### **Application Form for Olympic Marmot Monitoring Program 2015**

### **Please download, complete, and email it to** [**PATTI\_HAPPE@NPS.GOV**](mailto:PATTI_HAPPE@NPS.GOV)

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Group leader | | | | | | | | | | | | |
| Last Name | |  | | | First |  | | | M.I. M | | Age if under18 |  |
| Mailing Address | | . | | | | | | | Apartment/Unit # | | |  |
| City |  | | | | State |  | | | ZIP |  | | |
| Phone |  | | | | E-mail Address | |  | | | | | |
| Have you participated in this program before? | | | YES | NO | | If so, when & where? | |  | | | | |
| Participant #2 *(you must have at least 2 people in your group)* | | | | | | | | | | | | |
| Last Name | |  | | | First |  | | | M.I. | | Age if under18 |  |
| Mailing Address | |  | | | | | | | Apartment/Unit # | | |  |
| City |  | | | | State |  | | | ZIP |  | | |
| Phone |  | | | | E-mail Address | |  | | | | | |
| Have you participated in this program before? | | | YES | NO | | If so, when & where? | |  | | | | |
| Participant #3 | | | | | | | | | | | | |
| Last Name | |  | | | First |  | | | M.I. | | Age if under18 |  |
| Mailing Address | |  | | | | | | | Apartment/Unit # | | |  |
| City |  | | | | State |  | | | ZIP |  | | |
| Phone |  | | | | E-mail Address | |  | | | | | |
| Have you participated in this program before? | | | YES | NO | | If so, when & where? | |  | | | | |
| Participant #4 | | | | | | | | | | | | |
| Last Name | |  | | | First |  | | | M.I. | | Age if under18 |  |
| Mailing Address | |  | | | | | | | Apartment/Unit # | | |  |
| City |  | | | | State |  | | | ZIP |  | | |
| Phone |  | | | | E-mail Address | |  | | | | | |
| Have you participated in this program before? | | | YES | NO | | If so, when & where? | |  | | | | |
| Participant #5 | | | | | | | | | | | | |
| Last Name | |  | | | First |  | | | M.I. | | Age if under18 |  |
| Mailing Address | |  | | | | | | | Apartment/Unit # | | |  |
| City |  | | | | State |  | | | ZIP |  | | |
| Phone |  | | | | E-mail Address | |  | | | | | |
| Have you participated in this program before? | | | YES | NO | | If so, when & where? | |  | | | | |

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| Participant #6 | | | | | | | | | | | | | | | | | | | | | |
| Last Name | |  | | | | First |  | | | | | | M.I. | | | | Age if under18 | | |  | |
| Mailing Address | |  | | | | | | | | | | | Apartment/Unit # | | | | | | |  | |
| City |  | | | | | State |  | | | | | | ZIP |  | | | | | | | |
| Phone |  | | | | | E-mail Address | |  | | | | | | | | | | | | | |
| Have you participated in this program before? | | | | YES | NO | | If so, when & where? | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| Equipment | | | | | | | | | | | | | | | | | | | | | |
| Binoculars are highly recommended; will you need to borrow some? | | | | YES | NO | | If so, how many pairs? | | | |  | | | | | | | | | | |
| You will need to use bear cans if camping in the Park. Will you need to borrow bear cans? | | | | YES | NO | | If yes, how many will you need? | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| EXperience | | | | | | | | | | | | | | | | | | | | | |
| Briefly describe your group’s backcountry experience | | |  | | | | | | | | | | | | | | | | | | |
| Which BEST describes route-finding skills of your group (Indicate the number of people fitting each description) | | | | | | | | | | | | | | | | | | | | | |
| We have rarely been far from the trail and have minimal map and compass skills | | | | | | | | | | | | | | | | | | |  | | |
| We have traveled short distances off-trail a few times and know how to read a topo map, use a compass, and GPS | | | | | | | | | | | | | | | | | | |  | | |
| We regularly travel cross-country and am capable of leading others | | | | | | | | | | | | | | | | | | |  | | |
| Which BEST describes comfort on difficult terrain: | | | | | | | | | | | | | | | | | | | | | |
| We prefer to stick to trails or gently sloping meadows | | | | | | | | | | | | | | | | | | |  | | |
| We have some experience walking on steep slopes with loose-footing and on snow-covered slopes and are comfortable with it | | | | | | | | | | | | | | | | | | |  | | |
| We enjoy and regularly travel across steep slopes with loose footing, snow-covered slopes, and boulder fields | | | | | | | | | | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| Availibility and trip preferences | | | | | | | | | | | | | | | | | | | | | |
| How many days does your group want to work (including training day)? | | | | | | | | | | 5 days | | | | | | 8 days | | | | | |
| What is the maximum distance that you would like to hike in a day with a full pack (allowing for your own gear and food as well as about 5 lbs. of marmot gear per 2 person group)? Remember that there will be considerable elevation gain on the way into the survey areas. | | | | | | | | | | 5-7 miles | | | | | | | | 7-10 miles | | | |
| 10-12 miles | | | | | | | | >12 miles | | | |
| When are you available? You may check multiple dates. | | | | Aug. 5 | | | Aug. 12 | | | Aug. 26 | | | | | | | | Sep 2 | | | |
| You may indicate up to 3 areas that you would like to survey, if possible. Refer to map of survey area on website. Note the number of days required, distance, and difficulty before selecting areas. | | | |  | | | | | | | | | | | | | | | | | |
| Are there any areas that you would prefer not to survey? | | | |  | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| Volunteer T-shirts | | | | | | | | | | | | | | | | | | | | | |
| We have been able to provide volunteers with a Marmot Monitoring T shirt in the past. I hope to be able to do this again in 2014. If I can, would you and other members of your group like a shirt (the design is the same as 2013, but will be a new color) | | | | | | | | | | | | | | | | | | | | | |
| Please indicate how many shirts of each size (sizes are unisex) | | | | | | | NO shirt | | S | | | M | | | L | | | | XL | | XXL |