



# Education Reservation Sheet

## Harpers Ferry National Historical Park

Office Use Only
Word _____
Access _____
Confirmation _____

**Contact Information**

Contact Name: \_\_\_\_\_

Group/School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Group Information**

Grade Level(s): \_\_\_\_\_

Number of Students: \_\_\_\_\_

Number of Chaperones: \_\_\_\_\_

Any special needs students? \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

Will you need lunch storage? \_\_\_\_\_

Date of Visit (please have 2 alternates): 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

Park Arrival Time: \_\_\_\_\_ Departure: \_\_\_\_\_

Type of transportation (please circle):

Charter Bus    School Bus    Car    Van

Number of vehicles: \_\_\_\_\_

Please describe area of study relevant to park resource:

  

Please describe any learning objectives, concepts, or standards you would like included in your program:

**Self-guided Programs** (Offered year round)

Materials for self-guided programs may be found at the following website:  
<http://www.nps.gov/hafe/forteachers/selfguided.htm>

Self-guided tour \_\_\_\_\_ History Search \_\_\_\_\_ Scavenger Hunt \_\_\_\_\_

**Maximum group size per program is 35 students.** Please select **ONE\*** program that best suits your educational needs. If you wish to divide your students and schedule separate programs, please indicate groups by "G1," "G2," etc. All groups will receive a 10 minute orientation at the beginning of the visit.

**Seasonal Ranger-led Programs**  
(Offered mid-March through May; mid-September through mid-November)

Materials for ranger-led programs may be found at the following website:  
<http://www.nps.gov/hafe/forteachers/rangerguided.htm>

\_\_\_\_\_ Harpers Ferry Place in History (Grades 3-8, 1 hour;  
Grades 9-12, 1.5 hours)

\_\_\_\_\_ Journey through Freedom (Grades 2-4; 1 hour – on the hour only)

\_\_\_\_\_ Supplied for Survival (Grades 4-6; 1 hour)

\_\_\_\_\_ Black Voices (Grades 9-12; 1.5 hours)

\_\_\_\_\_ Incident at Harpers Ferry (Grades 4-12; 1 hour)

\_\_\_\_\_ Under Fire (Grades 4-12; 1.5 hours)

\_\_\_\_\_ Soldier's Story (Grades 4-9; 1 hour – on the hour only)

\_\_\_\_\_ Niagara Movement (Grades K-12; 2 hours)

\_\_\_\_\_ Virginus Island (Grades 9-12; 1.5 hours)

\_\_\_\_\_ \*Trek the Trails (Grades K-12; 1-2 hours)

\_\_\_\_\_ Low hike difficulty

\_\_\_\_\_ Moderate difficulty

\_\_\_\_\_ Strenuous difficulty

Tour Days: Monday – Friday only

Tour Times: 9:30-2 (on the hour and half-hour)

Preferred time of program: \_\_\_\_\_

\*Trek the Trails is the only program that may be offered in conjunction with another program.

Programs may be offered during the off-season and at a later time on a limited basis. Please contact Catherine Bragaw for specialized needs 304-535-6283.

To ensure timely processing of reservations, please fill out this form in its entirety.  
Please send copy of reservation form to: P.O. Box 65 Harpers Ferry, WV 25425  
Or fax to: 304-535-5084 For questions call: 304-535-6456



# United States Department of the Interior

NATIONAL PARK SERVICE  
Harpers Ferry National Historical Park  
P.O. Box 65

IN REPLY REFER TO:

Dear Educator,

To best facilitate your visit to Harpers Ferry National Historical Park, please review and acknowledge these policies and procedures. If at anytime you have questions or concerns, you may contact the education office at 304-535-6283 or reservations at 304-535-6456.

Within the **park**:

- **Ranger-Led programs**- will meet at the flagpole outside of the Master Armorer's House, the Lower Town Information Center.
- **Picnicking** - is permitted in the designated picnic area, adjacent to the Cavalier Heights parking facility. This area is wheelchair accessible and there are several picnic tables. The second picnic area is along the Shenandoah River, there are no picnic tables in Lower Town. Please make sure all trash is thrown in the proper receptacles.
- **Restrooms** - are located on Shenandoah Street next to the park bookstore.
- **Snappers/noise-making caps** - purchased in town are not permitted in the park.
- **Archeological, monuments, or statues** - No walking, climbing, or traversing on.

Within the **exhibits**, please keep in mind:

- **Stop!** -No food or drinks inside the buildings.
- **Movie times** - in the John Brown Museum and the Place in Time exhibit are every hour and half-hour.
- **Explore** - generally easier in smaller groups.

I have read and understand the park policies and procedures for Harpers Ferry National Historical Park and I will abide by these policies and procedures.

\_\_\_\_\_  
Teacher's Name

\_\_\_\_\_  
School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date(s) of Visit

**This must be returned along with your reservation sheet.**