APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

NATIONAL MALL AND MEMORIAL PARKS
Division of Permits Management
900 Ohio Drive, S.W.
Washington, DC 20024
Telephone: (202) 245-4715

This is an application for a:

- Demonstration [ ]
- Special Event [ ]

Definitions on 10-941S, Supplemental Instructions

<table>
<thead>
<tr>
<th>Individual/Organization (Org)</th>
<th>Telephone Number</th>
<th>Email Address</th>
<th>Website</th>
</tr>
</thead>
<tbody>
<tr>
<td>Children's Health Defense</td>
<td>202-618-2411</td>
<td>N/A</td>
<td><a href="http://www.childrenshealthdefense.org">www.childrenshealthdefense.org</a></td>
</tr>
</tbody>
</table>

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<tbody>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>Country</td>
</tr>
<tr>
<td>Peachtree City</td>
<td>GA</td>
<td>30307</td>
<td>USA</td>
</tr>
</tbody>
</table>

Person in Charge of Event: Karen McDonald

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information (add supplemental sheet if more than two):

<table>
<thead>
<tr>
<th>Name</th>
<th>Org/Role of Responsibility</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laura Beno</td>
<td>[ ]</td>
</tr>
<tr>
<td>Karen McDonald</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

Is this an application for the use of the White House Sidewalk or Lafayette Park?

- [ ] Yes
- [x] No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?

- [ ] Yes
- [ ] No

SECTION 3: Event Logistics

<table>
<thead>
<tr>
<th>Set-Up Begins</th>
<th>Activity Begins</th>
<th>Activity Ends</th>
<th>Break-down Completed</th>
</tr>
</thead>
<tbody>
<tr>
<td>Primary Date</td>
<td>Date: 1/23/2022</td>
<td>Date: 1/23/22</td>
<td>Date: 1/23/22</td>
</tr>
<tr>
<td>Alternate Date</td>
<td>Date: 1/23/22</td>
<td>Date: 1/23/22</td>
<td>Date: 1/23/22</td>
</tr>
</tbody>
</table>

Please list ALL proposed locations (include assembly and dispersal areas):

- Assembly at Washington Monument, March to Lincoln Memorial for presentation of speakers.

Note: The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.
**Estimated maximum number of participants for EACH PARK AREA TO BE USED (including organizers, volunteers, participants and spectators):**

20,000

**Purpose of event:**

Freedom March
March from Washington Monument to Lincoln Memorial. Program with Speakers at Lincoln Memorial

**Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and disposal of activity which might affect regular flow of city traffic, etc.):**

11:30 AM March from Washington Monument to Lincoln Memorial.
12:30 PM - 2:00 PM Program with Speakers.

**Handheld Signs/Placards**

- Quantity: 100

**Chairs**

- Quantity: 600

**Tables**

- Quantity: 6

**Tents**

- Quantity: 2
  - Size: 10' x 12'
  - Quantity: 2

**Portable Restrooms**

- Quantity: 10 - 25

**Camera Tripod**

- Quantity: 3

**Jumbotron Screen**

- Quantity: 1

**Generators**

- Quantity: 2
  - Type: 0.00 kW
  - Quantity: 2

**Podium**

- Quantity: 1

**Distribution of Literature**

- Quantity: 10

**Lighting Equipment**

- Quantity: 1

**Portable Sound System**

- Quantity: 1

**Banner/Sign(s)**

- Quantity: 12
  - Size: 8' x 10'
  - Quantity: 1

**Press Reser**

- Quantity: 1

**Stages**

- Quantity: 1
  - Size: Width: 10'
  - Length: 12'

**Turf Protection Cover(s)**

- Quantity: 1
  - Type: Plywood
  - Size: Length: 12' Width: 10'

**Distribution of Literature**

- Quantity: 10

**Are you proposing to solicit donations:**

- Yes ☑ No

**Are you proposing food or beverages service:**

- Yes ☑ No

**Are you planning to conduct a sales:**

- Yes ☑ No

**Are you proposing road closures or traffic management:**

- Yes ☑ No

**How will the event be advertised or publicized:**

- TV ☑ Print ☑ Flyers ☑
- Radio ☑ Website ☑ Email/Listserv ☑
- Social media (Twitter, Facebook, Tumblr, etc.) ☑

Do you propose to have commercial sponsors:**

- Yes ☑ No

*If yes, how are sponsors recognized.*

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

N/A

**What are your cleanup and/or recycling plans:**

Show Call to provide trash cans and crew to clean up after program.

**How will cleanup members be identified:**

Name Badge

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5 Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Applicant must comply with NPS NCA Concession Contract regarding food and beverage services at an activity.

6 The only permitted items for sale on parkland are books, newspapers, leaflets, pamphlets, buttons and bumper stickers.
Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  □ Yes  □ No
If "Yes", list each such individual, group or organization and contact information for each:

Are you planning to conduct civil disobedience?  □ Yes  □ No

Will applicant furnish marshals and/or volunteers?  □ Yes  □ No
Note: Marshals are required for all wavers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.

How Many

List the functions the marshals and/or volunteers are expected to perform:

- Greet participants at Washington Monument, direct route to Lincoln Memorial.

How will the marshals and/or volunteers be identified?

- Name Badge

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

<table>
<thead>
<tr>
<th>Name(s)</th>
<th>Location(s)</th>
<th>Contact information during event (address/phone)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen McDonough</td>
<td>Washington Monument</td>
<td>(b)(6)</td>
</tr>
<tr>
<td>Amanda Dana</td>
<td>Washington Monument</td>
<td></td>
</tr>
<tr>
<td>Matt Tune</td>
<td>Lincoln Memorial</td>
<td></td>
</tr>
<tr>
<td>Kathy Blum</td>
<td>Lincoln Memorial</td>
<td></td>
</tr>
</tbody>
</table>

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phones, bullhorns, public address systems, flashlights, etc.)

- Walkie Talkie (12+)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

- Site plan TBD - Show Call

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7 Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.
SECTION 6: Permit Applicant Information (information for person completing application)

<table>
<thead>
<tr>
<th>Name</th>
<th>Telephone Number</th>
<th>Call Phone Number</th>
<th>Fax Number</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Karen McDonough</td>
<td></td>
<td></td>
<td>N/A</td>
<td>12/13/2021</td>
</tr>
<tr>
<td>Position</td>
<td>Coordinator</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Street Address</td>
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APPLICATION IS NOT VALID UNLESS SIGNED
Fax and email submissions are not accepted.

Hand deliver or mail completed application to:

National Park Service
National Capital Area
Permits Management Division
900 Ohio Drive, S.W., Washington, DC 20024
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday