

**SECTION J**  
**LIST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACHMENTS**

1. Attachment A - National Park Service Standard Specifications for Audiovisual Presentation Systems and Equipment, March 2008, 37 pages  
**Available via the Internet at:**  
**<http://www.nps.gov/hfc/products/av-services.htm>**
  
2. Attachment B - Contractor's Comprehensive Plan dated April 25, 2008, 1 page