NPS Form 10-941 (Rev. 08 2017) National Park Service

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OMB Control No. 1024-0021 Expiration Date 08/31/2020

RECEIVED HATIONAL	BYDivision of Pe 900 Ohi PARK SERVICE-N Vashingt	AND MEMORIAL PARKS ermits Management to Drive, S.W. ton, DC 20024 (202) 245-4715	NECEIVED BY	RK SF RVIC		
20-	0409	Date of Application:	Dec. 9, 2019			
SECTION 1: Contact In		er geben strange en er se				
This is an application for a	a. pecial Event Definitions on 10-941S, 3	Supplemental Instructions				
Individual/Organization	residential Inaugural Committee	Telephone Number (202) 219-0322	Cell Phone (202) 438-	Cell Phone Fax Number 2) 438-1201 (202) 208-163		
Email Address john_stanwich@nps		Website www.nps.gov/whi	<u>12</u>			
Street Address 1849 C Street NW F		City Washington	State DC	Zip Code 20240	Country	
Person in Charge of Even John Stanwich		Telephone Number (202) 219-0322		Cell Phone Nu 438-1200	Cell Phone Number 438-1200	
Email Address John_S	Stanwich@NPS.GOV					
Street Address 1849 C Street NW F	an a	City Washington	DC	Zip Code 20240	Country	
At least one person must different locations, please	be listed as in charge of the activity. If list their names and contact informatio	different individuals are to t n:			is at	
<sub>Name</sub> Robbin Owen	Contact Information (202) 245-4715	Name Leonard Lee		Contact Information (202) 245-4715		
Name	Contact Information	Name	Contact Information			
	ark and White House Sidewalk				·····	
Yes No Please be aware that a wa include more than 750 par	e use of the White House Sidewalk <sup>3</sup> or <u>niver of the numerical limitations</u> is requ ticipents or that a demonstration in Laf	Jired if an expected demons	stration on lite W re Ihan 3,000 pa	/hite House Si rticipants.	dewalk will	
Yes No	waiver of the numerical limitations?			1		
SECTION 3: Event Log.L				-15 14	19	
Trease and a first the second se	Set-Un Da	tes and Times	Catholic Martine	Ending Tim	10 M	
0	Endine Data	0 AM Starting Time	M 11:59			
12/7/2020 <sup>Starting Date</sup>	1/19/2021 Ending Date 6:0 Event Date 1/20/2021 Ending 2.1	tes and Times CO Net AM F		Ending Tim	IC PM	
2/7/2020 <sup>Starting Date</sup>	1/19/2021 Ending Date 6:0 Event Date 1/20/2021 Ending 2.1	les and Times	11:59 PM	Ending Tim	IZ PM	

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

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Estimate		aximum number of participan	is for	EACH PARK ARI	EA TO BE	USE	D (Including organize	ers, volunteers, participants and		
		ACHED SUPPLEMEN	Т		i					
Durnoso	<u></u>									
ruipose	016	vent: SEE ATTACHED	SUI	PPLEMENT	i					
		osed activity (include all spea ns for the orderly termination i								
SEE A	TT.	ACHED SUPPLEMEN	Т							
pa		Handheld Signs/ Placards		Chairs			Tables	Tents		
sms		Quantity:		Quantity:			Quantity:	Quantity: Generators		
se ite e pro	×	Portable Restrooms	Ø	Camera Tripod			Jumbotrons	Quantity:		
thes 3 the		Quantity:	Quantity;				Quantity:	Type:		
y of uring		Banner/Sign(s)		Press Riser			Stages	Turf Protective Cover(s)		
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licat bicat		Width:		Width:			Width:	Width:		
e in A line		Height:		Height:	de		Height:	Height:		
				<b>99</b> - 4 <b>1</b>	I I Estimated # of Buses					
		Distribution of Literature		Portable Sound S				د د د د د		
		other equipment (include any CHED SUPPLEMEN		essary medical/tra	uers ):					
	1 17		•							
Are you p	ropo	sing to solicit donations:			Are you		oosing food or beverag	ges service <sup>4</sup> :		
🗌 Yes 🔳 No				🗋 Yes 🔳 No						
Are you proposing road closures or traffic management? If so list the roads and/or trails affected?										
SEE ATTACHED SUPPLEMENT										
								ial sponsors? 🗋 Yes 🔳 No		
TV 🗒					If yes, how are sponsors recognized.					
🗐 Radio		Website		Email/Listserv						
		lia (Twiller, Facebook, Tumb								
		s, comins, or similar items will tructed from, and their propos			r iney are	10 06	e carried opened or cit	osed, their proposed size, the		
	What are your cleanup and/or recycling plans? How will cleanup members be identified?									
SEE AT	EE ATTACHED SUPPLÉMENT				SEE ATTACHED SUPPLEMENT					
***=====										

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

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SECTION 4: Activity Disru Do you have any reason to I	believe or any information indicating th	al any individual, group or organization might seek			
• •	ilion is submitted? 🔲 Yes 🔳 No				
IT Yes , list each such indivi	dual, group or organization and contac				
			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
SECTION 5: Marshals <sup>5</sup> and Will applicant furnish marsha			How Many		
			10		
Note: Marshais are required simultaneously on White Ho	for all <u>waivers of numerical limitations</u> use Sidewalk and Lafayette Park.	and for demonstration activities held			
	is and/or volunteers are expected to p	perform:			
SEE ATTACHED SUF	PLEMENTI				
How will the marshals and/or					
SEE ATTACHED SUF	PLEMENT				
Person(s) responsible for sur	pervision of marshals and/or volunteer	s (for each location):			
Name(s)	Location(s)	Contact information during event (address/phor			
Robbin Owen	Penn, Ave, NHS/Sherman	T			
Leonard Lee					
	Penn. Ave. NHS/Sherman (202) 245-4715				
What communications agains	Penn. Ave. NHS/Sherman	(202) 245-4715 and/or volunteers? (Include the number of walkie-			
phone tree, bullhorns, public a SEE ATTACHED SUP	address systems, flashlights, etc.)				
State specifically the plans for include proposed sites for load expected to use (supply chart SEE ATTACHED SUP)	Jing and unloading of buses, automot or map if necessary).	s to and from all park areas including Lafayette Pa iles or other forms of transportation which the part	rk. Please licipants are		

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Page 3 of 6 Marshals should have knowledge of the overall event organization.

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OMB Control No. 1024-0021 Expiration Date 08-31/2020

Name Amy Dailey		Cell Phone Number (202) 438-1203		Fax Number (202) 208-1643	
Position	Email Address	Email Address			
Park Ranger	amy_dailey@	amy_dailey@nps.gov			
Street Address	City	State	Zip Code	가지 가슴 가 있었다. 그는 것 같아? 것 같아?	
1849 C Street NW Room 1426	Washington	DC	20240		
Signature of Applicant		Date	9/19		

# APPLICATION IS NOT VALID UNLESS SIGNED Hand deliver or mail completed application to:

National Park Service National Capital Region Permits Management Division 900 Ohio Drive, S.W., Washington, DC 20024 Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday - Friday

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NOTE: The following dates, locations and proposed activities are based upon the 2017 Presidential Inaugural, as well as earlier Inaugurals, and as detailed in the NPS Inaugural regulations now codified at 36 CFR 7.96. The 2021 Inauguration, like past Inaugurations, will be complex and extensive and will require consultations with the 2021 Presidential Inaugural Committee (PIC), which will not be formed until after the November 3, 2020 Presidential election. As such, certain aspects of this application may be subject to change, in coordination with the PIC. Areas determined not reasonably necessary for PIC activities, and consistent with public safety, will be open and available to the public.

## Section I: Contact Information:

The National Park Service, on behalf of the Presidential Inaugural Committee, pursuant to the Inaugural Ceremonies Act, 36 USC 501 – 511.

# Section 3: Logistics, Purpose of Activity, Plan for Proposed Activity, etc.:

Set up will begin on December 7, 2020 through to the Presidential Inauguration on January 20, 2021, with take down then occurring through February 10, 2021. For the 2021 Presidential Inaugural Ceremonies, this time period is reasonably necessary for the setup, the Inaugural Parade and the tear down.

For the Pennsylvania Avenue National Historic Site and Sherman Park, this will involve a substantial set up of bleachers, press risers, facilities and structures Take-down and dismantling will occur as soon as possible after the events in an effort to minimize the disruption and adverse effect to park areas and park users.

In front of the District Building, the reviewing stand for the Mayor of the District of Columbia and the DC City Council will be built.

# **Proposed Locations (to include assembly and dispersal areas):**

Attached and incorporated by reference into this application are the maps from the NPS regulations found at 36 CFR 7.96 (g)(4)(iii)(E) that more fully detail the specific locations for the proposed activity. Note that this application, addendum and maps identify the specific areas requested for the necessary set up, operation and take down of assorted PIC bleachers; PIC media and press areas and risers; Mayor's Reviewing Stand and support facilities, areas designated for public viewing for individuals with disabilities. The particular areas are specifically designated in the attached numbered maps and are generally described as follows:

**MAP 1:** Located between 3<sup>rd</sup> and 4<sup>th</sup> Streets: in the triangular grassy area: JTF Parade Control Area; in the center of the block across from the National Gallery of Art, PIC Media Area.

**MAP 2:** Located between 4<sup>th</sup> & 6<sup>th</sup> Streets: WEST of John Marshall Park, in front of the Canadian Embassy on the NORTH Penn. Avenue sidewalk: two PIC Media Areas, one PIC Announcer Area; and an area for public individuals with disabilities; on the SOUTH Penn. Avenue sidewalk and in front of the Mellon Fountain: area for public individuals with disabilities; SOUTH of the Mellon Fountain: 2 PIC portable toilet areas; WEST of the Mellon Fountain: 2 PIC portable toilet areas; on the Southwest corner of 4<sup>th</sup> & Penn. Avenue: JTF Parade Control Area.

**Map 3:** Located between 6<sup>th</sup> & 7<sup>th</sup> Streets: NORTH sidewalk of Penn. Avenue and SOUTH of the Grand Army of the Republic: AFIC Parade Control Area.

**Map 4:** Located between 7<sup>th</sup> & 9<sup>th</sup> Streets: In front of the US Navy Memorial: area for public individuals with disabilities; PIC Media Area and a PIC Announcer area. In front of the National Archive: PIC bleacher area and PIC Media Area.

**Map 5:** Located between 9<sup>th</sup> & 10<sup>th</sup> Streets: on the Northwest sidewalk corner of Penn. Avenue and 9<sup>th</sup> Street: PIC Media area: on the Southwest sidewalk corner.

**Map 6:** Located between 10<sup>th</sup> & 12<sup>th</sup> Streets: at the Northwest corner of 10<sup>th</sup> Street & Penn. Avenue; JTF Parade Control Area; **in front of the Old Post Office Tower: 3 PIC bleacher area;** at the Northwest sidewalk corner of 11<sup>th</sup> & Penn. Avenue; PIC Announcer Area.

**Map 7:** Located between 12<sup>th</sup> & 13<sup>th</sup> Streets and in front of the Ronald Reagan Building: Penn. Avenue SOUTH sidewalks; three PIC Bleacher areas and a PIC Announcer area.

**Map 8:** Located between 13<sup>th</sup> & 14<sup>th</sup> Streets: In Freedom Plaza: PIC Bleacher areas, JTF Parade Control Area; area for public individuals with disabilities; PIC Media area; 3 PIC portable toilet area. In front of the District Building, the DC Reviewing Stand.

**Map 9:** Located between 14<sup>th</sup> & 15<sup>th</sup> Streets and Sherman Park; In Pershing Park SOUTH sidewalk; area for public individuals with disabilities; on Pershing Park WEST sidewalk; 2 PIC bleacher areas; on Pershing Park NORTH sidewalk: 2 PIC portable toilet areas; at the SE corner of Sherman Park: PIC Announcer Area; JTF Parade Control Area, and a PIC bleacher area.

Supplemental Attachment to the Permit Application for the 2021 Presidential Inaugural for Pennsylvania Avenue National Historic Site and Sherman Park for the time period of December 7, 2020 – February 10, 2021.

**MAP 10:** Located on NE corner of 15<sup>th</sup> & Penn. Avenue (NORTH): PIC bleacher area; AFIC Control Center; Press Riser.

### **Equipment to be Used:**

The National Park Service anticipates that there will be instructional/directional signs or banners.

There will be the Mayor's Reviewing Stand located in front of the District Building.

There will be approximately 224 portable restrooms for use by the public spectators and workers.

There will be approximately 32 generators for use along the parade route, at the Announcer stands, JTF Trailers, press risers and media stands.

The National Park Service also anticipates that there will be approximately 5 JTF trailers use to support the parade elements. In addition, there will be sound equipment, light poles and/or towers to be able to suspend the speakers.

There will be 3 press risers (24'x24'), (32'x24') and (56'x32').

There will be 4 media stands: 3 will be (10'x10') and 1 will be (8'x8').

## **Estimated Maximum Number of Participants:**

The National Park Service estimates that there will be approximately 9,200 participants involved in this activity. The following is a breakdown of this approximate number:

The National Park Service initially estimates approximately 200 people would be involved in the construction set up and take down along the parade route. This number may change as construction moves closer to the actual Inaugural date.

The National Park Service anticipates that there will be at least 10 NPS staff who would be monitoring the setup, event and then the tear down of elements along the Parade route.

On the day of the Presidential Inauguration on January 20, 2021, the National Park Service estimates that there will be approximately 500 support and media personnel at their designated sites, approximately 8,790 ticket holders seated at the PIC bleachers and up to 300,000 others on sidewalk areas along the parade route.

#### **Proposed Street Closures:**

The National Park Service anticipates that at certain times during the construction set up and take-down along certain portions of Pennsylvania Avenue, it will be necessary to limit the amount of traffic on the street and portions of the sidewalk in front of the District Building. These closures will be temporary. Areas closed or impacted will be delineated by both fencing and signage.

#### Section 5: Marshals and/or Volunteers:

Supplemental Attachment to the Permit Application for the 2021 Presidential Inaugural for Pennsylvania Avenue National Historic Site and Sherman Park for the time period of December 7, 2020 – February 10, 2021.

**Marshals and/or Volunteers:** The National Park Service anticipates that there will be 10 park rangers to monitor the construction activities.

**Functions of Marshals:** Marshals will be on site to monitor construction to ensure compliance with NPS regulations as well as to ensure that the park resources are protected.

**Supervision of Marshals:** We anticipate that there will be a designated National Park Service supervisor on site, which will be the NPS Inaugural Coordinator.

**Identification of Marshals:** The park ranger marshals will be identified by both NPS uniforms and credentials.

**Plans for ingress and egress:** Ingress and egress of construction employees and Inaugural participants along Pennsylvania Avenue will be by walking. Security screened and approved construction and construction-support vehicles will use Pennsylvania Avenue for ingress and egress.









