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Name

Name

## APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

20-1340



MIN 16 A7:59

NATIONAL MALL AND MEMORIAL PARKS Division of Permits Management 20

Telephone: (202) 245-4715

900 Ohio Drive, S.W. Washington, DC 20024

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TATIONAL PARK SERVICE-10 NATIONAL PARK SERVICE IN HVISION OF PARK PROGRAM Date of Application: November 16, 2020 SECTION 1: Contact Information This is an application for a: ■ Demonstration
■ Special Event Definitions on 10-941S, Supplemental Instructions Individual/Organization Telephone Number Cell Phone Fax Number Women for America First Email Address Website Cindychafian@womenforamericafirst.org www.womenforamericafirst.org Street Address City State Zip Code Country US Person in Charge of Event Telephone Number Cell Phone Number Cindy Chafian Email Address See above Street Address City State Zip Code Country At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information: Contact Information Contact Information Name Cindy Chafian Contact Information Name Contact Information SECTION 2: Lafayette Park and White House Sidewalk Is this an application for the use of the White House Sidewalk3 or Lafayette Park? Yes • No Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants. Is this an application for a waiver of the numerical limitations? Yes I No **SECTION 3: Event Logistics** Set-Up Dates and Ending Dates Ending Date 5 12/11/20 Starting Date 12/12/20 Starting Time **Ending Time** □ AM **■** PM 6 ☐ AM ■ PM Event Dates and Times Starting 12/12/20 Ending 10 Starting Time **Ending Time** ■ AM □ PM 3 12/12/20 ☐ AM ■ PM Break-down Dates and Times Ending 3 Starting Time **Ending Time** 12/12/20 Starting 12/12/20 □ AM ■ PM 6 ☐ AM ■ PM Please list ALL proposed locations (include assembly and dispersal areas): Freedom Plaza, John Marshall Park Upper Senate Park

<sup>&</sup>lt;sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):												
We are planning for 5000. We know it will be more than 50 but it won't be like 11/14/20.												
Purpose of event: First amendment demonstration.												
Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or												
parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):												
will provide this week												
		Handheld Signs/ Placards	Chairs		Tables	Tents						
sed	<b>'</b>	Quantity: 500	Quantity: 40		Quantity:	Quantity: 2						
Please indicate any of these items that will be used during the proposed activity:	Portable Restrooms		Camera Tripod		Jumbotrons	Generators						
hese the	<u>~</u>	Q <sub>uantity:</sub> 30	Quantity:		Quantity:	Quantity: 2 Type: Gas						
/ of t		Banner/Sign(s)	Press Riser		Stages	Turf Protective Cover(s)						
e and	1	Size: Length: 72	Size:		Size: Length: 20ft	Size:						
dicat e use	<u> </u>	Length: 72 Width:	Length: Width:		Width: 48ft	Length: Width:						
86 in   8 in   17 in   17 in   17 in   17 in   17 in   17 in   18 in   1	1 4	Height: 36	Height:		Height: 2ft	Height:						
Pleas that v activi	Podium Lighting Equipm Distribution of Literature Portable Sound			Estimated # of Buses: "								
	st all	other equipment (include any	Portable Sound S necessary medical/trail	ers ):								
Will hire	e G	W medical again.			umber of tents/medi W based on the bes	cs will be determined by testimates						
Are you proposing to solicit donations:  Yes No					Are you proposing food <u>or beverages</u> service <sup>4</sup> :  Yes ■ No							
Are you	prop	osing road closures or traffic	management? If so list the	ne roads	and/or trails affected?	Yes No						
Pennsy	ylva	nia Ave. Constitution	Ave fist of	3.0	d of (blocked	to avoid foot traffic						
			1855+ 8W		Marylana the	only to Independ						
How will	the e	event be advertised or publici	zed:	Do you propose to have commercial sponsors?  Yes No If yes, how are sponsors recognized.								
■ 1∨		☐ Print	☐ Flyers	ii yes,	now are sponsors recogniz	.eu.						
Radi		■ Website	Email/Listserv									
		edia (Twitter, Facebook, Tum es. coffins. or similar items w	·	r they ar	e to be carried opened or o	slosed, their proposed size, the						
materials		structed from, and their prop	•	•	·							
None												
What are your cleanup and/or recycling plans?					How will cleanup members be identified?							
Volunteer cleanup crew.					Reflective vest							
						(						

Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

SECTION 4: Activity Disruption											
Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?   Yes No											
If "Yes", list each such individual, group or organization and contact information for each:											
Obviously we've seen that anyone anti trump will attack us. BLM, Antifa, etc. After this weekend we											
will make sure to have a plan in place to ensure the safety of attendees.											
OFOTION F. M. L. L. 5 IN											
SECTION 5: Marshals <sup>5</sup> and Volunteers  Will applicant furnish marshals and/or volunteers?   No											
	The state of the s	and for demonstration activities held	Rangia in								
simultaneously on White House	e Sidewalk and Lafayette Park.		<b>4</b> 0 40								
	and/or volunteers are expected to pe										
	scalation identifying risk. Vo	olunteers: assist attendees.									
25		20									
How will the marshals and/or vo	plunteers be identified?										
Bright pink T-shirt's											
Person(s) responsible for super	vision of marshals and/or volunteers	s (for each location):									
Name(s)	Location(s)	Contact information during event (address/phore	20)								
	Location(s)	Contact information during event (address/prior	ie)								
Will identify											
What agree insting agricus	and will be provided to the assumble.	and/annah matana 2. (Institude the mumber of welling	tallidas arabits								
phone tree, bullhorns, public ad	ent will be provided to the marshals a Idress systems, flashlights, etc.)	and/or volunteers? (Include the number of walkie-	talkies, mobile								
Bullhorn, PA system, radios, mobile phones											
	э р										
State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please											
include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).											
If attendance grows, We will have a plan in place to bus attendees from the disbursing location to											
someplace safe.											
inelking, is adams											
weeking, will provide meep											
	1										

<sup>&</sup>lt;sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



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## NATIONAL PARK SERVICE

## NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management 900 Ohio Drive, S.W. Washington, DC 20024 Telephone: (202) 245-4715

SECTION 6: Permit Applicant Information (information for pers	on completing application	n)	UTA SUPER	T. San		
Name	Telephone Number	Cell Phone Number	Fax N	Fax Number		
Cindy Chafian						
Position	Email Address					
Director of Coalitions and Events	Cindychafian@womenforamericafirst.orf					
Street Address	City	State	Zip Code	Country		
(b) (6)	(b) (6)	(b) (6)		US		
Signature of Applicant		Date				
(O) TA	November 16, 20		020			

APPLICATION IS NOT VALID UNLESS SIGNED

Hand deliver or mail completed application to:

National Park Service National Capital Region Permits Management Division 900 Ohio Drive, S.W., Washington, DC 20024 Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday - Friday