



# APPLICATION FOR A PERMIT TO CONDUCT A DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

## NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715



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NATIONAL PARK SERVICE - NCA  
DIVISION OF PERMITS MANAGEMENT  
August 8, 2018

18-1533

Date of Application:

August 8, 2018

### SECTION 1: Contact Information

This is an application for a:

☒ Demonstration ☐ Special Event *Definitions on 10-941S, Supplemental Instructions*

Individual/Organization

New York Black Lives Matter, Inc.

Telephone Number

Cell Phone

Fax Number

(b) (6)

Email Address

blmgreaterny@gmail.com

Website

www.blacklivesmattergreaterny.com

Street Address

(b) (6)

City

(b) (6)

State

NY

Zip Code

(b) (6)

Country

Person in Charge of Event

Walter Newsome

Telephone Number

Cell Phone Number

(b) (6)

Email Address

(b) (6) @gmail.com

Street Address

(b) (6)

City

(b) (6)

State

NY

Zip Code

(b) (6)

Country

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Name

Mario Benabe

Contact Information

Mariobenabejr@gmail.com

Name

Contact Information

Name

Samuel Harris

Contact Information

Name

Contact Information

### SECTION 2: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?

☐ Yes ☒ No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?

☐ Yes ☒ No

### SECTION 3: Event Logistics

#### Set-Up Dates and Times

Starting Date

August 12, 2018

Ending Date

August 12, 2018

Starting Time

10 ☒ AM ☐ PM

Ending Time

8 ☐ AM ☒ PM

#### Event Dates and Times

Starting

Ending

Starting Time

☐ AM ☐ PM

Ending Time

☐ AM ☐ PM

#### Break-down Dates and Times

Starting

Ending

Starting Time

☐ AM ☐ PM

Ending Time

☐ AM ☐ PM

Please list ALL proposed locations (include assembly and dispersal areas):

Martin Luther Kings Jr., Memorial

Lincoln Memorial

2nd choice

1st choice

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  <div style="font-size: 1.2em; margin-left: 40px;">300</div>				
Purpose of event:  <div style="margin-left: 40px;">The purpose of the event is to spread unity, Peace and Justice.</div>				
Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):  				
Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity: 50	<input type="checkbox"/> Chairs Quantity:	<input type="checkbox"/> Tables Quantity:	<input type="checkbox"/> Tents Quantity:
	<input type="checkbox"/> Portable Restrooms Quantity:	<input type="checkbox"/> Camera Tripod Quantity:	<input type="checkbox"/> Jumbotrons Quantity:	<input checked="" type="checkbox"/> Generators Quantity: Type:
	<input checked="" type="checkbox"/> Banner/Sign(s) Size: 16 x 3 Length: Width: Height:	<input type="checkbox"/> Press Riser Size: Length: Width: Height:	<input checked="" type="checkbox"/> Stages Size: 6 x 8 Length: Width: Height:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input type="checkbox"/> Podium	<input type="checkbox"/> Lighting Equipment	<input type="checkbox"/> Estimated # of Buses:	
	<input checked="" type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Portable Sound System		
Please list all other equipment (include any necessary medical/trailers ):  <div style="margin-left: 40px;">Blow Horn x 2</div>				
Are you proposing to solicit donations: <div style="margin-left: 40px;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No         </div>			Are you proposing food or beverages service <sup>4</sup> : <div style="margin-left: 40px;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No         </div>	
Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
How will the event be advertised or publicized: <input type="checkbox"/> TV <input type="checkbox"/> Print <input type="checkbox"/> Flyers <input type="checkbox"/> Radio <input type="checkbox"/> Website <input type="checkbox"/> Email/Listserv <input checked="" type="checkbox"/> Social media (Twitter, Facebook, Tumblr, etc.)			Do you propose to have commercial sponsors? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how are sponsors recognized.	
If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:  <div style="margin-left: 40px;">N/A</div>				
What are your cleanup and/or recycling plans?  <div style="margin-left: 40px;">Recycle any material left at location.</div>			How will cleanup members be identified?  <div style="margin-left: 40px;">rejuveAnation Shirts</div>	

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.



**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? ☐ Yes ☒ No

If "Yes", list each such individual, group or organization and contact information for each:

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers? ☒ Yes ☐ No

How Many

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:

- Crowd Control
- Safety Announcements
- Health Check
- Ensuring overall safety

How will the marshals and/or volunteers be identified?

They will have RejueANation shirts.

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)
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Samuel Harris	MLK Jr., Memorial	(b) (6)


What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

Three mobile devices will be circulated within the volunteer marshals.

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

Participants will enter and leave at free will.

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.

SECTION 6: Permit Applicant Information (information for person completing application)				
Name Mario Benabe	Telephone Number	Cell Phone Number (b) (6)	Fax Number	
Position Organizer of Agape March 2018	Email Address mariobenabejr@gmail.com			
Street Address (b) (6)	City (b) (6)	State NY	Zip Code (b) (6)	Country
Signature of Applicant 		Date August 8, 2018		

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday