Only                        |
|           | Notified CR D. Keltner about conversation with  | Henke                                      | Log Only                        |
|           | Discussed case with NPS ISB SA  | Henke                                      | Log Only                        |
| 7/27/2018 | Communication with Karen Battle Sanborn   | Henke                                      |                                 |
|           | Evidence.com Download for Henke through 7/27  | Henke                                      | NH-01, NH-<br>02, and NH-<br>04 |

|           | Requested and received registration information for vehicle and trailer – also CA DL information for the second and trailer – also CA DL information for the second and trailer – also CA DL information for the second sec | Henke                         | Email, Log<br>Entry, NH- |
|-----------|--|-------------------------------|--------------------------|
|           | through SEKI Dispatch  |                               | 01                       |
| 7/28/2018 | NPS in-brief, Keltner Cole, Morse.   | (0) (6), (0) (7)(A),          | MF-01                    |
|           | First discussion of the case between Henke and Fisher via phone  | Henke                         |                          |
| 7/30/2018 | Scene walk through with environment, BLM Keefer, NPS protection, NPS Doll  | (D) (B), (D) (7)(A).          | MF-01                    |
| 7/31/2018 | Receipt of Cal Fire 911 Audio  | Henke                         | NH-05                    |
|           | Receipt for WHIS/SEKI radio audio  | Henke                         | NH-05                    |
|           | Requested 911 SHASCOM – BARTOLO  | Henke                         | NH-05                    |
|           | 1200 Meeting with eleveron USFS Patrol Captain   | (8) (6), (8) (7)(C),          | MF-01                    |
|           | 1300 Meeting with NPS, Cal Fire, USFS @ Cal Fire Office  | (b) (6), (b) (7)(C),          | MF-01                    |
|           | Message left for maximum and call with maximum – referred to retained attorney   | /Henke                        | MF-01                    |
|           | 1415 Call with AUSA Shelledy, Keltner, Henke,  | (D) (G), (D) (7)(A).          | MF-01                    |
|           | 1435 Call from Cal Fire D. Stewart regarding CHP availability<br>for Trailer Inspection  | (b) (6), (b) (7)(A),          | MF-01                    |
|           | Flagged origin area and requested Cal Trans Ops Chief 530-<br>225-3052 – 3 areas of guardrail not replaced until approval<br>from Henke – photos taken – removal estimated on or before<br>8/5/2018  | Henke                         | NH-06                    |
|           | Received SEKI audio recordings for WHIS radio  | Henke                         | NH-05                    |
| 8/1/2018  | Meeting with Meeting with requested and forwarded list of Engine 4 initial attack crew from 7/23/18  | (b) (6), (b) (7)(A),          | Log Only                 |
|           | Request made for records for section of highway near mm 9 – calls for service, mowing, maintenance, etc. (mm8-mm12) through Roger Lucas (D(G), (D), (Z), (Z), (Z), (Z), (Z), (Z), (Z), (Z  | Henke                         | NH-06                    |
|           | Receipt of 911 calls from SHASCOM dispatch Supervisor J.<br>Cogle  | Henke                         | NH-05                    |
|           | Requested CHP dispatch records via phone/email WOMACK – received from HOYOS  | Henke                         | NH-05                    |
|           | Receipt for WHIS Dispatch Log  | Henke                         | NH-05                    |
|           | Email from Solicitor K. Glasgow  | Henke                         | Log Only                 |
| 8/2/2018  | Replied to Solicitor email- copied Keltner, management and   | Henke                         | Log Only                 |
|           | Receipt from Cal Trans – work in area of 299 mm9 – notified  | Henke                         | NH-06                    |
|           | Communication for case via phone – Henke and   | Henke/(0) (0) (0) (7)(A). (0) | Log Only                 |
|           | Litigation Hold email from Solicitor Glasgow   | all                           | Log Only                 |
| 8/3/2018  | Origin investigation continued with encoderation and USFS – Cal<br>Trans notified by Keltner that guardrails can be replaced as<br>needed  |                               | Log Only                 |
|           | Received email from to forward to Cal Fire from Solicitor – evidence preservation  | Henke                         | Log Only                 |

| 8/4/2018   | Forwarded email from broxer from 8/3 to D. Stewart with Cal Fire  | Henke                                | Log Only                                      |
|------------|---|--------------------------------------|---|
| 8/6/2018   | Message left with AUSA Shelledy, asking about information on<br>who was assigned the case within the Civil Division                                   | Henke                                | Log Only                                      |
| 8/7/2018   | Case formally approved, verbal approval prior   | (b) (6), (b) (7)(A), (b) (7          | ISB-100                                       |
| 0/7/2010   | Was informed that K. TAYLOR was assigned the case from<br>Civil Division  | Henke                                | Log Only                                      |
|            | Taylor stated that no formal court order was needed for trailer inspection  | Henke                                | Log Only                                      |
|            | CHP contact information obtained from   | Henke                                | Log Only                                      |
|            | Talked to Jason PATTON – CHP MAIT – date set for inspection at Twin View Towing on 08/15/2018 at 0900 hours   | Henke                                | Log Only                                      |
|            | Notified Taylor, and also trailer manufacturer  | Henke                                | Log Only                                      |
| 8/8/2018   | Notified Stewart, Alexander energy, and Keltner for date/time/location of trailer inspection  | Henke                                | Log Only                                      |
| 8/15/2018  | CHP MAIT trailer inspection at Twin View Towing in Redding<br>(from approximately 0900 until approximately 1500) – various<br>representatives present | WEIGHTOWN/Henke                      | Evidence<br>Report NH-I<br>(sign in<br>sheet) |
|            | AUSA Taylor taken to origin site (with (b) (6), (b) (7)(C)  | <sup>(b)(6),(b)(7)(A), b</sup> Henke | MF-01<br>MF-01                                |
| 8/16/2018  | Report received from <sup>(b) (b) (7)(C), (b) (7)(F)</sup>  | www.mana                             | MF-01<br>MF-01<br>Evidence<br>Report NH-I     |
| 8/20/2018  | Scan of O & C report copy to .pdf   | (b) (6), (b) (7)(A).                 | Log Only                                      |
| 8/21/2018  | Notification of Need to Change Custody of Trailer from Cal<br>Fire D. Stewart.  | (b) (d), (b) (7)(A).                 | Log Only                                      |
| 8/29/2018  | Notification of possible witness – following trailer  | Henke                                | NH-08   |
|            | Call to (b) (6), (b) (7)(C), (b) (7)(F)   | Henke                                | NH-08   |
| 9/19/2018  | Phone call from <sup>(b) (b) (7)(C), (b) (7)(F)</sup> re: FARO mapping  | (b) (6), (b) (7)(A),                 | Log Only                                      |
| 9/27/2018  | FARO Mapping from <b>DIGNOTORE</b> received   | (b) (6), (b) (7)(A),                 | MF-01   |
| 10/10/2018 | 3 <sup>rd</sup> QTR File Review   | (b) (6), (b) (7)(A), (b) (7          | File Review                                   |
| 10/10/2018 | Henke met with events of the and events of the set remaining items from trailer at Twin View Towing in Redding, CA                                    | Henke                                | NH-09<br>Evidence<br>Report NH-<br>K          |
| 10/31/2018 | Henke with Keltner to meet at CHP Northern Division to get<br>MAIT report from J. PATTON – copies made and sent to                                    | Henke                                | NH-10<br>Evidence<br>Report NH-L              |

### NP18118462

|            | MAIT report received by SA                                       | (b) (6), (b) (7)(A).        | MF-01       |  |  |
|------------|--|-----------------------------|-------------|--|--|
| 12/9/2018  | 4 <sup>th</sup> QTR File Review                                  | (b) (6), (b) (7)(A), (b) (7 | File Review |  |  |
| 12/17/2018 | Cal Fire Narrative D. Stewart Received                           | (D) (6), (b) (7)(A),        | MF-01       |  |  |
| 05/28/2019 | Evidence moved from BLM-Redding to WHIS                          | Henke                       | NH-11       |  |  |
| 06/05/2019 | NPS Investigation CLOSED, Evidence retained for civil litigation | (b) (b) (7)(A), (b) (7      | 100-C       |  |  |
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Add New Row



## United States Department of the Interior

NATIONAL PARK SERVICE LAW ENFORCEMENT, SECURITY, AND EMERGENCY SERVICES NVESTIGATIVE SERVICES BRANCH



#### **Case Closure Report**

| Submitted By:   | Date:      |  |
|---|------------|--|
| ש (ס. ש) (אָרָא (ס) (רְאָש) (רְאָש), Supervisory Special Agent, SA7       | 06/05/2019 |  |
| Approved By:  | Date:      |  |
| ካ መ. ው) ጥለት ው) ጥርዓ. ው) ጥርቅ), Supervisory Special Agent, SA7               | 06/05/2019 |  |
| CASE CLOSING CHECKLIST  |            |  |
| Case Agent Responsibility   |            |  |
| Evidence Destroyed or N/A   |            |  |
| All reports are written and approved.                                     |            |  |
| Finger print cards updated and sent in or N/A.                            |            |  |
| All involvements, charges and dispostions are entered.                    |            |  |
| Written and submitted ISB 101 IAR Case Closure Report to Case Supervisor. |            |  |
| Case Supervisor Responsibility  |            |  |
| Confirmation ALL involvements, charges and dispostions are entered.       |            |  |
| Confirmation ALL reports are written and approved.                        |            |  |
| Approved ISB 101 IAR Case Closure Report written by Case Agent.           |            |  |
| Removed ACL from the incident and all records/reports.                    |            |  |
| Checked the concluded button.   |            |  |
| Changed case status to closed.  |            |  |

ATTACHMENTS:

NOTE: Evidence is being held for pending civil litigation in this matter.



### United States Department of the Interior

NATIONAL PARK SERVICE LAW ENFORCEMENT, SECURITY, AND EMERGENCY SERVICES NVESTIGATIVE SERVICES BRANCH

#### Investigative Activity Report



| Case Number:   | Report Number: |            |  |  |  |
|--|----------------|------------|--|--|--|
| NP18118462   | MF03           |            |  |  |  |
| Report Subject:  |                |            |  |  |  |
| NARRATIVE OF CASE CLOSING  |                |            |  |  |  |
| Submitted By:  |                | Date:      |  |  |  |
| (0) (0) (0) (1) (0) (1) (0) (1) (0) (1) (0) (1) (0) (1) (0) (1) (1) (1) (1) (1) (1) (1) (1) (1) (1 |                | 05/29/2019 |  |  |  |
| Approved By:   |                | Date:      |  |  |  |
| (b) (b) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c   |                | 06/05/2019 |  |  |  |

#### SUMMARY:

The following IAR documents recommendation of this case for closure.

#### DETAILS:

On 5/16/2019, I was informed by Chief Ranger Keltner that custody of the trailer involved in this investigation was returned to representatives of the owner under the observation of the NPS and U.S. Attorney's office.

During prior conversation with AUSA K. Taylor, I was informed the owners of the vehicle had declined to be interviewed further regarding this matter by NPS ISB.

Findings regarding the cause and origin of the fire are documented in previous IAR's and reports.

Based on these findings, I recommend this case for closure.

Nothing Follows.

END OF REPORT

ATTACHMENTS: None

|                 | (b)(6) (b)(7)(c) |          |           |  |             |
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VC gN. U.S. DEPARTMENT OF JUSTICE UNITED STATES ATTORNEY'S OFFICE Kelli L. Taylor Assistant United States Attorney 501 I Street Suite 10-100 Sacramento, CA 95814-2922 Telephone: (916) 554-2741 Fax: (916) 554-2900 Email: kelli.l.taylor@usdoj.gov Erik W. Christiansen Ph.D., P.E., C.F.I. Principal Engineer Exponent Failure Analysis Associates 3401 McConnell Avenue Los Angeles, CA 90066 telephone 310-754-2723 facsimile 310-754-2799 mobile (b)(6)(7)(c) echristiansen@exponent.com Ketthor - NPS Contact via USAO

| Diana Pro tran   |          |
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| Dugan Bar-TI'S firm  |          |
| Oliver Rotaloura   |          |
| AAC Invectigedians   |          |
| MATC WWett guy or S  |          |
| AAc Investigations   |          |
| Chris A. Rathbun   |          |
| Private Investigator, P.I. Lic. #18034   |          |
| Post Office Box 991082 Voice: (510)<br>Redding, CA 96099-1082 Fax: (530)<br>e-mail: CRathbun@AAcInvestigations.com Cell: (b)(6 | 246-2773 |
| www.AAcInvestigations.com  |          |
|  | <u> </u> |
|  |          |
| BRANDON STORMENT   |          |
| 1824 Court Street         T. 530.243.8008           Redding, CA 96001         T. 800.528.2020                                  |          |
| PO Box 994390 F. 530.243.1648<br>Redding, CA 96099 brandon@barrandmudford.com  | <u> </u> |
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Subro. Co. Forensic Vehicle Investigations Domestic-Commercial-Marine-Agriculture Russ Auker CEO 412 Stafford Street Folsom, CA 95630 Pl License #28315 russaukerfviĝyahoo.com Office 916-790-4179 FAX 916-467-7266 INVESTIGATIONS INC. 11 Forensic Vehicle Investigations Domestic-Commercial-Marine-Agriculture Randy Auker Vice President 412 Stafford Street Folsom, CA 95630 PI License #28315 randyaukerfvi@yahoo.com Office 916-221-2626 FAX 916-467-7266 INVESTIGATIONS INC. m Lilla Shkolnikov (State Farm) Gratefeld Hoffmann 415-395-9573 415-344-9670 ı

| STATE OF CALIFORNIA<br>DEPARTMENT OF CALIFORNIA HIGH<br>VEHICLE REPORT<br>CHP 180 (Rev. 06-09) OPI 0 |         | ATROL              |               |         |                          |   |                           |         |         | E: CHP 180 IS FI<br>CERS BY THE C                |                      |           |             |
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Carr Fire Meeting 5/16/19

## Attendees



- 3. VC gn
- Kelli L. Taylor, assistant United States attorney, US Attorney's Office, Department of Justice, 501 I St Suite 10-100, Sacramento, CA 95814-2922, telephone – 916-554-2741, fax- 916-554-2900, email: <u>kelli.l.taylor@usdoj.gov</u>
- Erik W. Christiansen, Ph.D, P.E., C.E.I., principal engineer, Exponent, Failure Analysis Associates, 5401 McConnell Avenue, Los Angeles, CA 90066, telephone – 310-754-2723, facsimile – 310-754-2799, mobile – <sup>(b)(6)(7)(c)</sup>, <u>echristiansen@exponent.com</u>
- 6. D. Keltner NPS, contact via USAO
- 7. Dugan Bar TT's firm
- Chris Rathburn, AAC Investigations, private investigator, PI Lic 18034, Post Office Box 991082, Redding, CA 96099-1082, email: <u>CRathburn@AAcInvestigations.com</u>, Voice – 530-246-2773, Fax – 530-247-0609, cell – (b)(6)(7)(c), <u>www.AAcInvestigtions.com</u>
- Brandon Storment, attorney, Barr and Mudford LLP, representing victims of serious injury since 1967, 1824 Court Street, Redding, CA 96001, POBox 994390, Redding, CA 96099, T- 530-243-8008, T- 800-528-2020, F – 530-243-1648, brandon@barrandmudford.com
- 10. Dugan Barr
- 11. Sibro. Co.
- 12. Russ Auker, CEO, Forensic Vehicle Investigations, Domestic, Commercial, Marine, Agriculture, 412 Stafford Street, Folsom, CA 95630, PI Lic 28315, <u>russaukerfv@yahoo.com</u>, Office - 916-790-4179, Fax – 916-467-7266
- Randy Auker, Vice President, Forensic Vehicle Investigations, Domestic, Commercial, Marine, Agriculture, 412 Stafford Street, Folsom, CA 95630, PI Lic 28315, <u>randyaukerfv@yahoo.com</u>, Office – 916-221-2626, Fax – 916-467-7266
- 14. Lilla Shkolnikov (for State Farm), Grotefeld Hoffman, 415-395-9573, 415-344-9670

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# **DO NOT**

# remove guardrails per the National Park Service

Call

for further information

#### **Evidence summary**

On July 23, 2018, at approximately 8:00p.m., Fire investigato  $\binom{(b)}{(F)}$  and I (Michael Doll) were searching for evidence at one of the specific general origins. This area is within the boundaries of Whiskeytown National Recreation Area.

I used a magnet from my issued fire investigator bag. I completed the fire investigator course in 2017. The magnet collected a piece of wire that was approximately two inches in length from the specific origin site. The wire was placed in a cardboard box and placed it in my glove compartment in my patrol vehicle. I locked the glove box and it was secured in this manner until I transferred the evidence to Officer Henke. I had control of my patrol keys at all times. The Whiskeytown evidence storage was not available due to the ongoing fire.

The glove compartment was left locked for approximately 8 days. I transferred the evidence to Officer Henke on July 31, 2018 at about 7:15 PM.

#### Summary:

On Monday July 23, 2018 at about 1:13 pm, I (Michael Doll) was in duty uniform when I heard a report of a possible vegetation fire through Redding dispatch by Carr Powerhouse. I responded from building 321 (Whiskeytown Dispatch) to the area. This area is within the boundaries of Whiskeytown N.R.A.

I arrived at about 1:18 p.m. west of mile marker (mm) 9.13. Upon arrival I observed a fire on the north side of Highway 299W, just west of a guardrail burning on a hillside. Looking to the west, I saw USFS Battalion Chief 52 (01010100)) parked facing eastbound on highway 299W approximately 500 feet from my position. BC-52 radioed Redding dispatch a size-up and became Carr IC for the initial fire incident.

I stayed parked in that location and observed the fire. Looking north at the hill from Highway 299W I estimated the fire at about 1 acre in size and moving at a high rate of speed up hill. Looking to the west, I saw two additional small fires about a ¼ mile away. One was burning on the north side of Highway 299W and another was burning on the south side of the highway.

Officer Henke drove past me continuing westbound until he stopped at Merry Mountain Road near a disabled RV trailer with a blown tire. Once fire personnel arrived at my location, I moved to Officer Henke's location and stopped eastbound traffic for Whiskeytown Engine Four upon their arrival.

I saw the crew from Engine Four put out the small fire on the south side of the road using water and hose.

I continued holding traffic at that location for approximately 2 hours until fire conditions were unsafe for the public. Traffic was diverted from that location to Crystal Creek Road.

Caltrans and CHP arrived on scene assumed traffic control duties.

I overheard radio traffic indicating the fire had progressed to towards the city of French Gulch and law enforcement personnel were needed to start evacuation. I saw USFS Officer (b) (6), (b) (7)(C) (K-7) headed up Trinity Mountain Road for evacuation. I radioed him to ask if the road was passable due to fire behavior. **D**(0)(D)(D)(D) stated it was drivable but one area was a hazard. For the next 3 hours, I assisted USFS Law Enforcement personnel, Shasta County Sheriff's Officers, and CHP with evacuations at French Gulch and Clear Creek Mobile Estates.

At approximately 5:15p.m., I met with Fire Protection Officer (b) (6), (b) (7)(C). (b) (6), (c) (7)(C) is a certified fire investigator. As a fire investigator trainee, I assisted with her investigation into the origin and cause of the fire. A CalFire Protection Officer showed (b) (6), (b) (7)(C) and me rubber pieces from a tire along Highway 299W by one of the origins.

During the investigation, I took custody of physical evidence seized from the scene. I maintained possession in a locked compartment of my vehicle until long term evidence transfer could take place.

CASE #: NP18118462 ITEM #: NH01

IMPOUND DATE: 07/23/2018 TIME: 1550

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Approximately 16 inch piece of metal/black rubber – appears to be part of tire

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH02

IMPOUND DATE: 07/23/2018 TIME: 1550

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S)(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC .: Piece of black rubber with the letter "A" - appears to be part of tire

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH03

IMPOUND DATE: 07/23/2018 TIME: 1550

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S):(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC .: Piece of black rubber with the letter "O" - appears to be part of tire

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH04

IMPOUND DATE: 07/23/2018 TIME: 1550

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC .: Piece of black rubber with the letter "S" - appears to be part of tire

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH05

IMPOUND DATE: 08/03/2018 TIME: 1535

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S)(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

**ITEM DESC.:** Evidence.com recordings from Henke WVR for recordings prior to 07/27/2018 at 1120 – DVD made 08/03/2018 at approximately 1535 hours

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH06

IMPOUND DATE: 08/03/2018 TIME: 1600

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Cal Fire 911 transfers from SHASCOM recordings – received on July 31, 2018 at approximately 1020 hours – DVD made 08/03/2018 at approximately 1600 hours

CASE #: NP18118462 ITEM #: NH07

IMPOUND DATE: 08/03/2018 TIME: 1615

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S):(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: SEKI recordings of WHIS radio transmission from afternoon of 07/23/2018 – received on July 31, 2018 at approximately 1223 hours – DVD made 08/03/2018 at approximately 1615 hours

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH08

IMPOUND DATE: 08/03/2018 TIME: 1620

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S) (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Recordings of phone calls on 07/34/2098 to (b)(6)(7)(a)(e) (b)(6)(7)(c)(f) at 1506 – DVD made 08/03/2018 at approxima Henke present for recorded calls)

RANGER(S): N. HENKE ID #: 1024 INITIALS:

## Evidence

CASE #: NP18118462 ITEM #: NH09

IMPOUND DATE: 08/01/2018 TIME: 1000

LOCATION: SHASCOM

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: SHASCOM 911 recordings on CD from 07/23/2018

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH10

IMPOUND DATE: 08/03/2018 TIME: 1650

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S) (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Photos from Photo Logs NH01 through NH05 – taken 07/23/2018 through 07/31/2018 – DVD made 08/03/2018 at approximately 1650 hours

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH11

IMPOUND DATE: 08/01/2018 TIME: 1905

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: CHP Redding Communication Center

ITEM DESC.: CHP Redding Dispatch Recordings on Certified DVD from 07/23/2018 – also recording of transfer to WHIS Dispatch

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH12

IMPOUND DATE: 08/01/2018 TIME: 1905

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S)(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: CHP Redding Communication Center

**ITEM DESC.:** CHP Redding Dispatch Log from 07/23/2018 (request for the documentation, a two page report, and a 49 page report)

CASE #: NP18118462 ITEM #: NH13

IMPOUND DATE: 08/03/2018 TIME: 1225

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S)(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Cal Trans logs from Highway 299 W (between 07/20/2018 through 07/24/2018 – mm8-mm12) – received August 2, 2018 at 0859 hours via email (copies printed 08/03/2018 at approximately 1225 hours)

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH14

IMPOUND DATE: 08/01/2018 TIME: 1630

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S):(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: WHIS Dispatch Log (18-1747) from 07/23/2018 (received 08/01/2018 at approximately 1630 hours)

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH15

IMPOUND DATE: 08/03/2018 TIME: 1730

LOCATION: CA Highway 299 West - near mm 9

SUSPECT(S): ((b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

**ITEM DESC.:** Photos from Photo Logs NH06 – taken 08/03/2018 – DVD made 08/03/2018 at approximately 1730 hours

CASE #: NP18118462 ITEM #: NH16 IMPOUND DATE: 08/15/2018 TIME: 0900 LOCATION: (b)(6) (b)(7)(c)(f) - (b)(6)(7)(c)(f) SUSPECT(S): (b)(6), (b)(7)(c)(f) OFFENSE(S)/ INCIDENT: Carr Fire (b)(6)(7)(a)(e)

C.: sign in sheet from inspection of trailer by CHP MAIT on 08/15/2018 (from(b)(6)(7)(a)(e) ransferred to N. HENKE on 08/16/2018)

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH17

IMPOUND DATE: 08/16/2018 TIME: 1015

LOCATION: USFS Office - Mountain Gate (Shasta-Trinity National Forest)

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: Report from (b) (6), (b) (7)(C), Carr Fire Origin and Cause Investigation" paper report

RANGER(S): N. HENKE ID #: 1024 INITIALS:

## Evidence

CASE #: NP18118462 ITEM #: NH18

IMPOUND DATE: 08/16/2018 TIME: 1015

LOCATION: USFS Office - Mountain Gate (Shasta-Trinity National Forest)

SUSPECT(S) (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

**ITEM DESC.:** red Verbatim USB flash drive from (b) (6), (b) (7)(C), with "Carr Fire Origin and Cause Investigation" digital report – also has a video from (b) (6), (b) (7) that was given to her from Cal Fire (83775)

CASE #: NP18118462 ITEM #: NH19

IMPOUND DATE: 10/14/2018 TIME: 1700

LOCATION: (b)(6), (b)(7)(c)(f)

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: DVD with photos taken 10/10/2018 – see SUPPLEMENTAL REPORT NH09

RANGER(S): N. HENKE ID #: 1024 INITIALS:\_\_\_\_\_

# Evidence

CASE #: NP18118462 ITEM #: NH20

IMPOUND DATE: 10/14/2018 TIME: 1710

LOCATION: (b)(6), (b)(7)(c)(f)

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: DVD with video taken 10/10/2018 (from evidence.com) – see SUPPLEMENTAL REPORT NH09

CASE #: NP18118462 ITEM #: NH21 **IMPOUND DATE:** 10/31/2018 **TIME: 1450** LOCATION: CHP Northern Division Office SUSPECT(S): (b)(6), (b)(7)(c)(f) OFFENSE(S)/ INCIDENT: Carr Fire ITEM DESC.: CHP MAIT Supplemental Report (NL-020-18) - printed version

#### RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH24 **IMPOUND DATE:** 10/31/2018 TIME: 1450

LOCATION: CHP Northern Division Office

SUSPECT(S(b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: CHP Form 36 Chain of Possession (for above evidence items)

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# **Evidence**

CASE #: NP18118462 **ITEM #: NH25** 

**IMPOUND DATE:** 10/31/2018 **TIME: 1600** 

LOCATION: WHIS HQ

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

**ITEM DESC.**: FedEx label for mailing copies of above items  $\frac{(b)(6)(7)(a)(e)}{(b)(6)(7)(a)(e)}$ 

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# Evidence

CASE #: NP18118462 ITEM #: NH22

**IMPOUND DATE:** 10/31/2018 TIME: 1450

LOCATION: CHP Northern Division Office

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: CHP MAIT Supplemental Report (NL-020-18) - DVD PFD version

RANGER(S): N. HENKE ID #: 1024 INITIALS:

# **Evidence**

CASE #: NP18118462 ITEM #: NH23

**TIME: 1450 IMPOUND DATE:** 10/31/2018

LOCATION: CHP Northern Division Office

SUSPECT(S): (b)(6), (b)(7)(c)(f)

OFFENSE(S)/ INCIDENT: Carr Fire

ITEM DESC.: CHP MAIT (NL-020-18) - evidence photos from trailer inspection on DVD

RANGER(S): N. HENKE ID #: 1024 INITIALS:

SUSPECT(S): (b)(6), (b)(7)(c)(f)

EVIDENCE REPORT-USNPS

Page MD of H

| Case No. PPI                                | 811 34102 Arrest No.  |           | _              |                        |                        |              |      |                   |
|---|---|-----------|----------------|------------------------|------------------------|--------------|------|-------------------|
|   | A Reporting Officer   | Model     |                |                        | Supervisor reviewi     | ng           | -    |                   |
| Subject Name_                               |   | Incide    | ent            | ARR FIR                | ELoc                   | ation 2991 W | LAST | MM 9.13           |
| Item No. Quantity                           |   |           |                | olor, size, condition, |                        | Serial No.   |      | LEO entry storage |
| 10-2 1                                      | 2" METAL WIRE   |           |                |                        |                        |              |      |                   |
|   | 0   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        | - 199        |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
|   |   |           |                |                        |                        |              |      |                   |
| Legal Owner (R                              | acovered property)  | Date      | Time           | Item No.               | CUSTODY                | ASSUMED BY   |      | REASON            |
| 55  |   | 7/23/22 3 | B:450+         | ALL                    | Officer originally imp |              |      | STORAGE           |
| Name  |   | 1 1       |                |                        |                        | .1           |      | STORAGE           |
| Address                                     |   | 7/31/2018 | 7.15pm<br>1800 | MDOI                   | Property Officer       | NAHGUL       | RIA  | Storage           |
|   |   | 8/2/18    | 1000           | MSOI                   |                        | pr/t         | 1 Um | Marnge            |
|   |   |           |                |                        |                        |              |      |                   |
| I have witnessed th<br>(drugs, biologicals, | e destruction of the (controlled substances)<br>and reagents other than controlled substances)<br>egoing certification in the manner and on the |           |                |                        |                        |              |      | -                 |
| date stated herein;                         | abound controlocion to the mention and on mo  |           |                |                        |                        |              |      |                   |
| Drugs Destroyed                             | l (item #'s)  |           |                |                        |                        |              |      |                   |
| Method                                      |   |           |                |                        |                        |              |      |                   |
| Destroyed by                                | Date  |           |                |                        |                        |              |      |                   |
| Witness                                     | Date  |           |                |                        |                        |              |      |                   |
| -   |   |           |                |                        |                        |              |      |                   |
| Witness                                     | Date  |           |                |                        |                        |              |      |                   |
|   | ed by 41 CFR 101-45.505   |           |                |                        |                        |              |      |                   |

GOVERNMENT PRINTING OFFICE 2008-772-409

#### Page NH-A

Park: Whiskeytown National Recreation Area Case No. : NP18118462 Arrest No. : n/a Reporting Officer: N. HENKE Supervisor Reviewing: D. KELTNER Citation No. : n/a Subject Name: (b)(6) (b)(7)(c)(f) Incident: Carr Fire Location: CA Highway 299 West - near mm 9 Item No. Quantity Detailed description (item, make model, color, size, condition, etc.) Serial No. LEO entry storage bin NH01 1 Approximately 16 inch piece of metal/black rubber - appears to be part of tire n/a **NH02** Piece of black rubber with the letter "A" - appears to be part of tire 1 n/a **NH03** Piece of black rubber with the letter "O" - appears to be part of tire 1 n/a NH04 Piece of black rubber with the letter "S" - appears to be part of tire 1 n/a

Legal Owner (Recovered property)

|  | Date       | Time | Item No. | CUSTODY ASSUMED BY                | REASON      |
|--|------------|------|----------|-----------------------------------|-------------|
| Name:  | 07/23/2018 | 1550 | ALL      | Officer originally impounding NPH | STORAGE     |
| Address:   | 8/3/18     | 1800 | NH-1-NH  | Property Officer                  | BUC STORAGE |
|  |            |      |          |                                   |             |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled |            |      |          |                                   |             |
| substances) described in the foregoing certification in the manner and on the date stated herein:                          |            |      |          |                                   |             |
| Drugs Destroyed (item #'s):  |            |      |          |                                   |             |
| Drugs Destroyed (item # s).  |            |      |          |                                   |             |
| Method:  |            |      |          |                                   |             |
| Destroyed by: Date:  |            |      |          |                                   |             |
| Witness: Date:   |            |      |          |                                   |             |
| Winess Date  |            |      |          |                                   |             |
| Witness: Date:   | -          |      |          | 12                                |             |

# Page NH-B

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| Case No. :                                     | NP18118462     | Arrest No. : n/a  | : n/a Park: Whiskeytown National Recreation Area                 |            |                       |  |  |  |
|--|----------------|---|--|------------|-----------------------|--|--|--|
| Citation No. : n/a Reporting Officer: N. HENKE |                |   | Supervisor Reviewing: D. KELTNER                                 |            |                       |  |  |  |
| Subject Na                                     | me: (b)(6) (b) | (7)(c)(f) Incident: Ca  | rr Fire Location: CA Highway 299 West – nea                      | ar mm 9    |                       |  |  |  |
| Item No.                                       | Quantity       | Detailed description (i   | tem, make model, color, size, condition, etc.)                   | Serial No. | LEO entry storage bin |  |  |  |
| NH05   | 1              | Evidence.com recordings from Henk<br>made 08/03/2018 at approximately 1 | e WVR for recordings prior to 07/27/2018 at 1120 – DVD 535 hours | n/a        |                       |  |  |  |

#### Legal Owner (Recovered property)

|   | Date       | lime | Item No. | CUSTODY ASSUME                | DBY | REASON     |
|---|------------|------|----------|-------------------------------|-----|------------|
| Name:   | 08/03/2018 | 1535 | ALL      | Officer originally impounding | NAH | STORAGE    |
| Address:  | 8/1/18     | 1800 | NHOS     | Property Officer              | NRH | BLMSTORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein:<br>Drugs Destroyed (item #'s): |            | 4    |          |                               |     |            |
| Method:   |            |      |          |                               |     |            |
| Destroyed by: Date:   |            |      |          |                               |     |            |
| Witness: Date:  |            |      |          |                               |     |            |
| Witness: Date:  |            |      |          |                               | _   |            |
|   |            |      |          |                               |     |            |

#### Page NH-C

Case No. : NP18118462 Arrest No. : n/a Park: Whiskeytown National Recreation Area Citation No.: n/a **Reporting Officer: N. HENKE** Supervisor Reviewing: D. KELTNER Subject Name: (b)(6) (b)(7)(c)(f) Location: CA Highway 299 West - near mm 9 Incident: Carr Fire Quantity Detailed description (item, make model, color, size, condition, etc.) LEO entry storage bin Item No. Serial No. Cal Fire 911 transfers from SHASCOM recordings - received on July 31, 2018 at approximately **NH06** 1 n/a 1020 hours - DVD made 08/03/2018 at approximately 1600 hours SEKI recordings of WHIS radio transmission from afternoon of 07/23/2018 - received on July 31, NH07 1 n/a 2018 at approximately 1223 hours - DVD made 08/03/2018 at approximately 1615 hours Recordings of phone calls on 07/31/2018 (b)(6) (b)(7)(c)(f) at 1506 - DVD NH08 1 n/a made 08/03/2018 at approximately 1620 hou(b)(6)(7) and Henke present for recorded calls)

(a)(e)

#### Legal Owner (Recovered property)

Ξ

|  | Date       | Time          | Item No.  | CUSTODY ASSUMED BY                | REASON      |
|--|------------|---------------|-----------|-----------------------------------|-------------|
| Name:  | 08/03/2018 | 1600-<br>1620 | ALL       | Officer originally impounding NRH | STORAGE     |
| Address:   | 8/3/2018   | 1800          | NHUS-NHOS | Property Officer NR/4             | BLM STORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |               |           |                                   |             |
| Drugs Destroyed (item #'s):  |            |               |           |                                   |             |
| Method:  |            |               | -         |                                   |             |
| Destroyed by: Date:  |            |               |           |                                   |             |
| Witness: Date:   |            |               |           |                                   |             |
| Witness: Date:   |            |               |           |                                   |             |
|  |            |               |           |                                   |             |

## Page NH-D

| Case No. : I  | NP18118462 | Arrest No. : n/a                  | Park: Whiskeytown National Recreation Area     |            |                       |
|---|------------|-----------------------------------|--|------------|-----------------------|
| Citation No. : n/a Reporting Officer: N. HENKE        |            | Reporting Officer: N. HENKE       | Supervisor Reviewing: D. KELTN                 | IER        |                       |
| Subject Name: (b)(6) (b)(7)(c)(f) Incident: Carr Fire |            |                                   | rr Fire Location: SHASCOM                      |            |                       |
| Item No.  | Quantity   | Detailed description (it          | tem, make model, color, size, condition, etc.) | Serial No. | LEO entry storage bin |
| NH09  | 1          | SHASCOM 911 recordings on CD from | om 07/23/2018                                  | n/a        |                       |

#### Legal Owner (Recovered property)

-

|  | Date       | Time | Item No. | CUSTODY ASSUM                 | ED BY |     | REASON  |  |
|--|------------|------|----------|-------------------------------|-------|-----|---------|--|
| Name:  | 08/01/2018 | 1000 | ALL      | Officer originally impounding | NRH   |     | STORAGE |  |
| Address:   | 8/3/2018   | 1800 | NHON     | Property Officer              | NRH   | BHM | STORAGE |  |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |      |          |                               |       |     |         |  |
| Drugs Destroyed (item #'s):  |            |      |          |                               |       |     |         |  |
| Method:  |            |      |          |                               |       |     |         |  |
| Destroyed by: Date:  |            |      |          |                               | 1     |     |         |  |
| Witness: Date:   |            |      |          |                               |       |     |         |  |
| Witness: Date:   |            |      |          |                               |       |     | - 1 - 1 |  |
| Above as required by 41 CFR 101-45.505   | 1          |      | 1        | 1                             |       | L   |         |  |

| Case No. :                                     | NP18118462     | Arrest No. : n/a Park: Whi   | iskeytown National Recreation Area       |            |                       |
|--|----------------|--|--|------------|-----------------------|
| Citation No. : n/a Reporting Officer: N. HENKE |                | Reporting Officer: N. HENKE  | Supervisor Reviewing: D. KELTNER         |            |                       |
| Subject Na                                     | me: (b)(6) (b) | (7)(c)(f) Incident: Carr Fire  | Location: CA Highway 299 West - near r   | mm 9       |                       |
| Item No.                                       | Quantity       | Detailed description (item, make n   | nodel, color, size, condition, etc.)     | Serial No. | LEO entry storage bin |
| NH10   | 1              | Photos from Photo Logs NH01 through NH05 – ta<br>made 08/03/2018 at approximately 1650 hours | aken 07/23/2018 through 07/31/2018 – DVD | n/a        |                       |

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## Legal Owner (Recovered property)

|  | Date       | Time | Item No. | CUSTODY ASSUMED BY                  | REASON      |
|--|------------|------|----------|-------------------------------------|-------------|
| Name:  | 08/03/2018 | 1650 | ALL      | Officer originally impounding NP IF | STORAGE     |
| Address:   | 8/3/18     | 1800 | NHIO     | Property Officer NRH                | BLA STORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |      |          |                                     |             |
| Drugs Destroyed (item #'s):  |            |      |          |                                     |             |
| Method:  |            |      |          | 9                                   |             |
| Destroyed by: Date:  |            |      |          |                                     |             |
| Witness: Date:   | -          |      |          |                                     |             |
| Witness: Date:   |            |      |          |                                     | 7           |
| Above as required by 41 CFR 101-45.505   |            | l    | I        |                                     | -           |

# Page NH-F

| Case No.: NP18118462 Arrest No.: n/a Park: Whiskeytown National Recreation Area |                      |   |  | •          |                       |
|---|----------------------|---|--|------------|-----------------------|
| Citation No. : n/a Reporting Officer: N. HENKE                                  |                      | Reporting Officer: N. HENKE   | Supervisor Reviewing: D. KELTNER                 |            |                       |
| Subject Na  | <b>me:</b> (b)(6) (b | (7)(c)(f) Incident: Carr Fire   | Location: CHP Redding Communication              | Center     |                       |
| Item No.  | Quantity             | Detailed description (item, make  | model, color, size, condition, etc.)             | Serial No. | LEO entry storage bin |
| NH11  | 1                    | CHP Redding Dispatch Recordings on Certified<br>transfer to WHIS Dispatch | DVD from 07/23/2018 – also recording of          | n/a        |                       |
| NH12  | 1                    | CHP Redding Dispatch Log from 07/23/2018 (re<br>and a 49 page report)     | equest for the documentation, a two page report, | n/a        |                       |

#### Legal Owner (Recovered property)

| Legar ettrici (ricootcica property)   |            |      |            |                                   |             |
|---|------------|------|------------|-----------------------------------|-------------|
|   | Date       | Time | Item No.   | CUSTODY ASSUMED BY                | REASON      |
| Name:   | 08/01/2018 | 1905 |            | Officer originally impounding NRA | STORAGE     |
| Address:  | 8/7/18     | 1800 | NH 11-11HI | Property Officer NRH              | BLM STORAGE |
|   |            |      |            |                                   | <i>v</i> .  |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the |            |      |            |                                   |             |
| manner and on the date stated herein:   |            |      |            |                                   |             |
| Drugs Destroyed (item #'s):   |            |      |            |                                   |             |
| Method:   |            |      |            |                                   |             |
|   |            |      |            |                                   | 10          |
| Destroyed by: Date:   |            |      |            |                                   |             |
| Witness: Date:  |            |      |            |                                   |             |
| Witness: Date:  |            |      |            |                                   |             |
|   |            |      |            |                                   |             |

| Case No. : NP18118462 |   | Arrest No. : n/a Park: Whiskey  |                                       | <i>2</i>   |                       |
|-----------------------|---|---|---------------------------------------|------------|-----------------------|
| Citation No           | tation No.: n/a Reporting Officer: N. HENKE |   | Supervisor Reviewing: D. KELTNER      |            |                       |
| Subject Na            | <b>me:</b> (b)(6) (b)                       | (7)(c)(f) Incident: Carr Fire   | Location: CHP Redding Communication C | Center     |                       |
| Item No.              | Quantity                                    | Detailed description (item, make model  | , color, size, condition, etc.)       | Serial No. | LEO entry storage bin |
| NH13                  | 1   | Cal Trans logs from Highway 299 W (between 07/20/2 received August 2, 2018 at 0859 hours via email (copie 1225 hours) | n/a                                   |            |                       |
| NH14                  | 1   | WHIS Dispatch Log (18-1747) from 07/23/2018 (receiv<br>hours)   | ed 08/01/2018 at approximately 1630   | n/a        |                       |

## Legal Owner (Recovered property)

|   | Date                                | Time    | Item No. | CUSTODY ASSUMED BY                | REASON      |
|---|-------------------------------------|---------|----------|-----------------------------------|-------------|
| Name:<br>Address:   | 08/01/2018<br>through<br>08/03/2018 | 1 1000  | ALL      | Officer originally impounding NPH | STORAGE     |
|   | 8/3/18                              | N413-N1 | 14       | Property Officer NI4 14           | BLM STORAGE |
| I have witnessed the destruction of the (controlled substances) (dama highering) and concerts other than controlled   |                                     |         |          |                                   |             |
| (drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |                                     |         |          |                                   |             |
| Drugs Destroyed (item #'s):   |                                     |         |          |                                   |             |
|   |                                     |         |          |                                   |             |
| Method:   |                                     |         |          |                                   |             |
| Destroyed by: Date:   |                                     |         |          |                                   | 3           |
| Witness: Date:  |                                     |         |          |                                   |             |
| Mitnasa, Data   |                                     |         |          |                                   | 1           |
| Witness: Date:  |                                     |         |          | 2                                 | 18<br>2     |
|   |                                     |         |          | 1                                 |             |

| Case No.: NP18118462 Arrest No.: n/a Park: Whiskeyto |                        | Arrest No. : n/a Park                                  | : Whiskeytown National Recreation Area        |                                  |                       |  |  |  |
|--|------------------------|--|---|----------------------------------|-----------------------|--|--|--|
| Citation No. : n/a Reporting Officer: N. HENKE       |                        | Reporting Officer: N. HENKE                            | Supervisor Reviewing: D. KELTNER              | Supervisor Reviewing: D. KELTNER |                       |  |  |  |
| Subject Na   | <b>me</b> : (b)(6) (b) | (7)(c)(f) Incident: Carr Fire                          | Location: CA Highway 299 West - near          | mm 9                             |                       |  |  |  |
| Item No.   | Quantity               | Detailed description (item, m                          | ake model, color, size, condition, etc.)      | Serial No.                       | LEO entry storage bin |  |  |  |
| NH15   | 1                      | Photos from Photo Logs NH06 – taken 08/0<br>1730 hours | 3/2018 - DVD made 08/03/2018 at approximately | n/a                              |                       |  |  |  |

## Legal Owner (Recovered property)

|   | Date       | Time | Item No. | CUSTODY ASSUMED BY                | REASON      |
|---|------------|------|----------|-----------------------------------|-------------|
| Name:   |            |      |          | £                                 |             |
| Address:  | 08/03/2018 | 1730 | ALL      | Officer originally impounding NRH | STORAGE     |
|   | 8/3/18     | Koos | NH 15    | Property Officer NPLH             | BLM STORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled  |            |      |          |                                   |             |
| substances) described in the foregoing certification in the manner and on the date stated herein:   |            |      | E.       |                                   |             |
| Drugs Destroyed (item #'s):   |            | A    |          |                                   |             |
| Method:   |            |      |          |                                   |             |
| Destroyed by: Date:   |            |      |          |                                   |             |
| Witness: Date:  |            |      |          |                                   |             |
| Witness: Date:  |            |      |          |                                   |             |
| Accessory and a second s |            |      |          |                                   |             |

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| Case No. :        | NP18118462     | Arrest No. : n/a Park:   | Whiskeytown National Recreation Area    |            |                       |
|-------------------|----------------|--|---|------------|-----------------------|
| Citation No.: n/a |                | Reporting Officer: N. HENKE  | Supervisor Reviewing: D. KELTNER        |            |                       |
| Subject Na        | ame: (b)(6)(7) | (c)(f) Incident: Carr Fire   | Location: (b)(6)(7)(c)(f)               |            |                       |
| Item No.          | Quantity       | Detailed description (item, ma   | ke model, color, size, condition, etc.) | Serial No. | LEO entry storage bin |
| NH16              | 1              | sign in sheet from inspection of trailer by CHF transferred to N. HENKE on 08/16/2018) | P MAIT on 08/15/2018 (b)(6)(7)(a)(e)    | n/a        | , ,                   |

## Legal Owner (Recovered property)

|  | Date       | Time | Item No. | CUSTODY ASSUMED BY               | REASON  |
|--|------------|------|----------|----------------------------------|---------|
| Name:  | 08/15/2018 | 0900 | ALL      | Officer originally impounding MC | STORAGE |
| Address:   | 8/16/2018  | 1145 | NH 16    | Property Officer NU 9/1/         | STORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |      |          |                                  |         |
| Drugs Destroyed (item #'s):  |            |      |          |                                  |         |
| Method:  |            |      |          |                                  |         |
| Destroyed by: Date:  |            |      |          |                                  |         |
| Witness: Date:   |            |      |          |                                  |         |
| Witness: Date:   |            |      |          |                                  |         |

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Arrest No. : n/a Park: Whiskeytown National Recreation Area Case No. : NP18118462 Supervisor Reviewing: D. KELTNER Reporting Officer: N. HENKE Citation No. : n/a Location: USFS Office - Mountain Gate (Shasta-Trinity National Forest) Subject Name: (b)(6) (b)(7)(c)(f) Incident: Carr Fire Detailed description (item, make model, color, size, condition, etc.) Serial No. LEO entry storage bin Item No. Quantity Report from (b) (6), (b) (7)(C) "Carr Fire Origin and Cause Investigation" paper report n/a 1 NH17 red Verbatim USB flash drive from (b) (6), (b) (7)(C) with "Carr Fire Origin and Cause Investigation" digital report - also has a video from (b) (6), (b) (7)(C) that was given to her from Cal n/a 1 **NH18** Fire (83775)

#### Legal Owner (Recovered property)

| Legal Owner (Necovered property)   | Date       | Time | Item No. | CUSTODY ASSUMED BY            | REASON  |
|--|------------|------|----------|-------------------------------|---------|
| Name:  | 08/16/2018 | 1015 | ALL      | Officer originally impounding | STORAGE |
| Address:   |            |      |          | Property Officer              | STORAGE |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |      |          |                               |         |
| Drugs Destroyed (item #'s):  |            |      |          |                               |         |
| Method:  |            |      |          |                               |         |
| Destroyed by: Date:  |            |      |          |                               |         |
| Witness: Date:   |            |      |          |                               |         |
| Witness: Date:   |            | •    |          |                               |         |

Page NH-K

Park: Whiskeytown National Recreation Area Case No.: NP18118462 Arrest No. : n/a Citation No. : n/a Reporting Officer: N. HENKE Supervisor Reviewing: D. KELTNER Subject Name: (b)(6) (b)(7)(c)(f) Location: (b)(6) (b)(7)(c)(f) Incident: Carr Fire Serial No. LEO entry storage bin Detailed description (item, make model, color, size, condition, etc.) Item No. Quantity DVD with photos taken 10/10/2018 - see SUPPLEMENTAL REPORT NH09 **NH19** n/a 1 NH20 DVD with video taken 10/10/2018 (from evidence.com) - see SUPPLEMENTAL REPORT NH09 n/a 1

Legal Owner (Recovered property)

| 3   | Date       | Time          | Item No. | CUSTODY ASSUMED BY                   | REASON      |
|---|------------|---------------|----------|--------------------------------------|-------------|
| Name:   | 10/14/2018 | 1700-<br>1710 | ALL      | Officer originally impounding $\psi$ | BET STORAGE |
| Address:  |            |               |          | Property Officer                     | NH STORAGE  |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein:<br>Drugs Destroyed (item #'s): |            |               |          |                                      |             |
| Method:   |            |               |          |                                      |             |
| Destroyed by: Date:   |            |               |          |                                      |             |
| Witness: Date:  |            |               |          |                                      |             |
| Witness: Date:  |            |               |          |                                      |             |
| Above as required by 11 CEP 101 45 505  | 6          |               |          | E                                    |             |

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| Case No. : | NP1811846                                   | 2 Arrest No. : n/a Park: '                                       | Whiskeytown National Recreation Area                                |               |                       |  |
|------------|---|--|---|---------------|-----------------------|--|
|            | tation No.: n/a Reporting Officer: N. HENKE |  | Supervisor Reviewing: D. KELTNE                                     | R             |                       |  |
| Subject Na | ame: <sup>(b)(6)</sup> (b                   | )(7)(c)(f) Incident: Carr Fire                                   | Location: CHP Northern Division O                                   | ffice/WHIS HQ |                       |  |
| Item No.   | Quantity                                    | Detailed description (item, mak                                  | e model, color, size, condition, etc.)                              | Serial No.    | LEO entry storage bin |  |
| NH21       | 1   | CHP MAIT Supplemental Report (NL-020-18)                         | - printed version   | n/a           |                       |  |
| NH22       | 1   | CHP MAIT Supplemental Report (NL-020-18)                         | MAIT Supplemental Report (NL-020-18) – DVD PFD version              |               |                       |  |
| NH23       | 1   | CHP MAIT (NL-020-18) - evidence photos from                      | P MAIT (NL-020-18) – evidence photos from trailer inspection on DVD |               |                       |  |
| NH24       | 1   |  | 36 Chain of Possession (for above evidence items)                   |               |                       |  |
| NH25       | 1   | FedEx label for mailing copies of above items to (b)(6)(7)(a)(e) |   | n/a<br>n/a    |                       |  |

# Legal Owner (Recovered property)

| Name:  | Date       | ⊺ime          | Item No. | CUSTODY ASSUMED BY            | REASON      |
|--|------------|---------------|----------|-------------------------------|-------------|
| Address:   | 10/31/2018 | 1450-<br>1600 | ALL      | Officer originally impounding | BLM STORAGE |
|  |            |               | All      | Property Officer              | STORAGE     |
| I have witnessed the destruction of the (controlled substances)<br>(drugs, biologicals, and reagents other than controlled<br>substances) described in the foregoing certification in the<br>manner and on the date stated herein: |            |               |          |                               |             |
| Drugs Destroyed (item #s):   |            |               |          |                               |             |
| Method:  |            |               |          |                               |             |
| Destroyed by: Date:  |            |               |          |                               |             |
| Witness: Date:   |            |               |          |                               |             |
| Witness: Date:   |            |               |          |                               |             |
| Above as required by 41 CFR 101-45.505   |            |               |          |                               |             |

| CAPH  | UNIT:<br>507/5                            | 10 DATE<br>7/2            |   | <b>me:</b><br>318          | CINO:<br>18-1747    |
|---|---|---------------------------|---|----------------------------|---------------------|
| VEHICLE ST/TAG  |   | loolor<br>Hrke            | DRUG AMNT:<br>DRUG TYPE:  | DISPATCH                   | TIME BU UNIT/       |
| B.  | (b)(6)(                                   | 7)(c)(f)                  | \$LOSS:<br>(b)(6)(7)(c)(f)  | ) ENRT:                    | 1                   |
| C.  |   | 0                         | PTRL HR:  | ON SCENE                   | E; /                |
| D.  | 1   |                           | TRAIN TYPE:   | CLEAR                      | 1                   |
| Ε.  |   |                           | #EMPL:  | #HRS:                      | 1                   |
| 10-15   |   | TIME IN/OUT:              | /   | MILES IN/OUT:              | /                   |
| SUSPECT:  | LAST, FIRST, MI<br>6)(7)(c)(f)            | DOB                       | ST/DL#  | SS#: PH<br>(b)(6)(7)(c)(f) | YSICAL              |
| .A. (D)(C   |   |                           |   |                            |                     |
|   | 7)(c)(f)                                  |                           |   |                            |                     |
| ADDRESS<br>B  |   |                           |   |                            |                     |
| (b)(6)(7)(c)(f)   |   |                           |   | (b)(6)(7)(c)(f             | )                   |
| ADDRESS   | 7)(c)(f)                                  |                           |   |                            |                     |
| C.  |   |                           | i C   | 20                         |                     |
| A   |   | A 100                     |   |                            |                     |
|   |   |                           |   |                            |                     |
| ADDRESS   |   | Cas                       |   |                            |                     |
|   |   | Cas                       |   |                            |                     |
| D.<br>ADDRESS   |   |                           |   |                            |                     |
| D.  |   | <u></u>                   |   |                            |                     |
| D.<br>ADDRESS<br>E.   |   |                           |   |                            | Эл<br>Ал<br>Н       |
| D.<br>ADDRESS<br>E.<br>ADDRESS  |   |                           |   |                            | ·<br>               |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE  |   |                           |   |                            | * 2.<br>A<br>1.<br> |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE  |   |                           |   |                            |                     |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE<br>VIOLATION FIM<br>SUSPECT<br>NOTES FLCC              | e :<br>North sh                           | Cas<br>:<br>:<br>de soad. | :<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>:<br>: | s Rower hay                |                     |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE I<br>VIOLATION FIN<br>SUSPECT<br>NOTES FLIC<br>EM + SC | e:<br>North sh                            | de soerd                  | from Cas<br>/erzzi-   | S Rower hay                | 4                   |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE I<br>VIOLATION FIN<br>SUSPECT<br>NOTES FLIC<br>EM + SC | e:<br>North sh                            | de soerd                  | from Cas<br>/erzzi-   | s Rower hay                | 4                   |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE I<br>VIOLATION FIN<br>SUSPECT<br>NOTES FLIC<br>EM + SC | e:<br>North sh                            | de soerd                  | from Cas<br>/erzzi-   | S Rower hay                | 4                   |
| D.<br>ADDRESS<br>E.<br>ADDRESS<br>TYPE I<br>VIOLATION FIN<br>SUSPECT<br>NOTES FLIC<br>EM + SC | e:<br>North sh<br>vo. respon<br>y mt. w l | de soerd                  | from Cas<br>/erzzi-   | S Rower hay                | 4                   |

| Case Incident # 18-1747 (continuation sheet)  |
|---|
| O-299 shut dress at ors for west raffic   |
| @ 1354 - contacted (b)(6) that lives at sis, dog is   |
| still at hanse. 7 (b)(6) was notified   |
| C1421 medici is gaged at ob   |
| 567 bas 20° cass that live in french such   |
| that need to get nome   |
| @1428 502 Bordin out from Linkis<br>Stagging of OB & ICP of Tower nouse                         |
| O RIVIG - Town Less trailing meeds to star.   |
| for inventigation   |
| @1459-20% of french quille Rinesting pour united  |
| 81530 - EVER Fram 2 with 500  |
| @ 1550- Extended to park Fuel. En RE InService<br>@ 1600- CATEB en Rie to WTFALLS THE to Lorate |
| swners of 5 Vehicles. 220-Mark-en Rite Also   |
| CARE only has Personal Drome<br>Cribial fire on trinity and id identifies clear creek           |
| Civité estatées<br>Civité - 502 mendine une constal creex rel:                                  |
| LINE THE DEPUTING MY CARS IN CICCULAR   |

÷

Case Incident #\_\_\_\_\_(Continuation sheet)? 10.1624 - 508 will be locking acte at Cars and following through south share C1627 - CINESPON CIRENE Fails Frail clear, checking Road block moved to truck scalles aut at car it South Shere locked @ 1639 0.1648.508 - attempting to locate prople from lehicle wear boulder creek + SOR - shasta search & sescue on materiales stageine at lass - Star inland 2 Jehicles, clear (b)(6), (b)(7)(c), (b)(7) touing - ligh cal fire for evidence 10-120- -108 cleand south shall and QT19 - instructions for mandaherry elementation of 15 508/502/SETIL Brand is evaluated every 19125 - Earche one an larke 1955-607 off for risht - route to HQ 2 1956- Eacle one has advisind all boaters an lare 21957-600 LONCK of HQ (b) (6), (b) (7)(C), (b) (7)(F)\_ SHE Patrol 51 fire investigater C2033- Shascore telle notified of new contact # of Geo cell 102055-Eagle one finished sweep of lake hrading BUCK to GAY DECK

C2056 - Whiskey Creek - (b)(6), (b)(7)(c), (b)(7)(f) will be staying at home 7-24-18 notified YOSE - no longer able to Monitor C 0705 radio traffic for lassen, due to fir @ 0708 - Left Message for John Fish about OB campers reardered to everyate CU809 502+500 - 502 - I camper left rapping 30 min left to pack wor , all 1000 Vivr campers evacuated. ) @ IOUI - EDT/SOZ PRIMITE to Atra SIS 502 mfoot w/ handhelds @ aate 54 (atrssis @ 1056 - 507 CINO\_ SOG - last camper C1121 - 507 - gtrs 515 total Loss. 507 502 clear SEKI is impution hendra Istorgae Auth # 22655, 5 for Durren Stewart 32235 - 508 first chain gate up grizzly Gulch WISOS + SO officers 510 + 502 heading to whishey CIECK FOR RUGE. notify people 308 moving to 2nd driveway to check p 2242, bride star mine checking, left flagging on 02321 clear grizzly guich

(continuation sheet)

Case Incident #\_\_\_\_\_(S-1747\_\_\_\_\_\_(continuation sheet)

18 Tons for whister creek convert bridge (b) (6), (b) (7)(C) evercuated @ 2345 (b)(6)(7)(c)508 + 05 are while an fire checking nouse for structure protection (b) (6), (b) (7)(C) 7-25-18 00655-(b) (6), (b) (7)(C) truina to alt LED escort to (b)(6), (b) house on werd to get that - left behilde main during evaduations 7/24. Animal control contacted 508, 101A (b)(6)(7)(c)00755-Full envire to escort in at dog. 502 521 50 evacuation iteras from ( 0821 - 506 - dog worn't come to 506, requesting money be allowed in, whit meet hime werd. cttp notified to allow black truck through. @ 0843 - 506 - had the day and is outbound will the owner Atrs C 1148 - 506/507 escorted 3 residents to 402 Liz will call diso when she clears. @ 1213 - ciele maintenance defisive Space @ 321

L

Case Incident # \_\_\_\_\_

について、(continuation sheet)

508/505 -7 double unit I traving one 10,00 24aver house (b)(6)(7)(c)(b) (6), (b) upporte contact (7)(C)550-007 with docers of Grizzly Guich V Gous from Grizzly to proving wat C1957 COTRES calfire dispatch called to get Kau 22033 forth april county (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) (b)(6)(7)(c)anichter= 508 opened South ferk only for celfile @ 2233 @ 1242- tak of proprovency closure of entire park 508 Flat fire rig left at BOOBE Alcored off VC 1.1500 COOH - 50%/505 - out wlamma at Dru cret Pacitica risks Some leaving in mora da 2019 notifications BERUT clear & oze/ heading BCBE 076 - clot a rateting roluma at oak bottam (0635-502 and duty unsaute 0.035 - FEMA dear / Los At B clear CO46- Trus times left to valler Mr. crept to Dam cleared heading to Paice Ba Attempted stop of Atv and Paise Bas -he's CLARKING- MAX DUCSIAR @ 056

Case Incident #\_\_\_\_\_18-1747 (continuation sheet) 7/20 CILL - finishion Cleaning Need Camp heading to J's market to meet further direction @122-508 Sos 1502 - finished decision south BIGGGLIGGERG & Shasha Prille stim be energy inter 508/505 WH of Park enven 2030 502 @ past weach w/2 0's campus co made consart-orone are leading est toz-brance & ald shoster I's / reverted of the creek a set ed area laide set 1 6 11 Marche to the to come to 3034 - not social on colled able in from a loring Notion @ Has a calibrat by fire personnel looking for door preveled to be in the aver Building Becured Cal Sacan not field 555,502,502 (Hearn 1) by Calaus) 3 0429 @ 0456 - 508/502/505 clear of evacs, headed to Ho. to check anea, 30550 - closure moved to Bueraventura 299 SOGISOR VICTORIA ENALS ( team 12) 0629-60749 - SWHZOR - VC. HO, OB Structures Okany 10824- SOR SOL CLEAR OF LOWER SPANAS and Checked OF WAR S.C.SO. PLACE on WOHLS FIFT

18-1747

7/26

0834 - Module @ 312 - Warking on hot Spots 10 0837 - 506 508 403 ENIDUTE to PATE from Dag/Buenavertura 0837 - 508 nig ready @ Valley The ? - 321 - a lot of damage. 0 C 5927 - 3314 Entact cleaning around the building 0133 - Sole spole of Brink - taking him keys 0950 - 508 Make Keys to Bruck 1000 - 90 - advised LOC OFFGE + Labe Heuse - Hold his 1017 - See a twised single unit, Sole getting three 3 Skede Valley thre, and sos regeter 1032 - Solo - Mana of Nation the 11210- VID- LIAMOS OTHIST COLOR ANTO + LONDING Crock brach give opin- fre ciril in the area 1201 - 507 201040 40 (b)(6), (b)(7)(c), (b)(7)(f) - rolande IT INS Som the 27. (a) 2.2. (b) (b)(6), (b)(7)(c), (b)(7)(f)  $\frac{2}{(12)}$   $\frac{12}{(12)}$   $\frac$ (b)(6)(7)(a)(e) Mog. Sin Spoke had carrier and a larger an transferre

18-1747 8 7-27) 17 @ delle- Marc+ 508 Still double unit in FRGU Gr Security 0637-506 inservice headed towards downtown, O to prop for escorts to park facilities to Ð gather items. C 0712 - 566 - old Shasta area 0715 -510- Insemice dove time from Coffonwood. 0 0 0721 - 502 Marc , 506 - en route back to Redding drag. @ 0808 - 508 MARC @ HR getting equipment from HQ - 510 ennoute Sole in town @ 1054 - Marc headed home - back Sunday @ 1132 - 550 Shasta Callege assisting, bus baltery

## Case Number: NP18118462

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH01



## Case Number: NP18118462

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH01



## Case Number: NP18118462

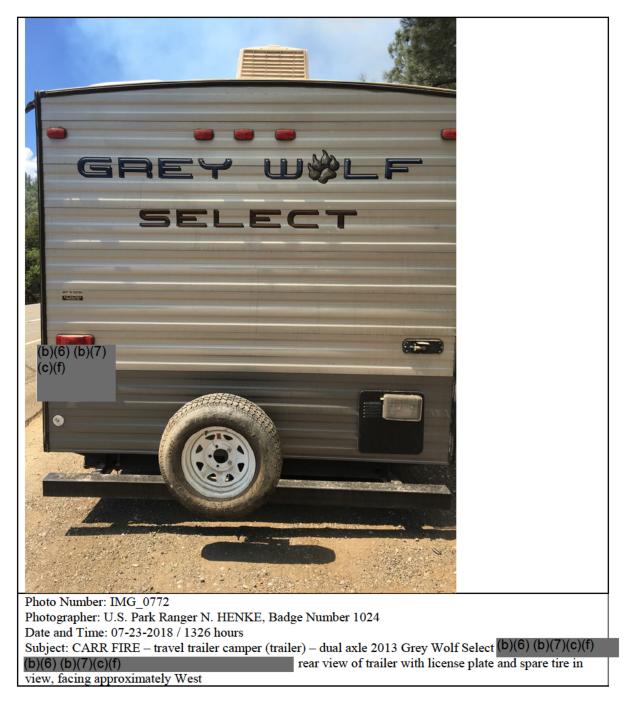
## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH01

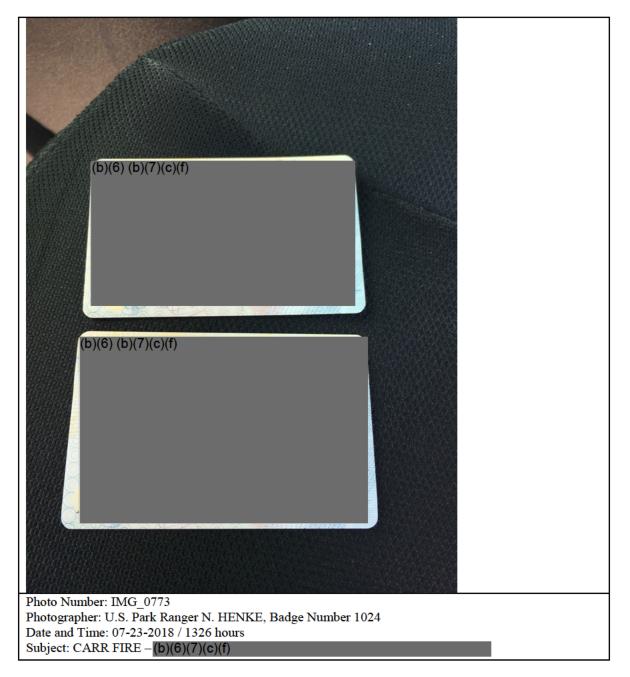


Photo Number: IMG\_0771 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-23-2018 / 1326 hours Subject: CARR FIRE – trailer wheels and tires on passenger side of trailer – flat tire on the rear axle, facing approximately South

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# SUPPLEMENTAL PHOTOGRAPH LOG NH01

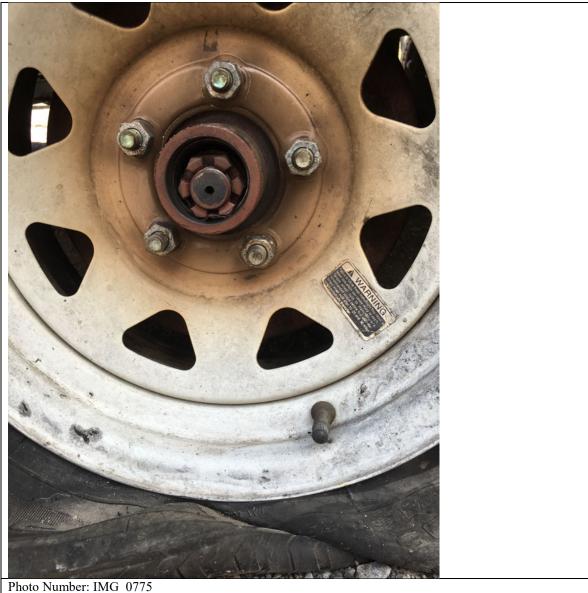


Photo Number: IMG\_0775 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-23-2018 / 1704 hours Subject: CARR FIRE – close view of the rear axle wheel on the trailer on the passenger side, facing approximately South

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# SUPPLEMENTAL PHOTOGRAPH LOG NH01

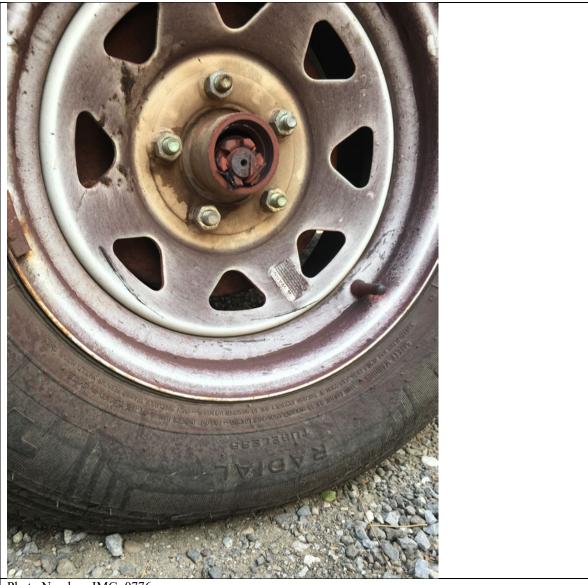


Photo Number: IMG\_0776 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-23-2018 / 1704 hours Subject: CARR FIRE – close view of the front axle wheel on the trailer on the passenger side, facing approximately South

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# SUPPLEMENTAL PHOTOGRAPH LOG NH01



Photo Number: IMG\_0777 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-23-2018 / 1714 hours Subject: CARR FIRE – view of the ground that was below the rear axle tire on the passenger side, facing approximately Southeast

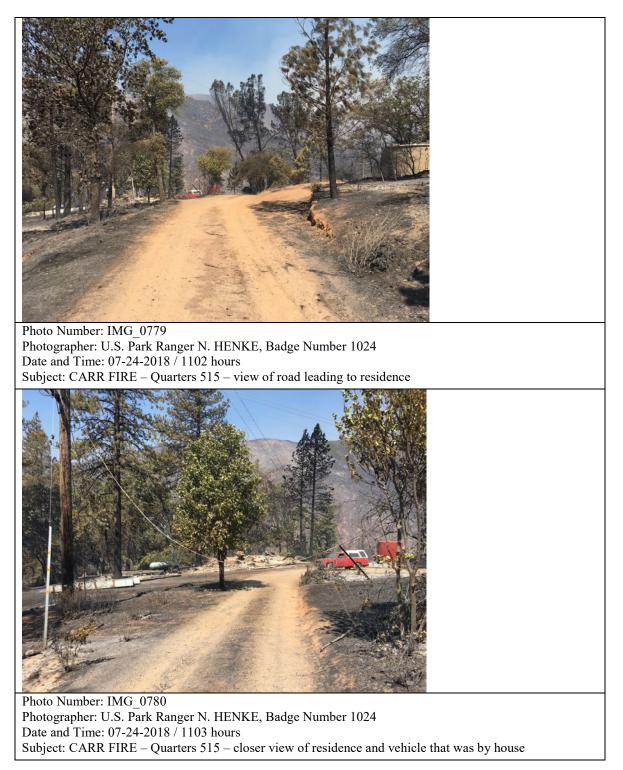
### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH01

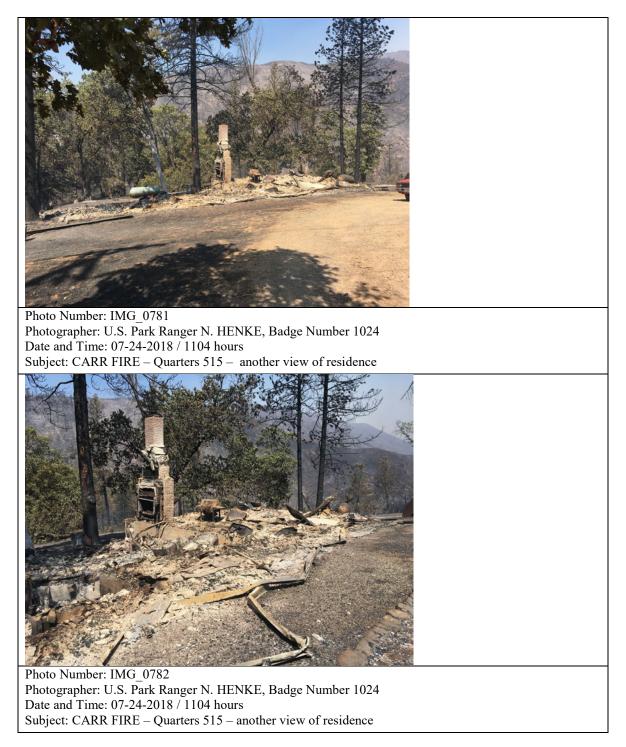


Photo Number: IMG\_0//8 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-23-2018 / 1716 hours Subject: CARR FIRE – trailer wheels and tires on driver side of trailer, facing approximately North

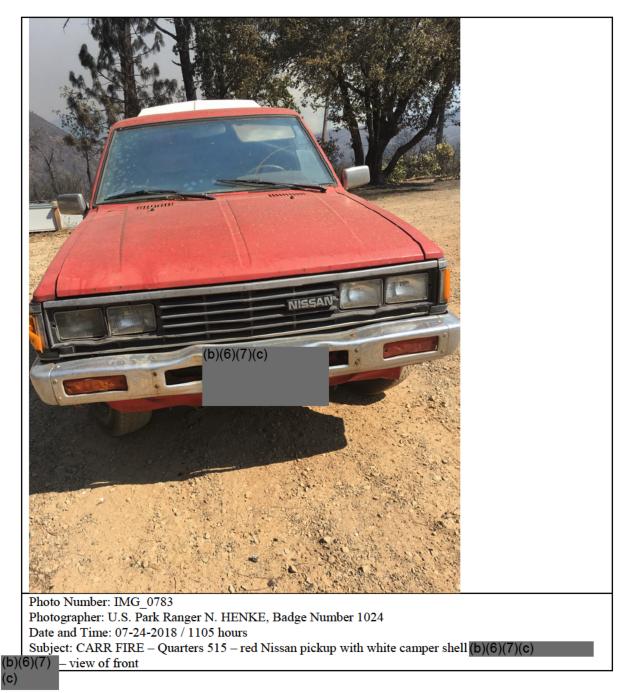
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# SUPPLEMENTAL PHOTOGRAPH LOG NH02



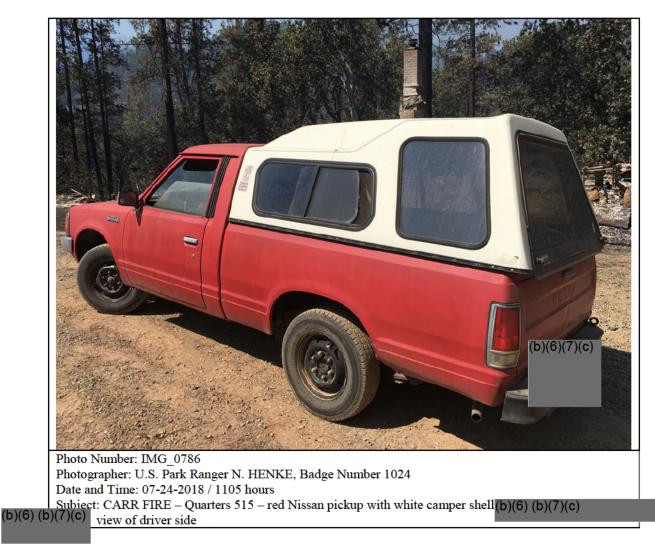
(b)(6)(7)(c)

- view of passenger side

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# SUPPLEMENTAL PHOTOGRAPH LOG NH02



