

St. Luke's Episcopal Church, 219 Chunn's Cove Rd., Asheville, 97001198

#### Cabarrus County

South Union Street Courthouse and Commerical Historic District, Along Union St., bounded by Corban and Cabarrus Aves., Concord, 97001196

#### Stokes County

George, R. W., Mill, NC 89, 0.6 mi NE of jct. of NC 89 and NC 66, Francisco vicinity, 97001199

#### NORTH DAKOTA

##### Mercer County

Beulah School, 205 2nd St., NW, Beulah, 97001200

#### SOUTH CAROLINA

##### Beaufort County

Beaufort National Cemetery (Civil War Era National Cemeteries MPS), 1601 Boundary St., Beaufort, 97001208

##### Florence County

Florence National Cemetery (Civil War Era Cemeteries National Cemeteries MPS), 803 E. National Cemetery Rd., Florence, 97001207

##### Richland County

Bellevue Historic District, Roughly bounded by Sumter St., Anthony Ave., Bull St., and Elmwood Ave., Columbia, 97001206

##### York County

Brattonsville Historic District (Boundary Increase), Roughly bounded by S. Fork Fishing Cr., Percival, Brattonsville, and Bookout Rds., McConnells vicinity, 97001205

#### TEXAS

##### Kent County

First National Bank Building, 402 Donoho St., Jayton, 97001209

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BILLING CODE 4310-70-P

#### DEPARTMENT OF THE INTERIOR

##### National Park Service

#### Notice of Inventory Completion for Native American Human Remains and Unassociated Funerary Objects From San Diego County, CA, in the Possession of Southwestern College, Chula Vista, CA

AGENCY: National Park Service.

ACTION: Notice.

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of human remains and unassociated funerary objects from San Diego County, CA, in

the possession of Southwestern College, Chula Vista, CA.

A detailed assessment of the human remains was made by Southwestern College professional staff and contracted specialists in consultation with representatives of the Barona Group of the Capitan Grande Band of Mission Indians, the Campo Band of Mission Indians, the Cuyapaibe Band of Mission Indians, the Inaja Band of Mission Indians, the Jamul Indian Village, the La Jolla Band of Mission Indians, the La Posta Band of Mission Indians, the Los Coyotes Band of Mission Indians, the Manazita Band of Mission Indians, the Mesa Grande Band of Mission Indians, the Pala Band of Mission Indians, the Rincon Band of Mission Indians, the San Pasqual Band of Mission Indians, the Santa Ysabel Band of Mission Indians, the Sycuan Band of Mission Indians, the Viejas Band of Mission Indians.

During 1972-1983, human remains representing a minimum of two individuals were recovered from site CSUSD F:5:1 during a archeology field school conducted by Southwestern College. No known individuals were identified. No associated funerary objects are present.

Approximately 150 associated cultural items including burned animal, bird, and sting ray bones, olivella shell beads, quartz crystals, ceramic pipe fragments, glass trade beads, a piece of galena, incised stones, and one incised "turtle" fetish were also recovered from site CSUSD F:5:1 during this period. The presence of these objects are consistent with known Kumeyaay funerary objects, however, due to the extreme disturbance of the site and scattered condition of the human remains, these objects are being considered unassociated funerary objects based on site reports and consultation with the Campo Band of Mission Indians.

These individuals have been identified as Native American based on manner of internment and types of unassociated funerary objects present. Site CSUSD F:5:1 has been identified as a Kumeyaay occupation area (possibly the historic village of Otay mentioned in the records of Mission San Diego de Alcalá) based on historical documents, continuity of funerary practice, and cultural items at the site. Consultation evidence presented by representatives of the Campo Band of Mission Indians indicates Kumeyaay people used this site into the 1930s.

Based on the above mentioned information, officials of Southwestern College have determined that, pursuant to 43 CFR 10.2 (d)(1), the human

remains listed above represent the physical remains of a minimum of two individuals of Native American ancestry. Officials of Southwestern College have determined that, pursuant to 25 U.S.C. 3001 (3)(B), the approximately 150 cultural items are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from a specific burial site of a Native American individual. Lastly, officials of Southwestern College have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and unassociated funerary objects and the Campo Band of Mission Indians.

This notice has been sent to officials of the Barona Group of the Capitan Grande Band of Mission Indians, the Campo Band of Mission Indians, the Cuyapaibe Band of Mission Indians, the Inaja Band of Mission Indians, the Jamul Indian Village, the La Jolla Band of Mission Indians, the La Posta Band of Mission Indians, the Los Coyotes Band of Mission Indians, the Manazita Band of Mission Indians, the Mesa Grande Band of Mission Indians, the Pala Band of Mission Indians, the Rincon Band of Mission Indians, the San Pasqual Band of Mission Indians, the Santa Ysabel Band of Mission Indians, the Sycuan Band of Mission Indians, the Viejas Band of Mission Indians. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and unassociated funerary objects should contact Charlotte McGowan, Professor of Archaeology, or Marcie Sinclair, Special Assistant to the Superintendent/President for Human Resources & Legal Affairs, Southwestern College, 900 Otay Lakes Road, Chula Vista, CA 91910; telephone: (619) 421-6700 or (619) 482-6328, before October 14, 1997. Repatriation of the human remains and unassociated funerary objects to the Campo Band of Mission Indians may begin after that date if no additional claimants come forward.

Dated: September 5, 1997.

**Francis P. McManamon,**

*Departmental Consulting Archeologist,  
Manager, Archeology and Ethnography  
Program.*

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