

Manzanar Cemetery, Winter 2002.

This booklet was developed by the park rangers at Manzanar National Historic Site in partnership with the individuals profiled and their families.



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Manzanar

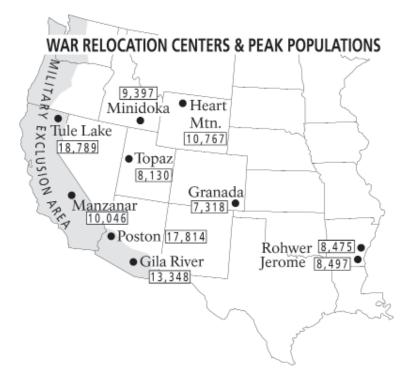


ID Card

INSTRUCTIONS
TO ALL PERSONS OF

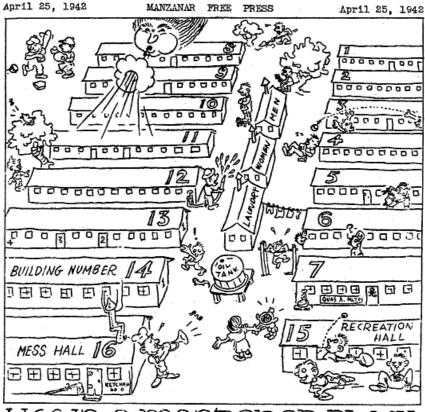
JAPANESE





In 1942 the United States Government ordered over 110,000 men, women, and children to leave their homes and detained them in remote, military-style camps. Two-thirds of them were born in America. Not one was convicted of espionage or sabotage.

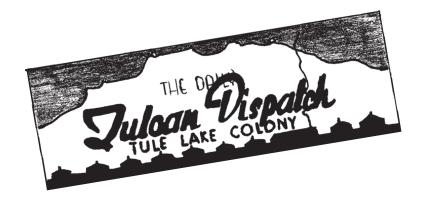
In this booklet, you will read the story of a person who lived this history, in his or her own words.



LIFE IN A MANZANAR BLOCK

Wind and Dust

This wind and dust I have to bear
How hard it blows I do not care.
But when the wind begins to blow –
My morale is pretty low.
I know that I can see it through
Because others have to bear it too.
So I will bear it with the rest
And hope the outcome is the best.



TULE LAKE

Location: Modoc County, California, near the

Oregon border.

Environmental

Conditions: Located on flat and treeless terrain with sandy soil. Winters are long and cold and

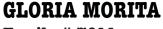
summers hot and dry.

Acreage: 7,400

Opened: May 25, 1942 **Closed**: March 20,1946

Max. Population: 18,789 (December 25, 1944)

Demographics: Originally, more than 3,000 people were sent directly to Tule Lake from California assembly centers. Once Tule Lake became a segregation center, the population came from all five western states and Hawaii.



Family # 7611 Camp: Tule Lake, CA

Address: 46-16-D

My father Jinjiro
Tamura came to the
United States from
Japan about 1906,
seeking a better life. He
later returned to Japan
to marry my mother
Toku Koide.

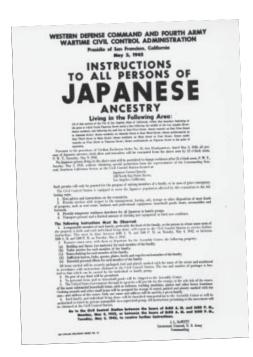


Gloria Morita, 1943

They settled in the Sacramento area and worked in a tomato cannery for a while, and then my father leased land and began raising strawberries. They raised four children on that strawberry farm.

Since Japanese immigrants were legally prevented from owning land, my father was going to buy land and put it in my older sister's name,

My parents' \$5,000 . . . assets in a Japanese bank were frozen when war broke out. They later received five cents on the dollar.



but along came
the evacuation.
My parents had
\$5,000 worth
of assets in a
Japanese bank
in Sacramento,
which were
frozen when
war broke out.
They later
received five
cents on the
dollar.

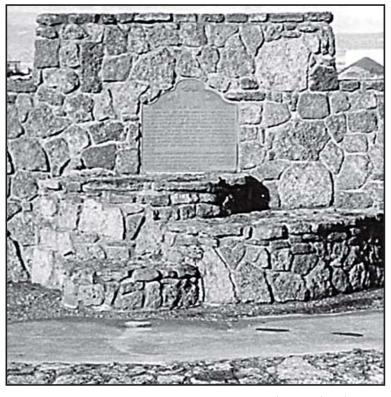
War with their

mother country was a shock and tragedy. When evacuation orders came, the strawberry crop, which they had worked so hard on since the last season, was ready to harvest. Father almost abandoned everything – house, crop, equipment, tools and more – when a Portuguese buyer who owned a local store offered \$350 for everything. It was heartbreaking to give up 20 years of toil and assets for almost nothing.

We could not take our pets to camp. What do we do with Maru, our loving dog? To leave him behind to fend for himself was cruel. It was unlikely we would find someone who would adopt him, so my sister and brother put our faithful companion in

would have been if I had just gone back to Sacramento. I think it was important that we dispersed out into the country and were able to assimilate into society. My advice to young people is have a goal and stick to it.

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Historic Marker at Tule Lake, 2001

My sister got married at Tule Lake and went to Chicago to settle with me.

My older brother answered the loyalty questionnaire NO and NO, then renounced his citizenship. Since then, his citizenship has been reinstated, and he eventually moved to Chicago.

Seeking employment after graduation from business college, I was rejected by many companies, obviously because of my race. After much legwork and response to ads, I was accepted as a secretary in a warehouse office. This position led to my acceptance in the company's nice main office in downtown Chicago.

Seventeen years later, I moved to the Bay Area.

In the 1970s, I went to attend the dedication of a plaque at the Tule Lake campsite. I know what

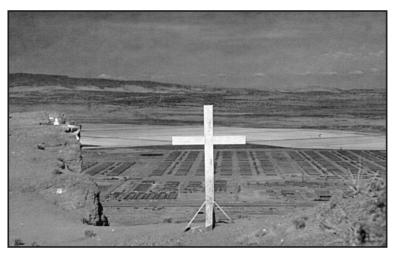
I know what they did to us was wrong, but there were positive things that came out of the experience. My world opened up and I had the opportunity to meet a lot of people from all races. they did to us was wrong, but there were positive things that came out of the experience. My world opened up and I had the opportunity to meet a lot of people from all races. I think how dull my life

the car and drove toward the pound, a few miles away. Maru had never ridden in a car. He seemed anxious; but with the loving support of my young brother he stayed calm, looking out the window. With a rope for a leash, my brother guided Maru to the office of the pound, where a caretaker took over and took Maru to a pen. As my sister and brother were leaving, choking back tears, Maru perked up his ears, anxious but seemingly confident that my brother would be back to pick him up.

Our family was sent to the Marysville Assembly Center, where we lived for two months, before being transferred to the Tule Lake Relocation Center. They crammed the six of us into one little barrack room. My father built screens out of scrap lumber to privatize space. We brushed our teeth in the community washroom. The "sink" was a long, sloping galvanized metal trough with cold-water faucets spaced a few feet apart.

If we got to the washroom first, we would be at the top of the slope. If not, we saw spittle flowing before our eyes as we brushed our teeth and washed up for the morning.

The "sink" was a long, sloping metal trough with cold-water faucets spaced a few feet apart... We saw spittle flowing before our eyes as we brushed our teeth.



Cross atop Castle Rock, Easter 1943

I always tried to get up early to beat the crowd. Sixty years later I cannot get the experience out of my mind.

I first worked as a waitress in the mess hall and then got a job working in the housing office as a typist clerk. The director, Mr. Smith, and his wife were the nicest people, who couldn't do enough for us.

Some of the meals were good, with innovative chefs, but we were given such things as smelly mutton, that I can still smell today; and brain, a shocking experience.

Tule Lake was built on a lake bottom, and there were many small shells that we collected and made into necklaces. We went to dances and played pinochle day after day. I could have done with something more constructive.

My girlfriend and I got a permit to leave camp and hike up to Castle Rock. One Good Friday before Easter, some internees carried a wooden cross and placed it atop Castle Rock. The wooden cross has since been replaced by a metal one.

At age 18, with my life in a stalemate I wanted to get out of camp. In August 1943, I left my family in Tule Lake and went alone to Chicago to attend school. I was naïve. When you're young, you think anything is possible, and you do it. The Quaker Church had set up a hostel in Chicago for internees, and a minister friend met me at the train station when I arrived.

Through the War Relocation Authority office, I got a job working as a schoolgirl for my room and board in a nice Jewish home, taking care of a little boy after school and helping around the home. I also attended Gregg Business College.

Being away from my family was lonely. I could not go "home" to where my family was, and

there was no other home. But with the experience of enduring alone, I learned to be independent, gained perspective, and met people who shaped my future.

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