Subject: CARR FIRE – Quarters 515 – another view of residence

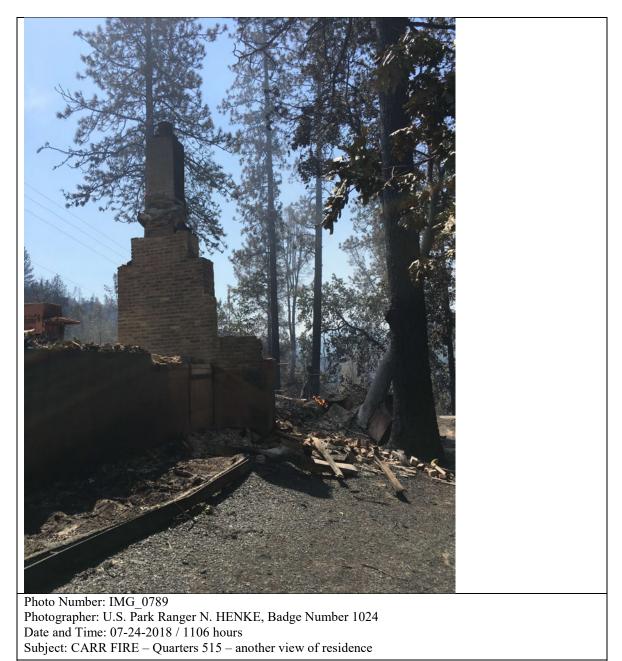
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# SUPPLEMENTAL PHOTOGRAPH LOG NH02



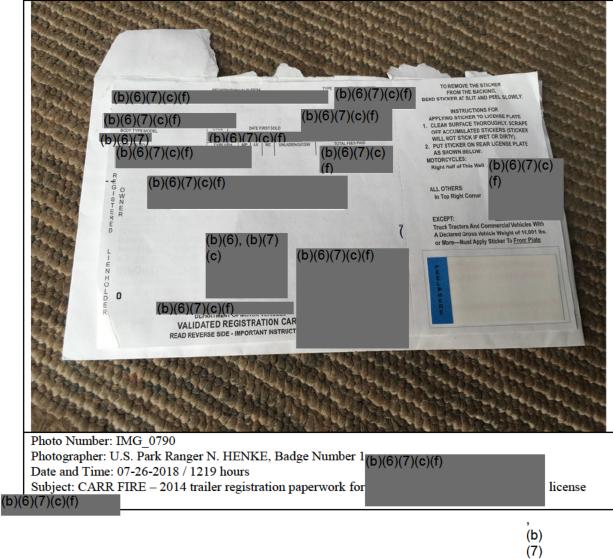
Photo Number: IMG\_0788 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-24-2018 / 1106 hours Subject: CARR FIRE – Quarters 515 – another view of residence

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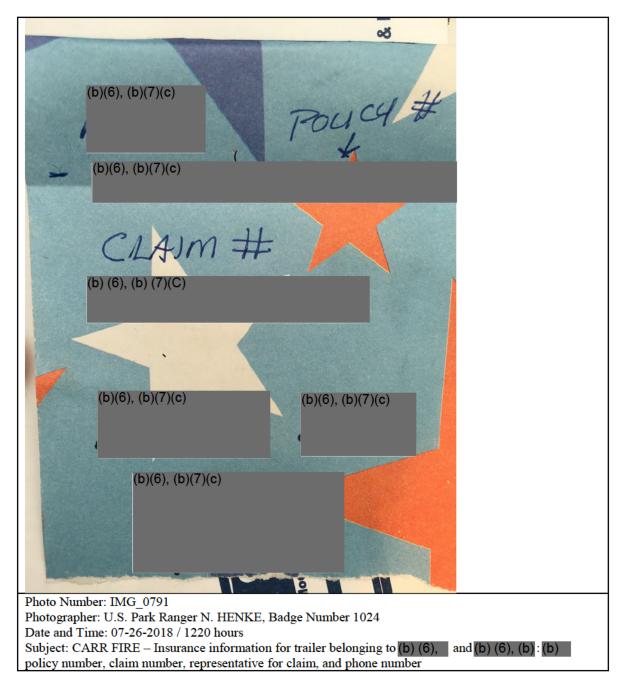
#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH03

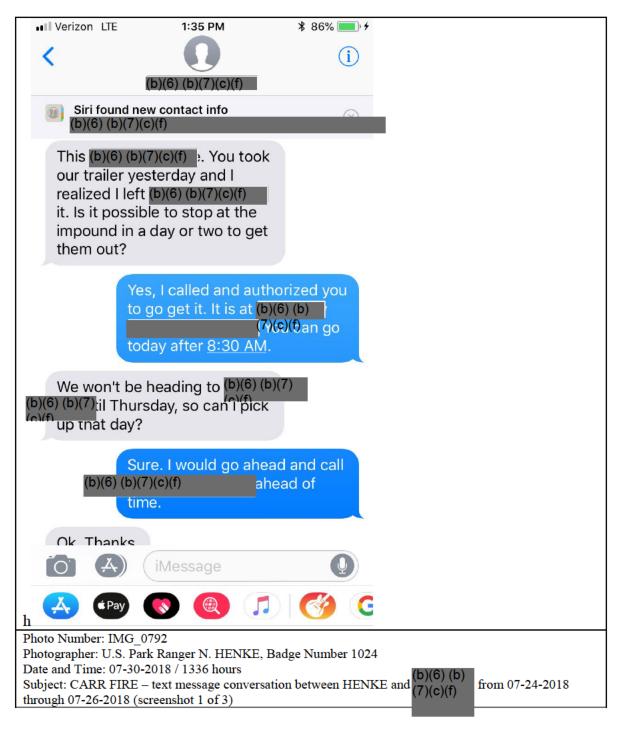


(7) (c)

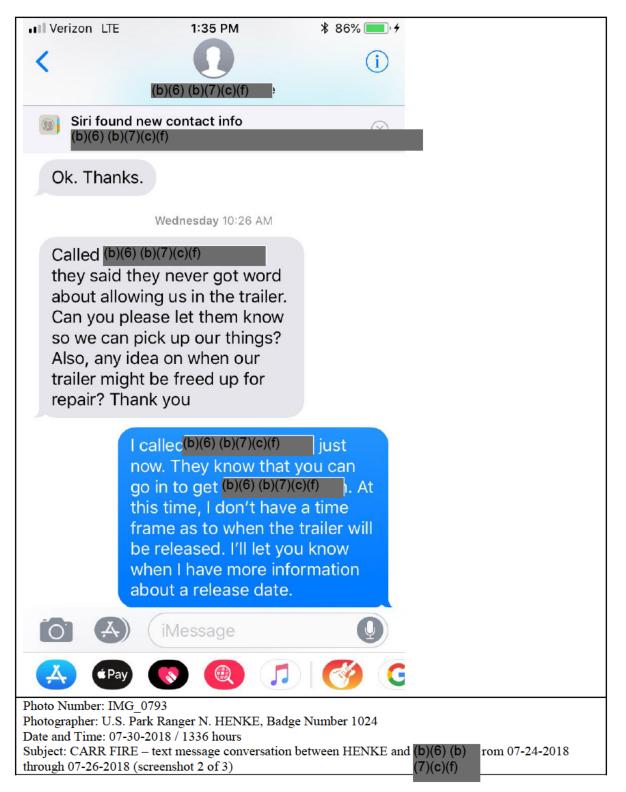
#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA



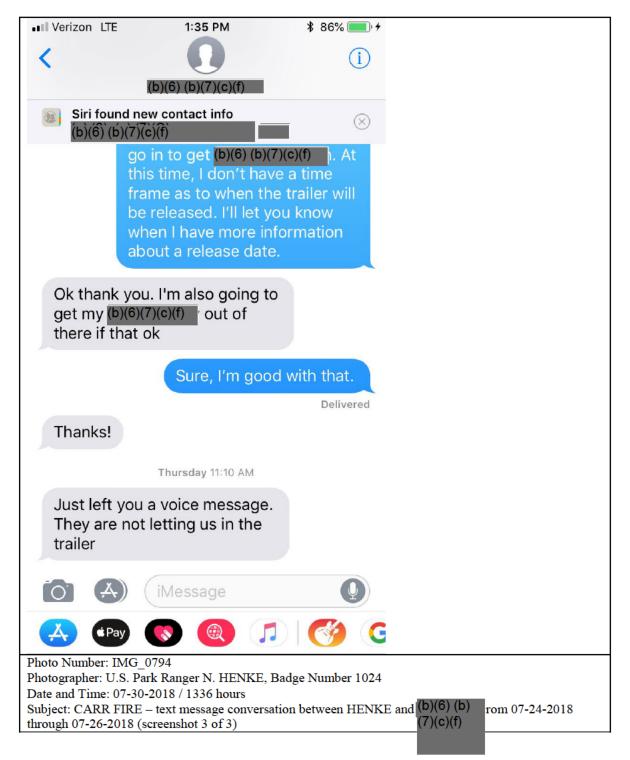
#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA



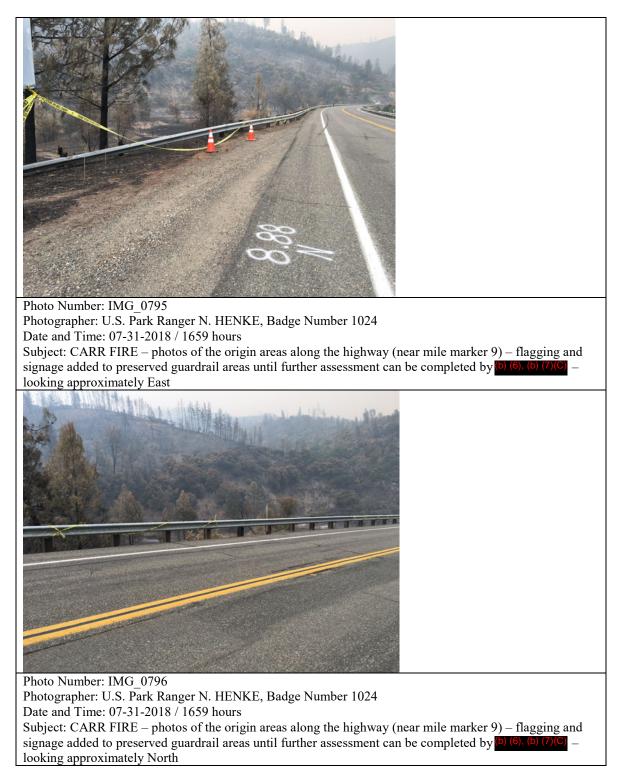
#### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA



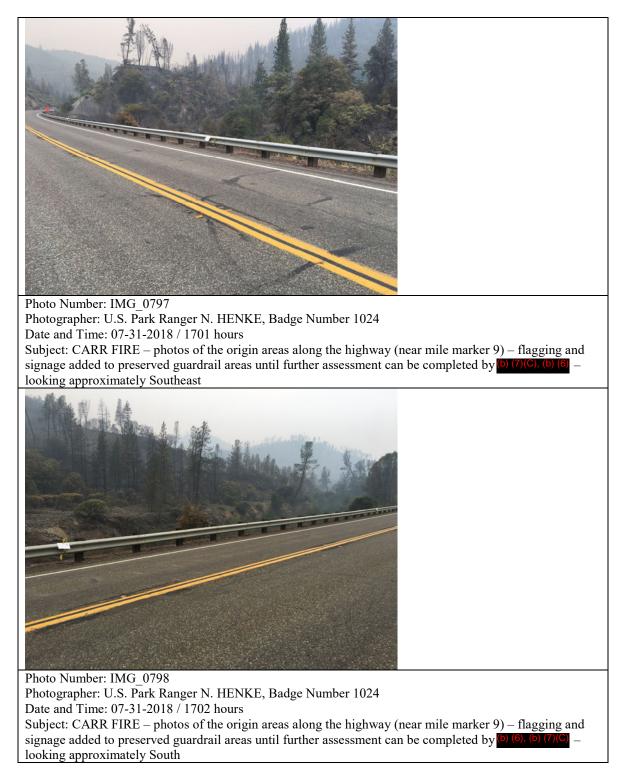
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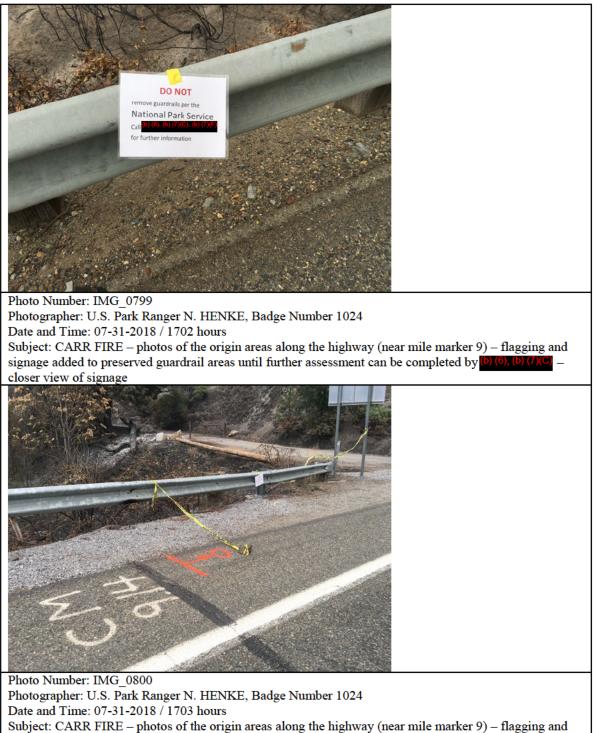


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## SUPPLEMENTAL PHOTOGRAPH LOG NH05



Subject: CARR FIRE – photos of the origin areas along the highway (near mile marker 9) – flagging and signage added to preserved guardrail areas until further assessment can be completed by (b) (6), (b) (7)(C) – looking approximately North

### UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

## SUPPLEMENTAL PHOTOGRAPH LOG NH05



Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 07-31-2018 / 1703 hours Subject: CARR FIRE – photos of the origin areas along the highway (near mile marker 9) – flagging and signage added to preserved guardrail areas until further assessment can be completed by (b) (6). (b) (7)(C) – looking approximately West

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

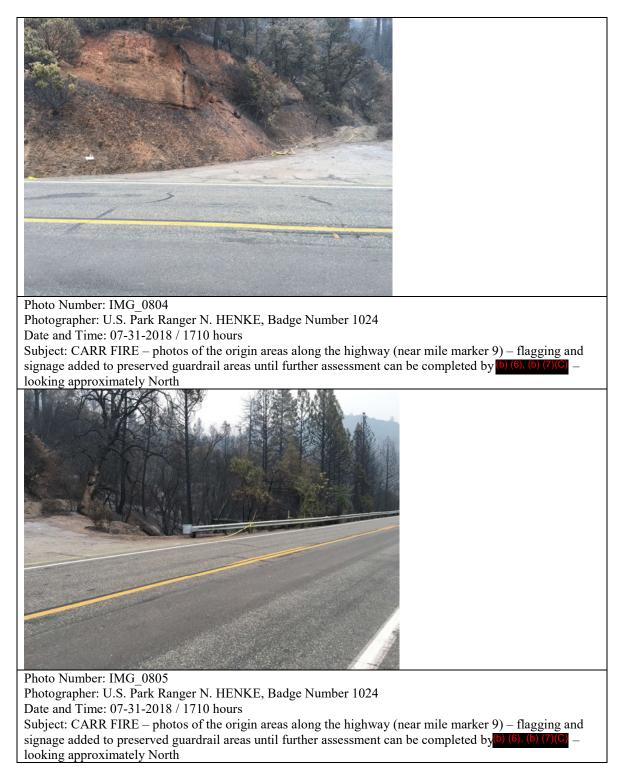
# SUPPLEMENTAL PHOTOGRAPH LOG NH05



Date and Time: 07-31-2018 / 1705 hours

Subject: CARR FIRE – photos of the origin areas along the highway (near mile marker 9) – accidental photograph

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# SUPPLEMENTAL PHOTOGRAPH LOG NH06

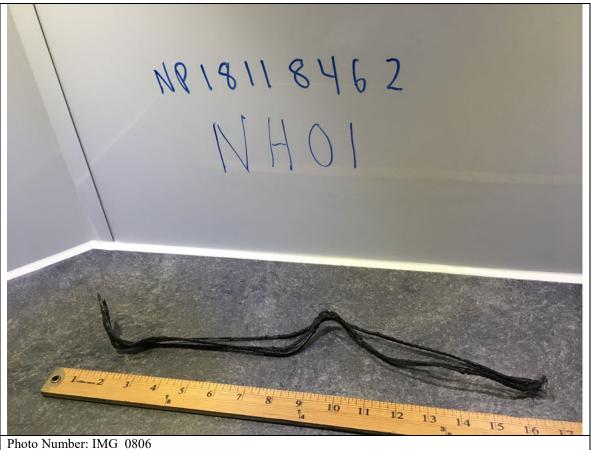


Photo Number: IMG\_0806 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 08-03-2018 / 1314 hours Subject: CARR FIRE – photo of evidence item NH01 with yard stick for size reference – approximately 16 inch piece of metal/black rubber – appears to be part of tire

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

# SUPPLEMENTAL PHOTOGRAPH LOG NH06



Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 08-03-2018 / 1315 hours Subject: CARR FIRE – photo of evidence item NH02 with yard stick for size reference – piece of black rubber with the letter "A" – appears to be part of tire

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WHISKEYTOWN NATIONAL RECREATION AREA

# SUPPLEMENTAL PHOTOGRAPH LOG NH06

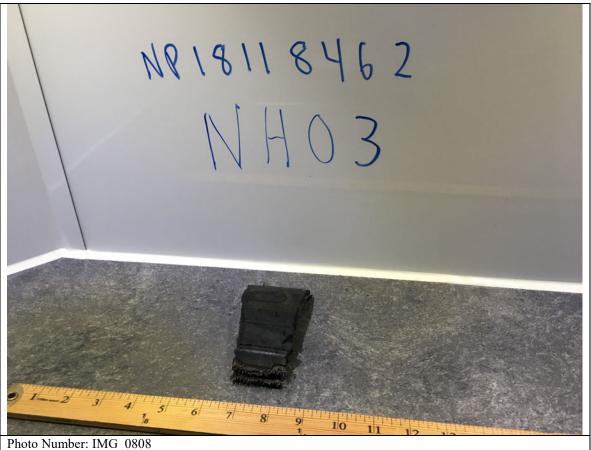
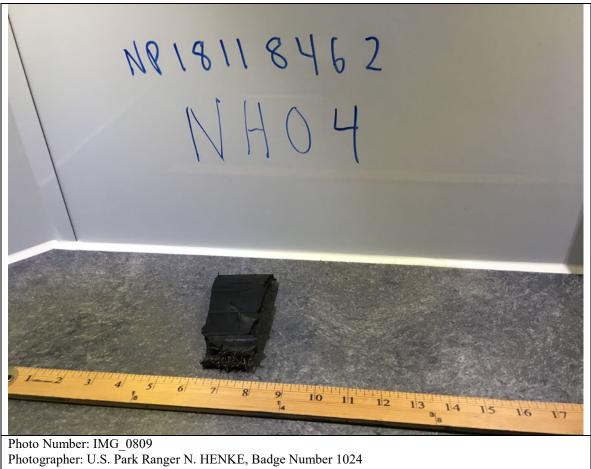


Photo Number: IMG\_0808 Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 08-03-2018 / 1316 hours Subject: CARR FIRE – photo of evidence item NH02 with yard stick for size reference – piece of black rubber with the letter "O" – appears to be part of tire

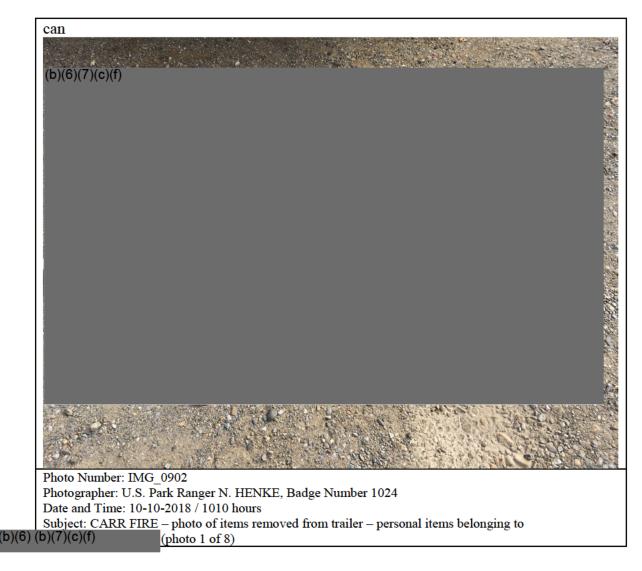
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# SUPPLEMENTAL PHOTOGRAPH LOG NH06

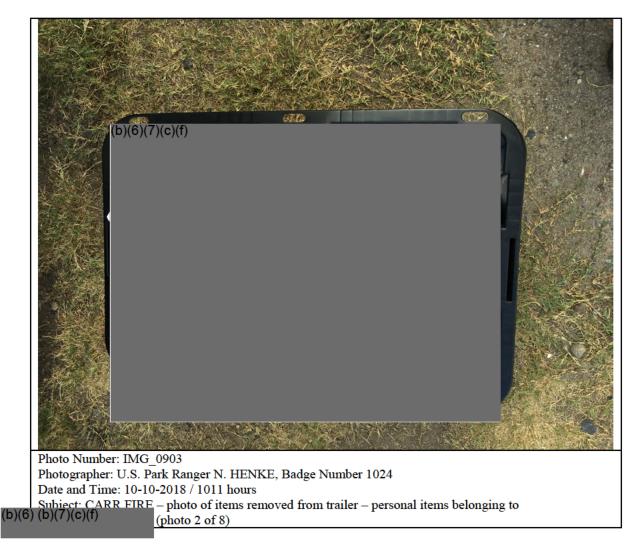


Photographer: U.S. Park Ranger N. HENKE, Badge Number 1024 Date and Time: 08-03-2018 / 1316 hours Subject: CARR FIRE – photo of evidence item NH03 with yard stick for size reference – piece of black rubber with the letter "S" – appears to be part of tire

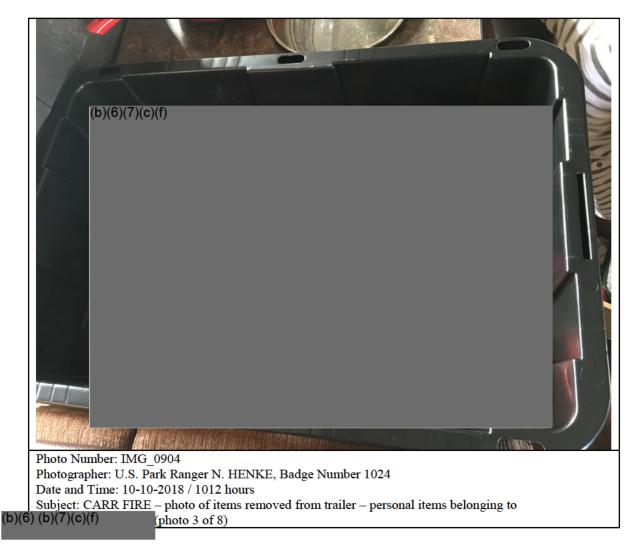
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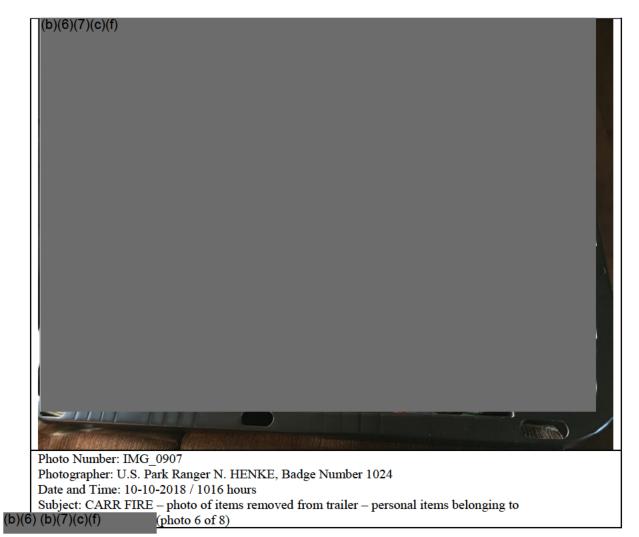
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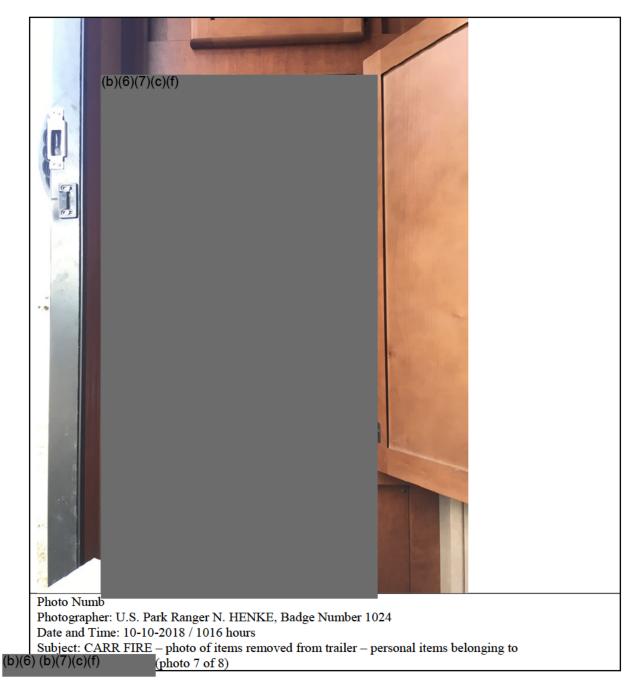
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