



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

**NATIONAL MALL AND MEMORIAL PARKS**  
Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

18 JUL -7 13:43

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NATIONAL PARK SERVICE

18-1384

Date of Application: 7/6/2018

<b>SECTION 1: Contact Information</b>				
This is an application for a: <input checked="" type="checkbox"/> Demonstration <input type="checkbox"/> Special Event <i>Definitions on 10-941S, Supplemental Instructions</i>				
Individual/Organization <b>Metro DC Democratic Socialists of America</b>	Telephone Number <b>(202) 780-6430</b>	Cell Phone	Fax Number	
Email Address <b>info@mdcdsa.org</b>	Website <b>mdcdsa.org</b>			
Street Address <b>1301 Connecticut Ave NW Suite 600</b>	City <b>Washington</b>	State <b>DC</b>	Zip Code <b>20036</b>	Country <b>USA</b>
Person in Charge of Event <b>Aaron Marks</b>	Telephone Number	Cell Phone Number <b>(b) (6)</b>		
Email Address <b>thorapm@gmail.com</b>				
Street Address <b>(b) (6)</b>	City <b>(b) (6)</b>	State	Zip Code	Country <b>USA</b>
<i>At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:</i>				
Name	Contact Information	Name	Contact Information	
Name	Contact Information	Name	Contact Information	
<b>SECTION 2: Lafayette Park and White House Sidewalk</b>				
Is this an application for the use of the White House Sidewalk <sup>3</sup> or Lafayette Park? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
<i>Please be aware that a <u>waiver of the numerical limitations</u> is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.</i>				
Is this an application for a <u>waiver of the numerical limitations</u> ? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
<b>SECTION 3: Event Logistics</b>				
<i>Set-Up Dates and Times</i>				
8/12/2018	Starting Date	8/12/2018	Ending Date	1:00
	Starting Time	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	2:00	Ending Time
				<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
<i>Event Dates and Times</i>				
8/12/2018	Starting	8/12/2018	Ending	2:00
	Starting Time	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	7:00	Ending Time
				<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
<i>Break-down Dates and Times</i>				
8/12/2018	Starting	8/12/2018	Ending	7:00
	Starting Time	<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM	8:00	Ending Time
				<input type="checkbox"/> AM <input checked="" type="checkbox"/> PM
Please list ALL proposed locations (include assembly and dispersal areas): <b>We will be assembling in Freedom Plaza, and then marching to Lafayette Square Park.</b>				

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W. Page 1 of 6

Estimated maximum number of participants for EACH PARK AREA TO BE USED (including organizers, volunteers, participants and spectators):  
**1,000**

Purpose of event: **We are peacefully demonstrating in protest against the white pride march happening in DC.**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  
**We plan to give speeches and then march to Lafayette Square.**

Please indicate any of these items that will be used during the proposed activity:	<input type="checkbox"/> Handheld Signs/ Placards Quantity: <b>100</b>	<input type="checkbox"/> Chairs Quantity:	<input type="checkbox"/> Tables Quantity: <b>1</b>	<input type="checkbox"/> Tents Quantity:
	<input type="checkbox"/> Portable Restrooms Quantity:	<input type="checkbox"/> Camera Tripod Quantity:	<input type="checkbox"/> Jumbotrons Quantity:	<input type="checkbox"/> Generators Quantity: Type:
	<input checked="" type="checkbox"/> Banner/Sign(s) <b>1</b> Size: Length: Width: Height:	<input type="checkbox"/> Press Riser Size: Length: Width: Height:	<input type="checkbox"/> Stages Size: Length: Width: Height:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input type="checkbox"/> Podium <input checked="" type="checkbox"/> Distribution of Literature	<input type="checkbox"/> Lighting Equipment <input checked="" type="checkbox"/> Portable Sound System	<input type="checkbox"/> Estimated # of Buses:	

Please list all other equipment (include any necessary medical/trailers):  
**There will be a medic tent. We will also have a megaphone.**

Are you proposing to solicit donations:  Yes  No  
Are you proposing food or beverages service<sup>4</sup>:  Yes  No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected?  Yes  No  
**Pennsylvania Ave NW and 15th St NW**

How will the event be advertised or publicized:  
 TV  Print  Flyers  
 Radio  Website  Email/Listserv  
 Social media (Twitter, Facebook, Tumblr, etc.)  
Do you propose to have commercial sponsors?  Yes  No  
If yes, how are sponsors recognized.


If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

What are your cleanup and/or recycling plans?  
**We will collect all signs and placards at the end.**  
How will cleanup members be identified?

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted. Page 2 of 6

<b>SECTION 4: Activity Disruption</b>		
Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If "Yes", list each such individual, group or organization and contact information for each:		
<b>SECTION 5: Marshals<sup>5</sup> and Volunteers</b>		
Will applicant furnish marshals and/or volunteers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		How Many <b>30</b>
<i>Note: Marshals are required for all <u>waivers of numerical limitations</u> and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.</i>		
List the functions the marshals and/or volunteers are expected to perform: <b>Keep attendees in an orderly formation and prevent disruptions.</b>		
How will the marshals and/or volunteers be identified? <b>They will wear neon green vests.</b>		
Person(s) responsible for supervision of marshals and/or volunteers (for each location):		
Name(s)	Location(s)	Contact information during event (address/phone)
Brian Wivell		<b>(b) (6)</b>
What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.) <b>Bullhorns</b>		
State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary). <b>Most people will come to the park on their own and leave on their own.</b>		

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

SECTION 8: Permit Applicant Information (information for person completing application)				
Name	Telephone Number	Cell Phone Number	Fax Number	
Aaron Marks	(b) (6)			
Position	Email Address			
	thorapm@gmail.com			
Street Address	City	State	Zip Code	Country
(b) (6)				USA
Signature of Applicant		Date		
		7/6/2018		

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday