

## APPLICATION FOR A PERMIT TO CONDUCT A **DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

AGU 21 PI2NATIONAL MALL AND MEMORIAL PARKS
Division of Permits Management 10

900 Ohio Drive, S.W.

RECEIVED BY Washington, DC 20024

VATIONAL PARK SERVICE NI Telephone: (202) 245-4715

RECEIVED BY Washington, DC 20024

VATIONAL PARK PROGRAM

20-0169

		Date of Application:	5/21	110	
SECTION 1: Contact Inform	ation,	1 1 1		17	
This is an application for a:					
	l Event Definitions on 10-941S, Su		Call Dhana	Fan Maraka	
her. Mork Thompson/Park hat Foundat		Telephone Number (b) (6)	5 and	ell Phone Fax Number	
Email Address (b) (6)	/ 1/	Website			
Street Address (b) (6)	^	(b) (6)		Country	
Person in Charge of Event	,	Telephone Number	Cel	I Phone Numbe	
Sund		Sam	5	ano	
Email Address	ne				
Street Address	Crea 0	City	State	Zip Code Country	
At least one person must be list	ted as in charge of the activity. If dil	ferent individuals are to be i	n charge of vario	us activities at	
	neir names and contact information:	Y			
Name	Contact Information	Name Contact Information		formation	
Name	Contact Information	Name	Contact In	Contact Information	
SECTION 2: Lafayette Park a	nd White House Sidewalk		CASTRACTOR	24.2000年,由10000	
ls this an application for the use ☐ Yes ☐ Noa	e of the White House Sidewalk <sup>3</sup> or L	afayette Park?			
	<u>of the numerical limitations</u> is require ints or that a demonstration in Lafay				
Is this an application for a waive	er of the numerical limitations?				
☐ Yes ☐ No					
SECTION 3: Event Logistics			OF THE PARTY		
Starting Data	Set-Up Dates		_	- die - Tiere	
Starting Date	Ending Date	Starting Timea  Starting Timea  AM  PM	E	nding Time	
8/00/2	Event Dates			7.101	
Starting	Ending	Starting Time		nding Time	
_8/20 vol8/27	_ 8/23 and 8/	AM PMa	1	☐ AM ☐ PM	
0/	Break-down Date	les and Times	-	nding Time	
Starting	Ending	Starting Time  AM PMa		nding Time	
Please list ALL proposed location	ons (include asse) obly and dispersal	areas): //		/	
Lincoln Memoria	al Steps, Reflect	my Hool Steps	ast su	rordery Hes	
ML K Mengal	, West form a Par	k Polo Fields	, JFK/	baken Fields	

<sup>&</sup>lt;sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Estimat	ed maximum number of participar ors):	its for EACH PARK AR	EA TO BE	USED (Including organize	rs, volunteers, participants and
	100,0	000	70,		
Purpose	e of event:				
(	commemoration o	the Gre	at	March on W.	ashington
	proposed activity (include all spea , plans for the orderly termination				
	TBD				
sed	Handheld Signs/ Placards Quantity:	Chairs Quantity:		Quantity:	Quantity:
Please indicate any of these items that will be used during the proposed activity:	Portable Restrooms	Camera Tripod		umbotrons	Senerators Quantity:
thes the	Quantity:	Quantity:		Quantity:	Туре:
y of uring	Banner/Sign(s)	Press Riser		Stages	Turf Protective Cover(s)
e an	Size:	Size:		Size:	Size:
icat use	Length: Width:	Length: Width:		Length: Width:	Length: Width:
ind   be	Height:	Height:		Height:	Height:
Please that will activity:	Podium	Lighting Equipme	nt	1	V
Ple tha acti	Distribution of Literature	☐ Portable Sound S		Estimated # of Buses	150
Please IIs	st all other equipment (include any	necessary medical/tra	iers ):		
Are you p	proposing to solicit donations:		Are you	proposing food or beverage	es service⁴: No
Are you p	proposing road closures or traffic n	nanagement? If so list t	he roads		
	Ask Ask	0			
	71.				
	How will the event be advertised or publicized:    Do you propose to have commercial sponsors?   Yes   No If yes, how are sponsors recognized.				
TV  Badio	Print Website	Email/Listserv		-n	
	I media (Twitter, Facebook, Tumb	_		16	
If boxes, o	crates, coffins, or similar items will	be used, state whether	they are	to be carried opened or clos	sed, their proposed size, the
materials	constructed from, and their propos	sed contents and use:			
What are	your cleanup and/or recycling plar	ns?	How will	cleanup members be identi	fied?
TBD 1BD					

Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

SECTION 4 Activity Disrup		(1) 10 10 10 10 10 10 10 10 10 10 10 10 10	K 12 July	
Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted?  Yes No				
If "Yes", list each such individu	ual, group or organization and con	tact information for each:		
SECTION 5: Marshals and				
Will applicant furnish marshals	and/or volunteers? Yes	] No	How Many	
	r all <u>waivers of numerical limitation</u> e Sidewalk and Lafayette Pa <b>r</b> k.	ns and for demonstration activities held		
List the functions the marshals	and/or volunteers are expected to	perform:		
How will the marshals and/or vo	olunteers be identified?			
· · · · · · · · · · · · · · · · · · ·		× ×		
Person(s) responsible for super	vision of marshals and/or volunte	ers (for each location):		
Name(s)	Location(s)	Contact information during event (address/phor	ne)	
What communications equipme phone tree, bullhorns, public add		s and/or volunteers? (Include the number of walkie-	talkies, mobile	
		nts to and from all park areas including Lafayette Pa obiles or other forms of transportation which the part		
expected to use (supply chart or				

Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

SECTION 6: Permit Applicant Information (information for pers	son completing application	on)	CARAGORIA SELEC
Name New. Makthouse an	Telephone Number	Cell Phone Number (b) (6)	Fax Number
March on Washington Organizer	En <mark>(b)</mark> (6)		
(b) (6)	(b) (6)	State 7	Code L Country
Signature of Applicant		Date 8/	21/19
APPLICATION IS NOT V Hand deliver or mail co			

National Park Service
National Capital Region
Permits Management Division
900 Ohio Drive, S.W., Washington, DC 20024
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday - Friday