



NATIONAL PARK SERVICE, NATIONAL CAPITAL REGION

Application for a Permit to Conduct a Demonstration or Special Event in Park Areas
and a Waiver of Numerical Limitations on Demonstrations for White House Sidewalk
and/or Lafayette Park

Date of Application 12/16/2017

SECTION I: Contact Information

This is an application for a: ☐ Demonstration ☒ Special Event *Definitions on Instruction Page*

Individual/Organization 58th Presidential Inaugural Committee

Address PO Box 44093 Washington DC 20024

Phone/Mobile 202-484-3929

Fax _____

Website/Email _____

Person in charge of activity Matt Hall

Fax _____

Address PO Box 44093 Washington DC 20024

Day Phone 202-484-3929

Mobile _____

Email Permits@58PIC2016

One person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

SECTION II: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk³ or Lafayette Park?

☐ Yes ☒ No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations? ☐ Yes ☒ No

SECTION III: Logistics

Set-up dates	Starting 12/19/2016	Ending 1/19/2017	AM/PM	From 6:00am	To
Activity dates	Starting 1/20/2017	Ending 1/20/2017	AM/PM	From	To
Break-down dates	Starting 1/21/2017	Ending 2/10/2017	AM/PM	From	To 11:59pm
Please list ALL proposed locations (include assembly and dispersal areas): 15th Street NW, Pennsylvania Avenue NW, Freedom Plaza, Sherman Park					
Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): ***SEE ATTACHED SUPPLEMENT					
Purpose of activity: ***SEE ATTACHED SUPPLEMENT. This permit application is in supplement to approved permit 16-0357.					

³ The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity that might affect regular flow of city traffic, etc.): ***SEE ATTACHED SUPPLEMENT				
Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/Placards Quantity:	<input checked="" type="checkbox"/> Banner/Sign(s) Size: L W H	<input type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Tent(s) Size(s): Quantity:
	<input checked="" type="checkbox"/> Chairs TBF Quantity:	<input checked="" type="checkbox"/> Press Riser Size: L W H	<input checked="" type="checkbox"/> Lighting Equipment	<input checked="" type="checkbox"/> Portable Sound System
	<input checked="" type="checkbox"/> Tables TBF Quantity:	<input type="checkbox"/> Stage(s) Size: L W H	<input checked="" type="checkbox"/> Camera Tripod Quantity:	<input checked="" type="checkbox"/> Generator(s) TBF Quantity/Type:
<input type="checkbox"/> Jumbotrons Quantity/Size:	Estimated # of Buses:	<input checked="" type="checkbox"/> Portable Restrooms Quantity: TBF	Turf Protective Cover(s) Type: Duration: Quantity:	
Please list all other equipment (include any necessary medical/trailers,): ***SEE ATTACHED SUPPLEMENT				
Are you proposing to solicit donations: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Are you proposing food or beverages service ⁴ : <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
How will the activity be advertised or publicized: <input checked="" type="checkbox"/> TV <input checked="" type="checkbox"/> Email/listservs <input checked="" type="checkbox"/> Radio <input type="checkbox"/> Website <input checked="" type="checkbox"/> Print <input checked="" type="checkbox"/> Flyers <input checked="" type="checkbox"/> Social media (twitter, Facebook, Tumbler etc.)		Do you propose to have commercial sponsors? If yes, how are sponsors recognized. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use: TBF				
What are your cleanup and/or recycling plans? ***SEE ATTACHED SUPPLEMENT				
How will cleanup members be identified? ***SEE ATTACHED SUPPLEMENT				

⁴Please note there is an additional Temporary Food Establishment Permit Application that must be received by NPS at least 70 days prior to proposed activity. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

SECTION IV: Activity Disruption

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? ☐ Yes ☒ No

If "yes," list each such individual, group or organization and contact information for each:

SECTION V: Marshals⁵ and or Volunteers


Will applicant furnish marshals and/or volunteers? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.</i>	How many? TBF									
List the functions the marshals and/or volunteers are expected to perform: ***SEE ATTACHED SUPPLEMENT										
How will the marshals and/or volunteers be identified?										
Person(s) responsible for supervision of marshals and/or volunteers (for each location): <table border="0"><thead><tr><th>Name(s)</th><th>Locations(s)</th><th>Contact information during activity (address, phone)</th></tr></thead><tbody><tr><td>TBF</td><td></td><td></td></tr><tr><td></td><td></td><td></td></tr></tbody></table>		Name(s)	Locations(s)	Contact information during activity (address, phone)	TBF					
Name(s)	Locations(s)	Contact information during activity (address, phone)								
TBF										
What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.) TBF										
State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation that the participants are expected to use (supply chart or map if necessary) TBF										

Typed/Printed name of person filing application Phillip Gordon

Position of person filing application Associate Counsel Email Permits@58PIC2017.org

Address of person filing application PO Box 44093 Washington DC 20024

Fax _____ Day phone 202-484-3929 Mobile _____

Signature of person filing application 

**APPLICATION IS NOT VALID UNLESS SIGNED.
ORIGINAL SIGNATURE REQUIRED**

**Hand deliver or mail to: National Park Service, National Capital Region
Permits Management, 900 Ohio Drive, S.W. Washington, DC 20024
Open 8:00 am to 4:00 pm, Monday – Friday, Office 202-245-4715**

FAXED, EMAILED, AND XEROXED APPLICATIONS ARE NOT ACCEPTED

⁵ Marshals do not act as police. They help maintain order among participants and provide information to participants and non-participants. Marshals should have knowledge of the overall activity organization.

NOTICES

Privacy Act Statement: The Privacy Act of 1974 (5 U.S.C. 552a) provides that you be furnished with the following information in connection with information required by this application. This information is being collected to allow the park manager to make a value judgment on whether or not to allow the requested use. Applicants are required to provide their social security or taxpayer identification number or activities subject to collection of fees by the National Park Service (31 U.S.C. 7701) Information from the application may be transferred to appropriate Federal, State, local agencies, when relevant to civil, criminal or regulatory investigations or prosecutions.

Paperwork Reduction Act Statement): This information is being collected subject to the Paperwork Reduction Act (44 U.S.C. 3501) to allow the park manager to make a value judgment on whether or not to allow the requested use. All applicable parts of the form must be completed. A Federal agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

Estimated Burden Statement: Public reporting burden for this form is estimated to average 30 minutes per response including the time it takes to read, gather and maintain data, review instructions and complete the form. Direct comments regarding this burden estimate or any aspects of this form to the National Park Service, Special Park Uses Program Manager, 1849 C Street NW (2460), Washington, D.C. 2024



Supplemental MAP 1:

- Located on the north side of Pennsylvania Ave NW directly across from and perpendicular to 4th Street NW South of the John Marshal Park area: Press Riser 38 feet by 24 feet in dimension.
- Located on the north side of Penn Ave. at the split on the sidewalk of the U.S. District Court Building: press riser.

Supplemental MAP 2:

- Located on the South side of Pennsylvania Ave. in between 7th and 9th Streets on the sidewalk area between Penn. Ave. and the National Archives building: 3 Bleachers (16' x 48', 10' x 54', and 5' x 54') and a 4-tier Press Riser (32' x 24').
- Located on the North side of Pennsylvania Ave. NW on the corner of 7th and Penn. Ave.: one Parade Announcing Stand.
- Located on the North side of Pennsylvania Ave. NW in between 7th and 9th Streets in front of the U.S. Navy Memorial: PIC press riser.

Supplemental MAP 3:

- Located on the Northwest corner of 9th Street and Pennsylvania Ave. NW: PIC press riser.
- Located on the Southeast corner of 10 Street and Pennsylvania Ave. NW: PIC press riser.
- Located on the South side of Pennsylvania Ave. between 10th and 12th Streets on the sidewalk in front of the Old Post Office (a.k.a. TRUMP International Hotel): 2 Bleachers (7' x 90' and 10' x 84').
- Located on the North side of Pennsylvania Ave. between 11th and 12th Streets: 5 PIC press risers and on the North corner of 11th Street and Pan. Ave.: Parade Announcing Stand.

Supplemental MAP 4:

- Located on the North side of Pennsylvania Ave. sidewalk between 12th and 13th Streets: 2 Bleachers (4' x 66' and 4' x 90').
- Located on the sidewalk on the South side of Pennsylvania Ave. between 12th and 13th ½ Streets directly across from 13th Street: 4 Bleachers (10' x 30', 19' x 48', 10' x 30', and 7' x 24').

Supplemental Map 5:

- Located on 15th St. NW, just north of Alexander Hamilton Place NW. On the west side of the street, one bleacher 5' x 114'.

- Located on 15th St. NW, between Alexander Hamilton Place and E St. NW. On the west side of the street, five bleachers. Three 4' x 30' and two 4' x 36'.
- Located on 15th St. NW, between F St. NW and Pennsylvania Avenue NW. On the east side of the street, five bleachers. One 13' x 30', one 5' x 45', one 5' x 30', one 5' x 12', and one 5' x 24'.
- Located on Pennsylvania Avenue NW, between 15th St. NW and 14th St. NW. On the south side of the street, two bleachers and one announcer platform. One bleacher 4' x 120' and one 4' x 150'. The announcer stand size TBD. On the north side of the street, one press stand size TBD.
- Located on Pennsylvania Avenue NW, between 14th St. NW and 13th St. NW. On the north side of the street, in Freedom Plaza, two bleachers, one press riser, and one announcer stand. Both bleachers 22' x 108'. The press riser 48' x 32'. The announcer stand, size TBD

Supplemental Map 6:

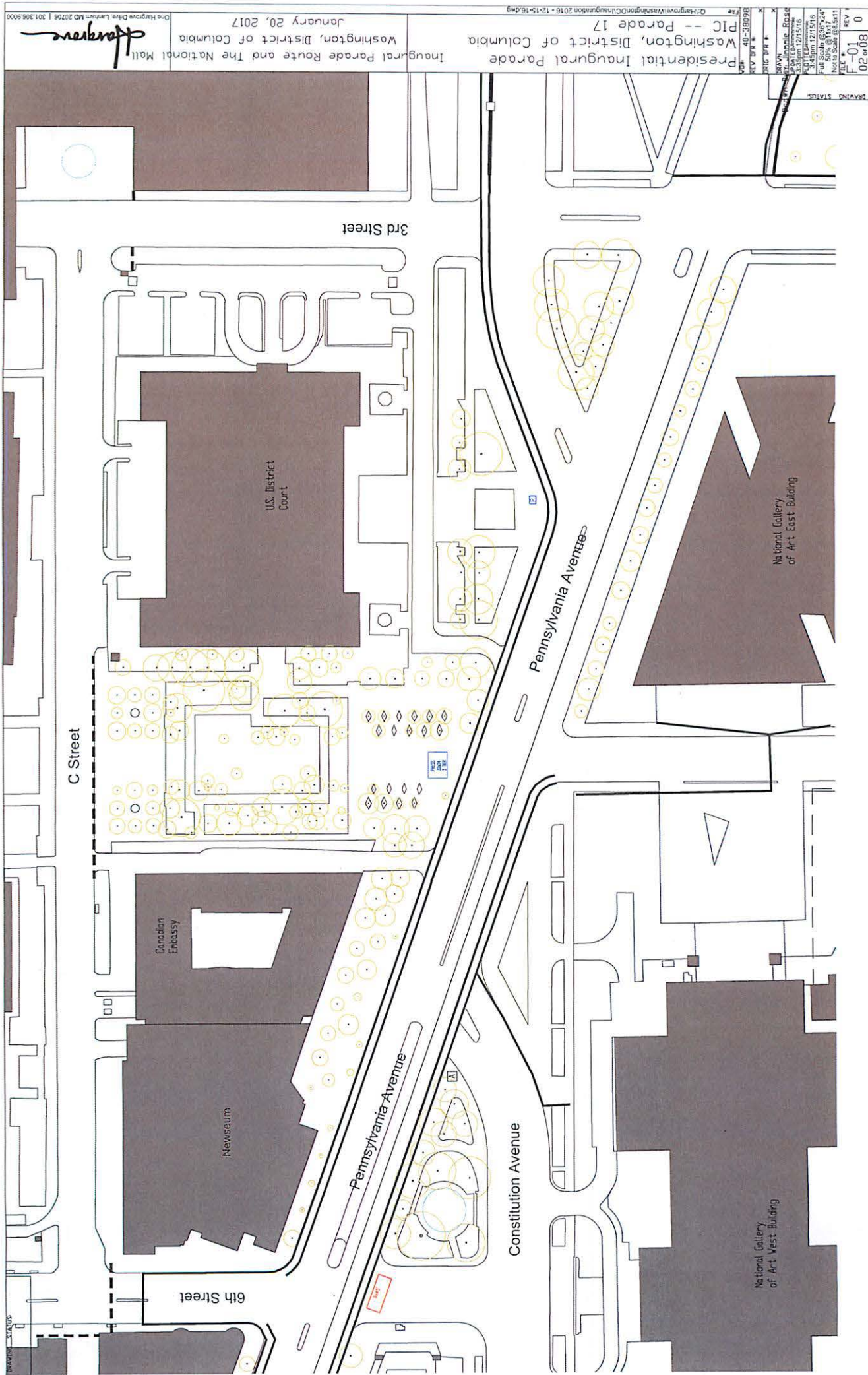
- Located on New York Avenue NW, at the intersection of Pennsylvania Ave NW and 15th Street NW. One bleacher 9' x 45' placed horizontally in the intersection.
- Located on 15th St. NW, directly on the East side of the Department of Treasury building. On the west side of the street, four bleachers. One 5' x 114', one 4' x 174', one 4' x 36', and one 4' x 66'. On the east side of the street, between F St. NW and G St. NW, seven bleachers each 7' x 15'.

Supplemental Map 7:

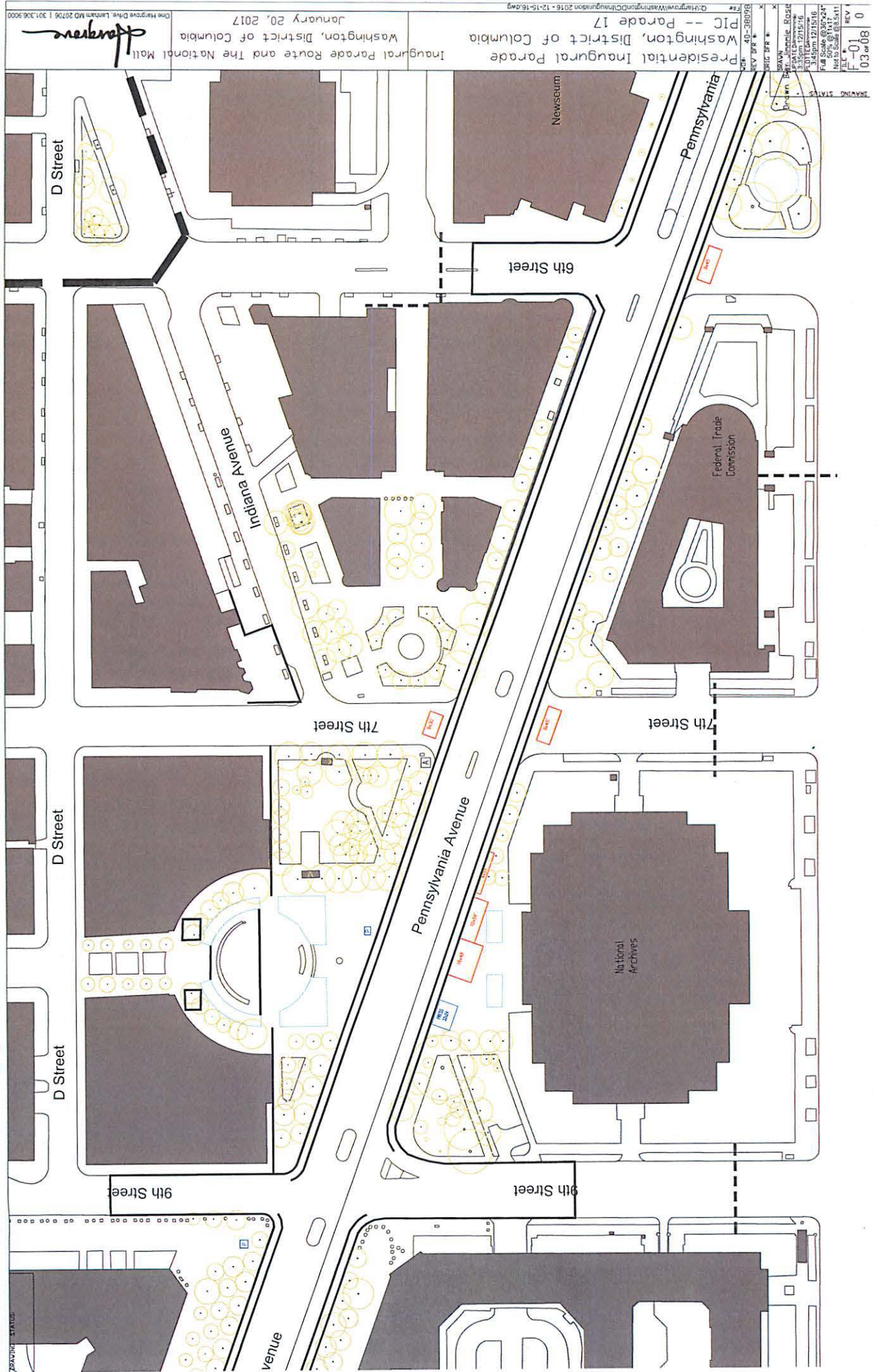
- Located on Pennsylvania Avenue NW between 17th St. NW and Jackson Place NW. On the south side of the street, four bleachers. One 9' x 30', two 9' x 45', and one, size TBD. On the north side of the street, six bleachers, size TBD.
- Located on Pennsylvania Ave NW between Jackson Place NW and Madison Place NW. On the south side of the street, four bleachers. Two on each side of the President's Reviewing Stand, size TBD. On the north side of the street, three bleachers. One on each side of the Press Riser, and one smaller bleacher directly in front of the Press Riser. The bleachers on each side of the Press Riser will be size TBD. The bleacher in front of the Press Riser will be size TBD.
- Located on Pennsylvania Ave NW between Madison Place NW and 15th Street NW. On the south side of the street, two bleachers. One size TBD and the other size TBD. On the north side of the street, six bleachers. Four size TBD and two size TBD.

* Supplemental Attachment to the Permit Application for the 2017 Presidential Inaugural for Pennsylvania Avenue National Historic Site and Sherman Park for December 7, 2016 – February 10, 2017. The areas outlined in this supplement are in addition to those areas previously reserved by permit including: 16-0357.

Supp. Map 1

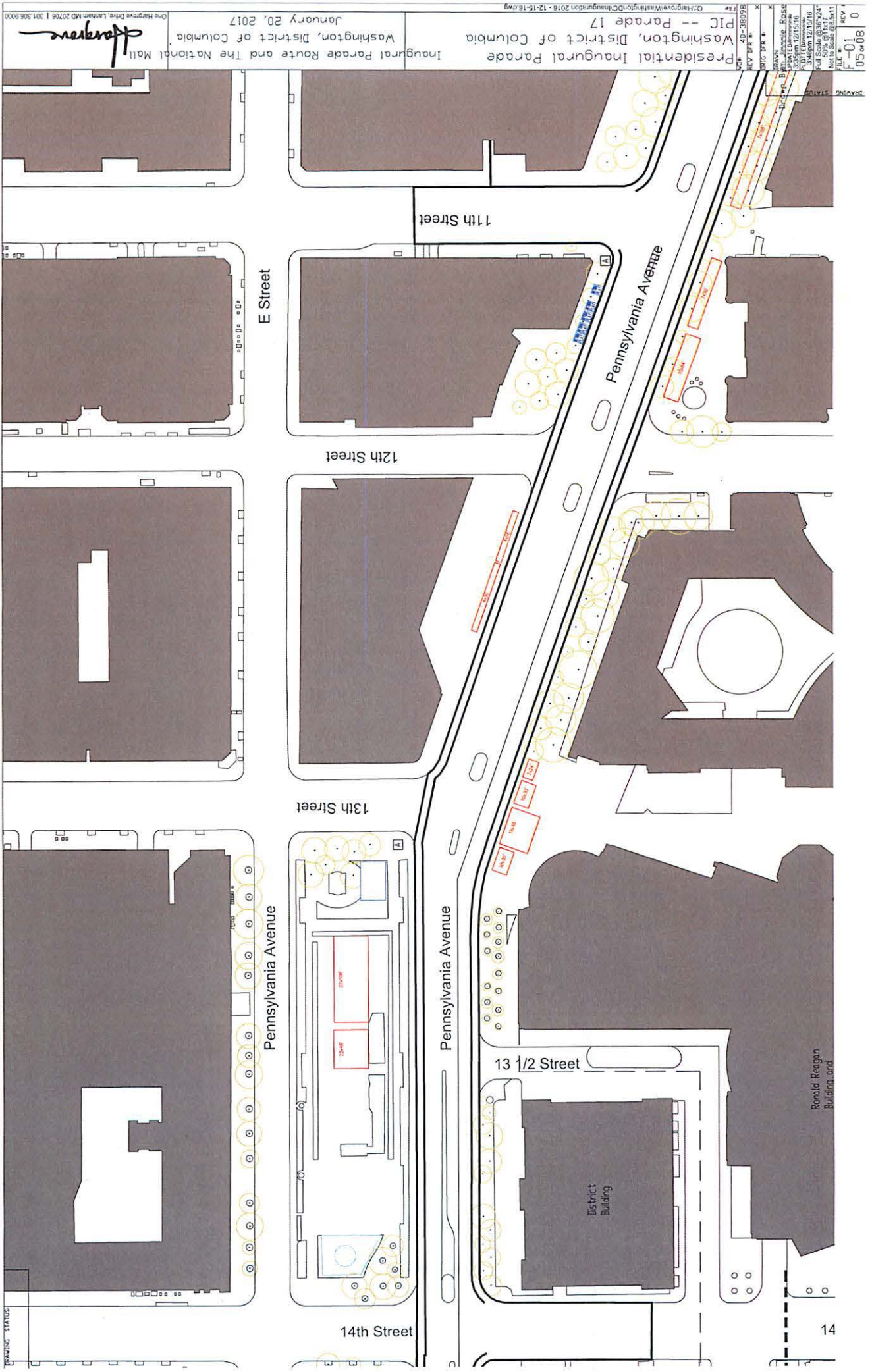


Supp. Map 2

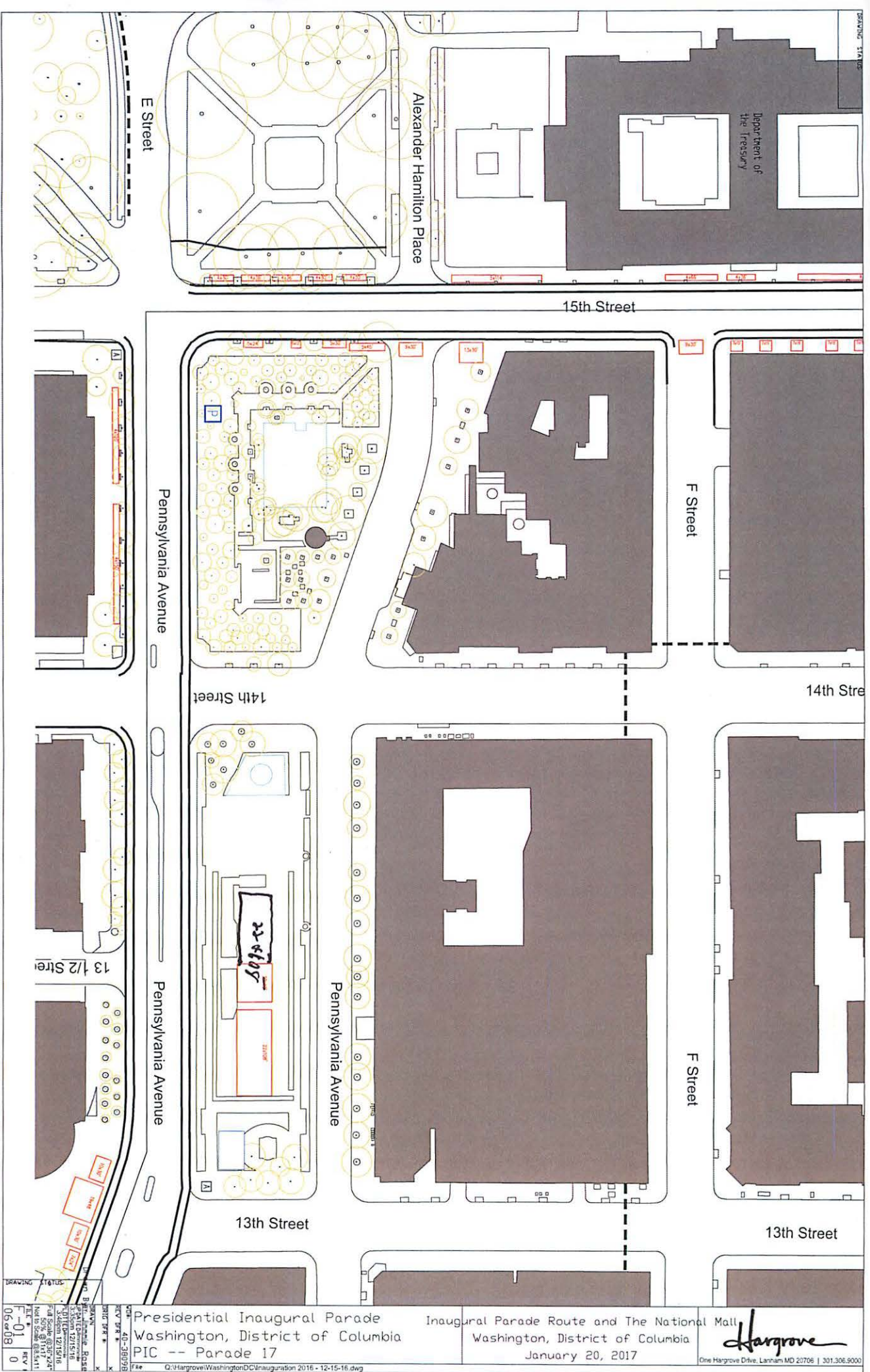


One Hargrove Drive, Lanham MD 20706 | 301.306.9000

Supp- Map 4



Suppl. Map 5



Presidential Inaugural Parade
Washington, District of Columbia
PIC -- Parade 17

Inaugural Parade Route and The National Mall,
Washington, District of Columbia
January 20, 2017

Hargrove
One Hargrove Drive, Lanham MD 20706 | 301.306.9000

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Supp. Map 7

