## NATIONAL HISTORIC LIGHTHOUSE PRESERVATION ACT OF 2000 NOTICE OF AVAILABILITY

## Greens Ledge Light Station Offshore in Long Island Sound, Norwalk Harbor, Connecticut May 15, 2015

The light station described on the attached sheet has been determined to be excess to the needs of the United States Coast Guard, Department of Homeland Security. Pursuant to the National Historic Lighthouse Preservation Act of 2000, 16 U.S.C. 470 (NHLPA), this historic property is being made available at no cost to eligible entities defined as Federal agencies, state and local agencies, non-profit corporations, educational agencies or community development organizations for educational, park, recreational, cultural or historic preservation purposes.

Pursuant to Section 309 of the NHLPA, the light station will be sold if it is not transferred to a public body or non-profit organization.

Greens Ledge Light Station (1902) is an offshore navigational aid off the southwest end of the Norwalk Islands west of Norwalk Harbor. The light was listed on the National Register of Historic Places on May 29, 1990.

Any eligible entity with an interest in acquiring the described property for a use consistent with the purposes stated above should submit a letter of interest to the address listed below within 60 (sixty) days from the date of this Notice (July 15, 2015).

Letters of interest should include:

- Name of Property
- Name of eligible entity
- Point of contact, title, address, phone and email
- Non-profit agencies must provide a copy of their state-certified articles of incorporation to GSA before the end of the 60-day Notice period.

Eligible entities which submit a written letter of interest will be sent an application from the United States Department of the Interior, National Park Service (NPS) and given an opportunity to inspect the property. Building inspectors and/or contractors may accompany the applicant on the inspection. The application is due within 90 days from the date of the Federal government's scheduled site inspection.

The NPS will review the applications and may recommend a steward to receive the Property. The General Services Administration (GSA) will complete the conveyance to the selected steward with a Quitclaim Deed.

Letters of interest should be sent to: U.S. General Services Administration Real Property Utilization and Disposal 10 Causeway Street Boston, MA 02222 Att: Meta Cushing with a copy to: Daniel T. Forrest, Director Arts& HP DECD State Historic Preservation Officer One Constitution Plaza 2<sup>nd</sup> floor Hartford, CT 06103

## National Historic Lighthouse Preservation Act (NHLPA) Notice of Availability Fact Sheet Date: May 15, 2015

| GSA Control No.                                       | 1-X-CT-0551                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| Property Identification                               | Greens Ledge Light Station ("the Property")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Address                                               | Located on a submerged ledge in Long Island Sound, west<br>of Norwalk Harbor and a mile south of the entrance to Five<br>Mile River at Rowayton, Connecticut.<br>Coordinates: 41° 02 '30″ N 73° 26' 38″ W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Description<br>Fhoto courtesy U.S. Lighthouse Society | <ul> <li>Greens Ledge Light (1902) is an offshore sparkplug style light and an active navigational aid marking the entrance to Norwalk Harbor and Greens Ledge. It is at the southwest end of the Norwalk Islands. The Property is located in 10 feet of water on submerged ledge in a tidal zone.</li> <li>The cast iron tower is 52 feet tall with four interior stories, including a brick basement and cistern. The interior is lined with brick to strengthen the tower, which was built on a cast iron foundation with a concrete caisson. The foundation form is made of curved iron plates with top inward pointing flanges that are bolted together. The fourth floor has six porthole windows. The watch room and lantern room measures seven feet in diameter.</li> <li>The light's focal height is 62 feet; the markings are upper</li> </ul> |
| Condition of Property                                 | <ul> <li>white, lower brown on black cylindrical pier. The current light characteristic is an alternating white and red flash every 12 seconds. The fog signal horn (which is triggered by a fog detector in times of low visibility) sounds one blast every 15 seconds with a one nautical mile range with a decibel level of 124dbA at one meter with a minimum safe distance of 90 feet.</li> <li>The architect was the Philadelphia Construction Company.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                  |
| Condition of Property                                 | The Property is offered "AS IS' and "WHERE IS"<br>without representation, warranty, or guarantee as to quality,<br>quantity, title, character, condition, size or kind.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Range of Possible Uses                                | The Property may be used for educational, park, recreational, cultural, or historic preservation purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Commercial Activities                                 | Commercial activities are prohibited unless approved by the Secretary of the Interior.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Historical Information                                | Listed on the National Register of Historic Places in 1990<br>(NR #89001468), the Property must be maintained according<br>to the Secretary of Interior's Standards.<br>Historic covenants will be incorporated into the deed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Utilities                                             | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

| Current Tenant                                                                           | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Aid to Navigation (ATON)                                                                 | ATON will remain the personal property of the USCG.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Aid to Navigation (ATON)<br>Easements to be retained by the United States<br>Coast Guard | ATON will remain the personal property of the USCG.<br>1) the unrestricted right of the USCG to keep, locate,<br>service, maintain, operate, repair and replace aids to<br>navigation and any and all associated equipment on the<br>Property;<br>2) the unrestricted right of the USCG to relocate or add any<br>aids to navigation and any and all associated equipment or<br>make changes on any portion of the Property as may be<br>necessary for ATON purposes;<br>3) a right of access in favor of the USCG for the purpose of<br>servicing, maintaining, locating, operating, repairing and<br>replacing ATON and any and all associated equipment on<br>the Property. The USCG shall have the right to enter the<br>Property at any time with reasonable notice for the purpose<br>of maintaining the ATON and performing other functions<br>contemplated herein. Access shall be across any portion of<br>the Property as necessary. Upon completion of the servicing<br>of the ATON and any associated equipment, the Property<br>shall at the sole cost of the USCG, subject to the availability<br>of appropriated funds, be left as nearly as reasonably<br>possible in the same condition as before any such work<br>began;<br>4) a reservation to the USCG for the purpose of preserving<br>an Arc of Visibility from the Property to the shoreline<br>within the radial arc of 360 degrees true and the stipulation<br>that nothing will be constructed, maintained or permitted of<br>a height to interfere with or obstruct the Arc of Visibility;<br>5) the unrestricted right of the USCG to sound, in certain |
| Environmental Information                                                                | <ul> <li>weather conditions, a fog signal horn.</li> <li>1)Due to the age of the structure, asbestos containing materials and lead-based paint may be present on the Property;</li> <li>2) In accordance with the NHLPA, no submerged lands will be conveyed with the Property. The steward will be required to obtain a lease/license for legal occupancy of the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Notice Response Due Date                                                                 | <ul> <li>submerged land from the State of Connecticut, Dept. of</li> <li>Energy &amp; Environmental Protection (860)424-3000.</li> <li>60 days from date of this Notice – July 15, 2015</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Access/Inspection                                                                        | Not open to the public. An inspection for eligible applicants<br>will be arranged by GSA after the 60-day screening period is<br>closed. Please contact Meta Cushing 617-565-5823 or via<br>email: meta.cushing@gsa.gov.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |